

### MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944

## REQUEST FOR BIDS MOBILE/PORTABLE RADIOS AND SUPPORT EQUIPMENT

The Mountains Recreation and Conservation Authority (MRCA), a local public agency exercising joint powers pursuant to Section 6500 *et seq.* of the Government Code, seeks a Vendor to provide, program, set up, deliver, and provide service for specified Mobile/Portable Radios and Support Equipment.

#### SEE ATTACHED BID ITEM SPECIFICATIONS

<u>Delivery and Performance:</u> The requested items must be delivered to 570 West Avenue 26 Los Angeles, CA 90065 by April 15<sup>th</sup>, 2022. In the event delivery cannot be completed within this period, the Vendor shall notify MRCA when it becomes aware it cannot meet the schedule and shall indicate the reason for the delay and projected delivery date. MRCA reserves the right to cancel the order at that time without cost to MRCA. In any event, MRCA's obligation to pay does not commence until MRCA accepts delivery of goods.

<u>Bid Terms:</u> Bids will be received at the Mountains Recreation and Conservation Authority (MRCA), 570 West Avenue 26, Suite 100, Los Angeles, CA 90065 until 11:00 AM, local time on January 19<sup>th</sup>, 2022. Bids received after the deadline will not be considered for the award of the contract and shall be considered void and unacceptable.

Bids must include the following:

- 1. Completed, signed Bid Submission Form and Schedule of Bid Items.
- 2. Include any Agreements that MRCA would be required to sign.
- 3. The agreements will be reviewed by MRCA before any award will be announced.
- 4. Cut sheets

Bids must be submitted on the prescribed forms. All blank spaces for bid prices must be filled in, in ink, in both figures and words where indicated. Interlineations, alterations and erasures must be initialed by the signer of the bid. The MRCA reserves the right to reject any bid improperly prepared or which does not contain all information required as indicated.

<u>Contact:</u> James Latham, Chief of Operations: <u>james.latham@mrca.ca.gov</u>. All questions should be submitted by 5:00 p.m. on January 12<sup>th</sup>,2022.

<u>Selection:</u> Selection will be based on cost and ability to perform required service, but proposed deviations from the requirements will be noted and taken into consideration. Bids shall be valid for a period of at least 90 days after the bid submission date.

<u>Substitutions:</u> Vendors submitting bids for alternate or equal products shall submit specifications and cut sheets with their response.

This request for bids does not, in itself, order any specific items, nor does it create an obligation of funds. MRCA obligates funds through issuance of separate documents. Mountains Recreation and Conservation Authority reserves the right to reject any or all bids, to waive technicalities, to re-advertise, to proceed otherwise when in the best interest of the agency.

**<u>Bid Item Specifications</u>**: Provide, program, setup and deliver the following items:

### 1. BK VHF Portable Radios (Hand-held emergency coms)

- (25) BKR5000-T3 BKR 5000 Base Radio Unit Model III Top Display & Front Display, Full Keypad. Includes one base frequency, GPS, Black Housing, Belt Clip.
- (25) BKR0581 Multi -Cast Vote Scan Plus, BKR-P Series.
- (25) BKR0101 Battery Pack, Li-Ion 4900 mAh, Smart, BKR-P Series.
- (25) BKR0810GPS Antenna, GPS, VHF, 136-174 MHz, BKR-P Series.
- (25) BKR0300 Charger, Smart, Desk-Top, Single Bay, BKR-P Series.
- (1) BKR0701 Adapter, Cloning, Legacy Portable & Mobile, Requires KAA0700 cloning cable for cloning to KNG-P's or a KAA0701 Legacy cloning cable for cloning to KNG Series and D-Series.
- (1) BKR0710 Cable, Programming, USB, BKR-P Series.
- (1) BKR0733-5.8.14-... SW, Radio Editor, BKR0733, v.5.8.14, USB Drive.

