01-1756899

RECORD FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA
SEP 18 2001
AT 8 AM

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE(S)

FEE

D.T.T.

FREE D 15

CODE 20

CODE 19

CODE 9

Assessor's Identification Number (AIN)
To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

THIS FORM IS NOT TO BE DUPLICATED
IRREVOCABLE OFFER TO DEDICATE SCENIC EASEMENT AND DECLARATION OF RESTRICTIONS

THIS IRREVOCABLE OFFER TO DEDICATE SCENIC EASEMENT AND DECLARATION OF RESTRICTIONS (hereinafter "Offer") is made this 7th day of May, 2001, by the Mountains Restoration Trust, (hereinafter referred to as "Grantor").

I. WHEREAS, Grantor is the legal owner of a fee interest of certain real properties located in the County of Los Angeles, State of California described in the attached Exhibit A incorporated herein by reference, (hereinafter referred to as the Open Space Property"); and

II. WHEREAS, all of the Open Space Property is located within the coastal zone as defined in Section 30103 of the California Public Resources Code (which code is hereinafter referred to as the "California Coastal Act of 1976"); and

III. WHEREAS, the California Coastal Act of 1976 (hereinafter referred to as the "Act") creates the California Coastal Commission (hereinafter referred to as the Commission") and requires that any development approved by the Commission must be consistent with the policies of the Act set forth in Chapter Division 20 of the Public Resources Code; and

This document filed for recording by Chicago Title Insurance and trust as an accommodation only. It has not been examined as to its execution or as its effect upon the title.
IV. WHEREAS, pursuant to the Act, PHC-Tyler Associates, LLC, (hereinafter the "Applicant") applied to the Commission for a permit to undertake development as defined in the Act within the coastal zone of Los Angeles County (hereinafter the "Permit"); and

V. WHEREAS, in its decision on the Permit (Permit No. 4-01-046) decided July 10, 2001, the Commission found that the development proposed by the Applicant would cause an increase in residential density thus contributing to adverse cumulative impacts on both coastal resources and public access to the coast within the Los Angeles County coastal one, and that such density increase could not be permitted consistent with the policies of the Act without corresponding reductions in the number of existing undeveloped residential building sites in the vicinity for residential development so as to mitigate the adverse cumulative effects of the proposed development; and

VI. WHEREAS, the Commission acting on behalf of the People of the State of California and pursuant to the Act, granted the Permit to the Applicant upon condition (hereinafter the "Condition") requiring inter alia that the Applicant cause Grantor to grant a scenic or open space easement over the Property and agree to restrict development on the Property so as to preserve the open space and scenic values present on the Property and so as to prevent the adverse cumulative effects on coastal resources and public access to the coast which would occur if the Property would be developed as building sites for residential use; and

IX. WHEREAS, the Commission has placed the Condition on the Permit because a finding must be made under Public Resources Code Section 30604(a) that the proposed development is in conformity with the provisions of Chapter 3 of the Act and that in the absence of the protections provided by the Condition said finding could not be made: and

VIII. WHEREAS, the Applicant has elected to comply with the Condition and has contracted with Grantor; and, in return for valuable consideration granted by Applicant to Grantor, receipt of which is hereby acknowledged, Grantor has agreed to execute this Offer so as to enable Applicant to fulfill the Condition thus allowing Applicant to undertake the development authorized by the permit; and
IX. WHEREAS, it is intended that this Offer is irrevocable and shall constitute enforceable restrictions within the meaning of Article XIII, Section 8 of the California Constitution and that said restrictions shall thereby qualify as an enforceable restriction under the provision of the California Revenue and Taxation Code, Section 402.1;

NOW, THEREFORE, in consideration of the mutual benefit and conditions set forth herein and substantial public benefits for the protection of coastal resources to be derived therefrom, the preservation of the Open Space Property in open space uses, the valuable consideration granted by Applicant to Grantor as a consequence of the grant of the Permit to the Applicant by the Commission, and the beneficial effect on the method of determining the assessed value of the Property including any reduction thereof due to the imposition of limitations on its use as set forth in this Offer, Grantor hereby irrevocably offers to dedicate to the State of California, a political subdivision of the State or private association approved in writing by the Executive Director of the Commission as grantee (hereafter "Grantee") a conservation and scenic easement in gross and in perpetuity for light, air, view, and the preservation of scenic qualities over the Open Space Property, subject to the following terms, conditions, and restrictions.

