

**CITIZENS OVERSIGHT COMMITTEE OF THE MOUNTAINS RECREATION AND
CONSERVATION AUTHORITY COMMUNITY FACILITIES DISTRICT
NO. 2012-1 AND COMMUNITY FACILITIES DISTRICT NO. 2016-1
(OPEN SPACE PROTECTION AND FIRE PREVENTION)**

NOTICE IS HEREBY GIVEN that pursuant to Government Code Section § 54956 that the Citizens Oversight Committee of the Mountains Recreation and Conservation Authority Community Facilities District No. 2012-1 and Community Facilities District No. 2016-1 (Open Space Protection and Fire Prevention) will hold a **SPECIAL MEETING on September 16, 2021 at 10:30 a.m.**

Please click on the link below to join the meeting. If you are calling by phone, please call one of the numbers listed below. If you are using one tap mobile on your cell phone, it should enter the meeting passcode as well as meeting ID. If it doesn't enter the passcode, it is below in bold. If you are dialing from a standard phone, you must enter the meeting ID and passcode listed in bold below.

<https://us02web.zoom.us/j/81201330526?pwd=NVF2UnhGUTFzbkEzZVNIN1BPU0plZz09>

Meeting ID: 812 0133 0526

Passcode: 875766

One tap mobile

+16699006833,,81201330526# US (San Jose)

+12532158782,,81201330526# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 812 0133 0526

Find your local number: <https://us02web.zoom.us/u/kyhUibaER>

AGENDA

- I. Call to Order.
- II. Roll Call.
- III. District Overview.
 - (a) Report from MRCA Financial Division.
 - (b) Report from MRCA Operations Division.
 - (c) Report from MRCA Planning Division.
- IV. Presentation of Special Tax Reports and Auditor Reports for CFD 2012-1 for Fiscal Years 2018-2019 and 2019-2020 and Formulation of Report to the Mountains Recreation and Conservation Authority Governing Board.

- V. Presentation of Special Tax Reports and Auditor Reports for CFD 2016-1 for Fiscal Years 2018-2019 and 2019-2020 and Formulation of Report to the Mountains Recreation and Conservation Authority Governing Board.
- VI. Public comment on matters not on the agenda.
- VII. Statements, questions, or directions to staff pursuant to Government Code § 54954.2(a).
- VIII. Announcement of future meeting and adjournment.

Public comment is welcome on any agenda item and on matters not on the agenda pursuant to Government Code § 54954.3. Unless otherwise ordered, individuals will be allowed three minutes to speak and representatives of organizations/agencies will be given five minutes. For further information on any agenda item please contact Diane Sacks, Board Secretary, 310-589-3230, extension 122.