

**CITIZENS OVERSIGHT COMMITTEE OF THE MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY COMMUNITY FACILITIES DISTRICT
NOS. 2012-1, 2016-1, 2020-1, AND 2024-1
(OPEN SPACE PROTECTION AND FIRE PREVENTION)**

NOTICE IS HEREBY GIVEN that pursuant to Government Code Section § 54956, the Citizens Oversight Committee of the Mountains Recreation and Conservation Authority Community Facilities District Nos. 2012-1, 2016-1, 2020-1, and 2024-1 (Open Space Protection and Fire Prevention) will hold a **SPECIAL MEETING on May 14 at 11:00 a.m. at Franklin Canyon Park, Auditorium Room, 2600 Franklin Canyon Dr., Beverly Hills, CA 90210**

Members of the public are welcome to participate in person at the above location. The meeting materials can be viewed on the MRCA CFD District 1 Citizens' Oversight Committee webpage at [MRCA Community Facilities District No. 1 \(Open Space and Fire Prevention\) - MRCA | MRCA](#)

AGENDA

- I. Call to Order.
- II. Roll Call.
- III. District Overview.
 - (a) Report from the MRCA Planning Division.
 - (b) Report from MRCA Operations Division.
- IV. Presentation of Auditors' Reports for CFD 2012-1 Fiscal Year 2023-2024 and 2024-2025 with Committee Discussion and guidance on the resulting Formulation Report to the Mountains Recreation and Conservation Authority Governing Board.
- V. Presentation of Special Tax Reports and Auditor Reports for CFD 2016-1, and CFD 2020-1 for Fiscal Years 2023-2024 and 2024-2025 with Committee discussion and guidance on the resulting Formulation Report to the Mountains Recreation and Conservation Authority Governing Board.
- VI. Public comment on matters not on the agenda.
- VII. Statements, questions, or directions to staff pursuant to Government Code § 54954.2(a).
- VIII. Announcement of future meetings and adjournment.

Public comment is welcome on any agenda item and matters not on the agenda pursuant to Government Code § 54954.3. Unless otherwise ordered, individuals will be allowed three minutes to speak, and representatives of organizations/agencies will be given five minutes. For further information on any agenda item, please contact Patricia Michel, Board Secretary, 310-589-3230, extension 122.