1. **USE OF PROPERTY.** The use of the Open Space Property shall be limited to natural and private open space for habitat protection, resource conservation, and private recreation in accordance with the following limitations. No development as defined in Public Resources Code, Section 30106, attached hereto as Exhibit B and incorporated herein by this reference, including but not limited to, removal of trees and other major vegetation, grading, paving or installation of structures such as signs, buildings, etc., shall occur or be allowed on the Open Space Property with the exception of the following, subject to applicable governmental regulatory requirements:

- **a.** removal of hazardous substances or conditions or non-native or diseased plants or trees;
- **b.** removal of any vegetation which constitutes or contributes to a fire hazard to residential use of neighboring parcels, and which vegetation lies within 100 feet of existing or permitted residential development;
c. installation or repair of underground utility lines and septic systems;

d. posting of signs to prevent trespass of no greater than the minimum size specified by law; and

e. construction of spas, horse corrals, horse barns, tool sheds, chicken coops, aviaries, gazebos, green houses, gardens, decorative fish ponds, trails, irrigation systems and fencing, including wood, stone and chain link.

2. **RIGHT OF ENTRY.** The Grantee or its agents may, at times reasonably acceptable to Grantor, enter onto the Open Space Property to ascertain whether the use restrictions set forth above are being observed by the Grantor. No right of access for the public or persons other than the Grantee or its agent is created by this provision.

3. **BENEFIT AND BURDEN.** This Offer shall run with and burden the Open Space Property, and all obligations hereby imposed shall be deemed to be covenants and restrictions running with the land, shall be effective limitations on the use of the Open Space Property from the date of recordation of this document and shall bind the Grantor and all successors and assigns. This Offer shall benefit the State of California.

4. **CONSTRUCTION OF VALIDITY.** If any provision of these restrictions shall be held to be invalid or for any reason become unenforceable, no other provision shall be thereby affected or impaired.

5. **ENFORCEMENT.** Any act or any conveyance, contract, or authorization whether written or oral by the Grantor which uses or would cause to be used or would permit use of the Open Space Property contrary to the terms of this Offer will be deemed a breach hereof. The Grantee may bring any action in court necessary to enforce this Offer, including, but not limited to, injunction to terminate a breaching activity or any action to enforce the terms and provisions hereof by specific performance. It is understood and agreed that the enforcement proceedings provided in this paragraph are not exclusive and that the Grantee may pursue any appropriate legal and equitable remedies. The Grantee shall have sole discretion to determine under what circumstances an action to enforce the terms and conditions of this Offer shall be brought in law or in equity. Any forbearance on
the part of Grantee to enforce the terms and provisions hereof in the event of a breach shall not be
demed a waiver of Grantee's rights regarding any subsequent breach.

6. **TAXES AND ASSESSMENTS.** Grantor agrees to pay or cause to paid all real
property taxes and assessment levied or assessed against the Open Space Property.

7. **MAINTENANCE.** The Grantee shall not be obligated to maintain, improve or
otherwise expend any funds in connection with the Open Space Property or any interest or easement
created by this Offer. All costs and expenses for such maintenance improvement, use or possession
shall be born by the Grantor, except for maintaining compliance with the terms of this Offer.

8. **LIABILITY AND INDEMNIFICATION.** This conveyance is made and accepted upon
the express condition that the Grantee, its agencies, departments, officers, agents and employees are to
be free from all liability and claim for damage by reason of any injury to any person or persons,
including Grantor, or Property of any kind whatsoever and to whomsoever belonging, including
Grantor, from any cause or causes whatsoever, except matters arising out of the sole negligence of the
Grantee, while in, upon, or in any way connected with the Open Space Property, Grantor hereby
covenenting and agreeing to indemnify and hold harmless the Grantee, its agencies, departments,
officers, agents and employees from all liability, loss, cost, and obligations on account of or arising out
of any such injuries or losses however occurring. The Grantee shall have no right of control over, nor
duties and responsibilities with respect to the Open Space Property which would subject the Grantee to
any liability occurring upon the land by virtue of the fact that the right of the Grantee to enter the land is
strictly limited to preventing uses inconsistent with the interest granted and does not include the right to
enter the land for the purpose of correcting any dangerous condition as defined by California
Government Code Section 830.

