



### CITY/LOCAL

#### FF LOS ANGELES CITY SPECIAL MUNICIPAL ELECTION - MEASURE FF

Vote **YES** or **NO**

**LOS ANGELES FIRE AND POLICE PENSIONS; PEACE OFFICERS. CHARTER AMENDMENT FF.** Shall the City Charter be amended to: allow peace officers employed by the Police, Airport, Harbor, and Recreation and Parks Departments to transfer membership and service from the Los Angeles City Employees' Retirement System to the Los Angeles Fire and Police Pension Plan; and require the City to pay associated costs, including refunds to certain Airport and Police Department members for prior transfers? **Supporters:** Mayor Karen Bass; LA Airport Peace Officers Assn; Councilmembers Blumenfield; Krekorian; Lee; Park; former Mayor Villaraigosa **Opponents:** None submitted.

**YES on Measure FF**

**NO on Measure FF**

### DISTRICT

#### H MOUNTAINS RECREATION AND CONSERVATION AUTHORITY - MEASURE H

Vote **YES** or **NO**

To preserve local habitat and wildlife corridors before they are lost to development, increase local fire prevention/protection services including clearing dry brush; maintain local open space, springs and creeks; enhance park ranger patrols for safety, wildfire and crime prevention; shall the Mountains Recreation and Conservation Authority measure renewing and establishing a \$65 special tax only for fifteen years be adopted, providing \$1,857,000 annually with independent citizen oversight and all money spent in the Santa Monica Mountains/Hollywood Hills east of 405 freeway? **Supporters:** Citizens for Los Angeles Wildlife (CLAW) Chair; Hillside Federation Chairman; Friends of Griffith Park President **Opponents:** None submitted.

**YES on Measure H**

**NO on Measure H**

### COUNTY

#### DISTRICT ATTORNEY

Vote For **ONE**

**NATHAN HOCHMAN**  
Criminal Law Attorney

**GEORGE GASCÓN**  
District Attorney

Write-In Candidate

#### JUDGE OF THE SUPERIOR COURT

##### Office No. 39

Vote For **ONE**

**GEORGE A. TURNER JR.**  
Deputy Public Defender, County of Los Angeles

**STEVE NAPOLITANO**  
Attorney/Councilmember, Manhattan Beach

Write-In Candidate

#### JUDGE OF THE SUPERIOR COURT

##### Office No. 48

Vote For **ONE**

**RENEE ROSE**  
Deputy District Attorney, County of Los Angeles

**ERICKA J. WILEY**  
Deputy Public Defender, County of Los Angeles

Write-In Candidate

#### JUDGE OF THE SUPERIOR COURT

##### Office No. 97

Vote For **ONE**

**LA SHAE HENDERSON**  
Deputy Public Defender

**SHARON RANSOM**  
Deputy District Attorney, County of Los Angeles

Write-In Candidate

### JUDGE OF THE SUPERIOR COURT

#### Office No. 135

Vote For **ONE**

**GEORGIA HUERTA**  
Deputy District Attorney, County of Los Angeles

**STEVEN YEE MAC**  
Deputy District Attorney, County of Los Angeles

Write-In Candidate

### JUDGE OF THE SUPERIOR COURT

#### Office No. 137

Vote For **ONE**

**LUZ E. HERRERA**  
Attorney/Law Professor

**TRACEY M. BLOUNT**  
Senior Deputy County Counsel, County of Los Angeles

Write-In Candidate

### G COUNTY MEASURE G

Vote **YES** or **NO**

**PROPOSED COUNTY CHARTER AMENDMENT. LOS ANGELES COUNTY GOVERNMENT STRUCTURE, ETHICS AND ACCOUNTABILITY CHARTER AMENDMENT.** Shall the measure amending the Los Angeles County Charter to create an elected County Executive; create an independent Ethics Commission to increase restrictions on lobbying and investigate misconduct; establish a nonpartisan Legislative Analyst to review proposed County policies; increase the Board of Supervisors from five to nine elected members; require County departments to present annual budgets in public meetings; using existing funding sources with no additional taxes to implement, as detailed in the charter amendment ordinance, be adopted?

**Supporters:** None submitted. **Opponents:** LA County Firefighters & Sheriffs; Community Coalition; LA County Supervisors Kathryn Barger & Holly J. Mitchell

**YES on Measure G**

**NO on Measure G**

**!** Continue voting on other side

