

CITIZENS OVERSIGHT COMMITTEE OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY COMMUNITY FACILITIES DISTRICT NOS. 2012-2, 2016-2, and 2024-2 (OPEN SPACE PROTECTION AND FIRE PREVENTION)

**May 14, 2026
2:00 PM**

NOTICE IS HEREBY GIVEN pursuant to Government Code § 54956 that the Citizens Oversight Committee of the Mountains Recreation and Conservation Authority Community Facilities District Nos. 2012-2, 2016-2 and 2024-2 (Open Space Protection and Fire Prevention) will hold a special meeting on May 14, 2026, at 2:00 PM at Tarzana Community & Cultural Center, 19130 Ventura Blvd., Tarzana, CA 91356.

Members of the public are welcome to participate in person at the above location. The meeting materials can be viewed on the MRCA CFD District 2 Citizens' Oversight Committee webpage at [MRCA Community Facilities District No. 2 \(Open Space and Fire Prevention\) - MRCA | MRCA](#)

AGENDA

- I. Call to Order.
- II. Roll call.
- III. District Overview.
 - (a) Report from the MRCA Planning Division.
 - (b) Report from the MRCA Operations Division.
- IV. Presentation for CFD 2012-2 and CFD 2016-2 Auditor's Reports for Fiscal Year 2022-2023, with Committee discussion and guidance on resulting Formulation Report to the Mountains Recreation and Conservation Authority Governing Board.
- V. Presentation of CFD 2012-2 Auditor's Reports for Fiscal Year 2023-2024 and Fiscal Year 2024-2025, with Committee discussion and guidance on resulting Formulation Report to the Mountains Recreation and Conservation Authority Governing Board.
- VI. Presentation of CFD 2016-2 Special Tax Reports and Auditor's Reports for Fiscal Years 2023-2024 and 2024-2025, with Committee discussion and guidance on resulting Formulation Report to the Mountains Recreation and Conservation Authority Governing Board.
- VII. Comments by members of the public on matters not on the agenda.
- VIII. Statements, questions, or directions to staff pursuant to the Government Code § 54954.2(a).
- IX. Establishment of a regular meeting time and place, and announcement of the

next meeting.

Public comment is welcome on any agenda item and on matters not on the agenda pursuant to Government Code § 54954.3. Unless otherwise ordered, individuals will be allowed three minutes to speak, and representatives of organizations/agencies will be given five minutes. For further information on any agenda item, please contact Patricia Michel, Board Secretary, (310) 589-3230, extension 122.