9. **SUCCESSORS AND ASSIGNS.** The terms, covenants, conditions, exceptions,
obligations and reservations contained in this Offer shall be binding upon and inure to the benefit of the
successors and assigns of both the Grantor and the Grantee, whether voluntary or involuntary.
10. **TERM.** This Offer shall be binding upon the Grantor and the owner and/or his/her heirs, assigns or successors in interest to the Open Space Property described above for a period of 21 years. Upon recordation of an acceptance of this offer by the Grantee in the form attached hereto as Exhibit C, this Offer shall have the effect of a grant of open space and scenic easement in gross and perpetuity for light, air, view, and the preservation of scenic qualities over the Open Space Property that shall run with the land and be binding on the parties heirs, assigns and successors in accordance with the terms a Conditions of this office.

IN WITNESS THEREOF, Grantor has executed this Offer on the 14th of May, 2001.

MOUNTAINS RESTORATION TRUST

By:  

[Signature]

Stephen A. Harris, President

***NOTARY ON NEXT PAGE***
STATE OF CALIFORNIA
Los Angeles
COUNTY OF SAN FRANCISCO

On September 14, 2001, before me, Debra Anne Ohare, a Notary Public, personally appeared Stephen A. Harris, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Debra Anne Ohare

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On _____________________, before me, _____________________, a Notary Public, personally appeared _____________________, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____________________
This is to certify that the Offer to Dedicate set forth above is hereby acknowledged by the undersigned officer on behalf of the Commission pursuant to authority conferred by the Commission when it granted Permit No. 4-01-046, on July 10, 2001, and the Commission consents to recordation thereof by its duly authorized officer.

Dated: \underline{August 22, 2001}

CALIFORNIA COASTAL COMMISSION

John Bowers, Staff Counsel

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On 8/22/01, before me, Deborah L. Bove, a Notary Public personally appeared John Bowers, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \underline{Deborah L. Bove}
EXHIBIT A

Open Space Property

LEGAL DESCRIPTION
APN 4456-037-046

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 17 WEST, SAN BERNADINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20, WITH THE WESTERLY LINE OF THE EASTERNLY 531.35 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID WESTERLY LINE, NORTH 0° 00' 19" WEST, 159.00 FEET; THENCE PARALLEL WITH SAID SOUTH LINE, NORTH 85° 32' 22" WEST, 433.96 FEET; THENCE THENCE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 20, SOUTH 0° 03' 19" EAST, 49.12 FEET; THENCE PARALLEL WITH SAID SOUTH LINE NORTH 85° 32' 22" WEST, 316.97 FEET TO THE WESTERLY LINE OF THE EASTERNLY 1279.95 FEET, MEASURED AT RIGHT ANGLES, OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED WESTERLY LINE, NORTH 0° 03' 19" WEST, 396.10 FEET TO THE SOUTHERLY LINE OF PIUMA ROAD, 60 FEET WIDE, AS DESCRIBED IN DEED TO THE COUNTY OF LOS ANGELES, RECORDED OCTOBER 26, 1934 AS INSTRUMENT NO. 1793 IN BOOK 13016, PAGE 310 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE WESTERLY ALONG PIUMA ROAD TO THE EASTERNLY LINE OF THE WESTERNLY 1125.49 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED EASTERNLY LINE, SOUTH 0° 13' 30" WEST, 576.73 FEET TO SAID SOUTH LINE; THENCE ALONG SOUTH LINE, SOUTH 85° 32' 22" EAST, 1017.02 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF LAND WHICH IS LOCATED SOUTHERLY OF THE MOST NORTHERLY LINE OF COAL CANYON ROAD, 60.00 FEET WIDE, AS SHOWN ON COUNTY SURVEYOR'S MAP NO. B-126-2, AS SAME EXISTED ON APRIL 29, 1964, IN SAID SECTION 20, AND IN FRACTIONAL SECTION 29, SAID TOWNSHIP AND RANGE, WHICH EXTENDS FROM THE EASTERNLY LINE OF SAID FRACTIONAL SECTION 29, IN A GENERAL NORTHWesterLY DIRECTION, TO THE SOUTHWesterLY BOUNDARY OF A STRIP OF LAND 80 FEET WIDE, THE CENTER LINE OF WHICH IS THE CENTER LINE OF THAT CERTAIN 60 FOOT STRIP OF LAND DESCRIBED IN SAID DEED TO THE COUNTY OF LOS ANGELES, FOR PIUMA ROAD.
LEGAL DESCRIPTION
APN 4456-037-047