## 2. Kenwood VHF mobile radios and support equipment. (25) per assembly

- (1) NX-5700BK NX-5700K (50W, 136-174 MHz) RF Deck Only.
- (1) 5AFM KMC-65M, KCH-20RM, KRK-15BM, KCT-71M2.
- (1) NX-5700BK NX-5700K (50W, 136-174 MHz) RF Deck Only KCT-23M3, KMB-33M, KES-5A, KCT-72M.
- (1) NX-5800BK NX-5800K (45W, 450-520 MHz) RF Deck Only.
- (1) KWD-5100CV License Key for P25 Conventional for NX5000.
- (1) KWD-5101TR License Key for P25 Phase 1 Trunking.
- (1) KWD-5102TR License Key for P25 Phase 2 Trunking.
- (1) NX-5900BK NX-5900K (35W, 700/800 MHz) RF Deck Only.
- (1) KCT-71M2 Remote Control Cable (17 feet).
- (2) KCT-71M4 Control Cable 1.6 feet.
- (1) KCT-72M External Accessory Connection Cable for KCH-19M /KCH-20RM.
- (1) KMC-65M- MIL-SPEC Standard electret mobile microphone (8-pin mod. plug).
- (1) KCH-20RM Full Featured Remote Control.
- (3) KRK-15BM Control Head Remote.
- (3) KCT-23M3 DC Cable (10-50W Remote mount).
- (3) KMB-33M Mounting Bracket.
- (4) KES-5A Mobile Speaker, 40W max Input, VM-T.
- (1) QD-7016 16 Channel Keypad for channel shortcut or radio functions w/cable and software.
- (50) Troy Face Plate.

### 3. Kenwood Vehicular repeaters and support equipment.

- (25) -SVR-250VB Vehicular Repeater 150-174 MHz 15 KHz.
- (25) 7502-10-1245 Kenwood TK-5X10, TK-5X20, TK-X180, NX-X00 Series Interface Cable.
- (25) BRF-1602-C Dual Notch Filter (VHF), Factory Tuned.
- (25) BPF-1604-B Pre-selector (170-174) MHz, Factory Tuned.
- (25) TROY SHEET M... Troy Face Plate.

# 4. Harris Multi-band mobile radios (Handheld emergency coms & in-vehicle emergency coms).

(25) - XL-200P PORTABLE FULL-SPECTRUM MULTIBAND RADIO VHF, UHF, 700/800 MHz and LTE TFT LCD w/DTMF keypad, navigation cluster, soft keys 1,250 total conventional channels and 13,824 total talk groups (1,250 per mission plan) with Speaker Microphone

### **5. EXTENDED 3 YEAR FACTORY WARRANTY**

An allowance of up to \$200.00 per unit for the extended warranties shall be included in bid.

All pieces of the Mobile/Portable Radios and Support Equipment shall be ready for use, fully programmed, and in good operable condition. Full instructions and equipment specifications must be provided.

The Mobile/Portable Radios and Support Equipment shall be guaranteed to be free from defects in materials or workmanship during normal use and installation.

Upon written notification to the vendor of a product's failure to conform to any of the aforementioned warranties during the applicable warranty period, the Vendor shall correct such failure/nonconformity by repairing the defective part(s) within 60 calendar days of receipt of the notification. The vendor will warranty the replacement part(s) for the remainder of the original warranty period.

#### BID SUBMISSION FORM AND SCHEDULE OF BID ITEMS

BID FORM FOR: Mobile/Portable Radios and Support Equipment

A PROJECT OF: MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

570 West Avenue 26, Suite 100

Los Angeles, CA 90065

| <b>VENDOR</b> | <b>INFORMATION</b> |
|---------------|--------------------|
|---------------|--------------------|

| Vendor Name:   | Check One: Corporation Partnership Sole Proprietor |
|--|--|
| Contact Person:  | ·  |
| Address:   |  |
|  |  |
| Phone:   | Fax:   |
| Tax ID:  | Email:   |
| If firm is a sole proprietor or partnership: Owner(s) of Company |  |

The Schedule of Bid Items must be included. In order for a bid to be responsive, all listed items, unit prices, and requested data must be quoted and correspond to bid amount.

The MRCA reserves the right to reject any and all bids, to accept other than the lowest bid, and to waive any informality in the bids.

The undersigned as bidder declares that he/she has carefully examined the description of the proposed goods and read the accompanying Request for Bids, and hereby proposes and agrees, if the proposal is accepted, to furnish all materials and do all work required in the time and manner therein prescribed for the price set forth in the following schedule. The undersigned has checked all words and figures inserted in the bid submittal and understands that the MRCA will make no allowance for any error or omission on the part of the undersigned.

The bidder represents and warrants that they, he, she, or the officers, directors, and/or employees of bidder are not related by blood or marriage to any member of the governing boards of the Santa Monica Mountains Conservancy, the Santa Monica Mountains Conservancy Advisory Committee, the Mountains Recreation and Conservation Authority, or any other joint powers authority for which the Santa Monica Mountains Conservancy is a constituent member, or to any officer, director or staff member with discretion over the contract of any of the aforesaid public agencies. "Related by blood or marriage" is defined as being a parent, child (including stepchildren), sibling, grandparent, grandchild, aunt, uncle, niece, nephew, spouse, domestic partner, father-in-law, mother-

in-law, sister-in-law or brother-in-law. The MRCA reserves the right to immediately cancel any contract entered into if it discovers a breach of this warranty and representation. Bidder shall be liable for all damages sustained by the MRCA as a result of the breach.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Authorized Signatu                        | re                      |   |                          |
|---|-------------------------|---|--------------------------|
| Name:                                     |                         |   |                          |
| Title:                                    |                         |   |                          |
| Executed this                             | day of                  | , 2022 at   | , California.            |
|   | CONTRACT AI             | OMINISTRATIVE DATA                                    |                          |
| •   |                         | s primary point of contact<br>ate on Vendor's behalf. | t for matters related to |
| For the Vendor: (Bi                       | idder to insert informa | ation)  |                          |
| Name:                                     |                         |   |                          |
| Title:                                    |                         |   |                          |
| Phone:                                    | Er                      | nail:   |                          |
| Vendor has a phys<br>following location(s |                         | pair and maintenance se                               | rvices available at the  |
| Name:                                     |                         |   |                          |
| Address:                                  |                         |   |                          |
| Contact Information                       | on:                     |   |                          |

| SCHEDULE OF BID ITEMS: | Mobile/Portable | Radios and | Support | <b>Equipment</b> |
|------------------------|-----------------|------------|---------|------------------|
| BIDDER NAME:           |                 |            |         | _                |

| ITEM   | QUAN. | UNIT    | UNIT PRICE | TOTAL PRICE |
|--|-------|---------|------------|-------------|
| 1. BK VHF Portable Radios  | 25    | EACH    | \$         | \$          |
| 2. Kenwood VHF mobile radios and support equipment                                       | 25    | EACH    | \$         | \$          |
| 3. Kenwood Vehicular repeaters and support equipment                                     | 25    | EACH    | \$         | \$          |
| 4. Harris Multi-band mobile radios (Handheld emergency coms & in-vehicle emergency coms) | 25    | EACH    | \$         | \$          |
| 5. Extended 3 Year Factory Warranty  | 25    | EACH    | \$200.00   | \$5,000.00  |
|  | SUBTO | DTAL    | \$         |             |
|  |       | STAX (_ | \$         |             |
|  | SHIPP | ING/DEL | \$         |             |
| TOTAL BID AMOUNT   |       |         |            | \$          |

UNIT PRICES TO INCLUDE: Programming and setup, storage for up to 30 days, freight, delivery, and warranties as specified in Request for Bids.

LEAD TIME FOR ORDER FULFILLMENT:

DESCRIBE ANY PROPOSAL DEVIATIONS HERE:

# NONCOLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

| The undersigned of   | declares:  |   |
|--|--|---|
| I am the   | of   | , the party making the foregoing bid.   |
| company, association sham. The bidded put in a false or side connived, or agreed bidding. The bidded communication, or bidder, or to fix an other bidder. All stindirectly, submitted or divulged information, organization, organization, organization. | tion, organization, or color has not directly or in ham bid. The bidder had with any bidder or an er has not in any mann roonference with anyon overhead, profit, or tatements contained in ed his or her bid price or ation or data relative the ization, bid depository, | behalf of, any undisclosed person, partnership, or poration. The bid is genuine and not collusive adirectly induced or solicited any other bidder to as not directly or indirectly colluded, conspired, yone else to put in a sham bid, or to refrain from her, directly or indirectly, sought by agreement, he to fix the bid price of the bidder or any other cost element of the bid price, or of that of any the bid are true. The bidder has not, directly or any breakdown thereof, or the contents thereof, ereto, to any corporation, partnership, company, or to any member or agent thereof, to effectuate I, and will not pay, any person or entity for such |
| partnership, joint other entity, hereby  | venture, limited liability   | on behalf of a bidder that is a corporation, company, limited liability partnership, or any she has full power to execute, and does execute,  |
| foregoing is true a  |  | er the laws of the State of California that the s declaration is executed on [state].   |
| Signature  |  |   |

### **OBLIGATION TO SECURE WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

| Signature |  |  |
|-----------|--|--|
|           |  |  |

**END OF SECTION**