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 17 WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20, WITH THE WESTERLY LINE OF THE EASTERN 531.35 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID WESTERLY LINE, NORTH 0° 03' 19" WEST, 150.00 FEET; THENCE PARALLEL WITH SAID SOUTH LINE, NORTH 85° 32' 22" WEST, 433.96 FEET; THENCE THENCE PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 20, SOUTH 0° 03' 19" EAST, 49.12 FEET; THENCE PARALLEL WITH SAID SOUTH LINE NORTH 85° 32' 22" WEST, 316.97 FEET TO THE WESTERLY LINE OF THE EASTERNLY 1279.95 FEET, MEASURED AT RIGHT ANGLES, OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED WESTERLY LINE, NORTH 0° 03' 19" WEST, 396.10 FEET TO THE SOUTHERLY LINE OF PIUMA ROAD, 60 FEET WIDE, AS DESCRIBED IN DEED TO THE COUNTY OF LOS ANGELES, RECORDER OCTOBER 26, 1934 AS INSTRUMENT NO. 1793 IN BOOK 11016, PAGE 310 OF OFFICIAL RECORDS OF SAID COUNTY; THENCE WESTERLY ALONG PIUMA ROAD TO THE EASTERNLY LINE OF THE WESTERNLY 1125.49 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED EASTERNLY LINE, SOUTH 0° 13' 30" WEST, 576.73 FEET TO SAID SOUTH LINE; THENCE ALONG SOUTH LINE, SOUTH 85° 32' 22" EAST, 1017.02 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF LAND WHICH IS LOCATED SOUTHERLY OF THE MOST SOUTHERLY LINE OF COAL CANYON ROAD, 60.00 FEET WIDE, AS SHOWN ON COUNTY SURVEYOR'S MAP NO. B-126-2, AS SAME EXISTED ON APRIL 29, 1964, IN SAID SECTION 20, AND IN FRACTIONAL SECTION 29, SAID TOWNSHIP AND RANGE, WHICH EXTENDS FROM THE EASTERNLY LINE OF SAID FRACTIONAL SECTION 29, IN A GENERAL NORTHWESTERLY DIRECTION, TO THE SOUTHWESTERLY BOUNDARY OF A STRIP OF LAND 80 FEET WIDE, THE CENTER LINE OF WHICH IS THE CENTER LINE OF THAT CERTAIN 60 FOOT STRIP OF LAND DESCRIBED IN SAID DEED TO THE COUNTY OF LOS ANGELES, FOR PIUMA ROAD.

ALSO EXCEPTING THAT PORTION OF LAND WHICH IS LOCATED NORTHERLY OF THE MOST NORTHERLY LINE OF SAID COAL CANYON ROAD.
LEGAL DESCRIPTION
APN 4456-037-048

THAT PORTION OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 1
SOUTH, RANGE 17, WEST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT
THEREOF, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHWEST
QUARTER OF SAID SECTION 20, WITH THE WESTERLY LINE OF THE EASTERLY
531.35 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST QUARTER OF
SECTION 20; THENCE ALONG SAID WESTERLY LINE, NORTH 0° 03' 19" WEST,
150.00 FEET; THENCE PARALLEL WITH SAID SOUTH LINE,
NORTH 85° 32' 22" WEST, 433.96 FEET; THENCE THENCE PARALLEL WITH
THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 20,
SOUTH 0° 03' 19" EAST, 49.12 FEET; THENCE PARALLEL WITH SAID SOUTH
LINE NORTH 95° 32' 22" WEST, 316.97 FEET TO THE WESTERLY LINE OF
THE EASTERLY 1279.95 FEET, MEASURED AT RIGHT ANGLES, OF SAID
NORTHWEST QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED
WESTERLY LINE, NORTH 0° 03' 19" WEST; 396.10 FEET TO THE SOUTHERLY
LINE OF PIUMA ROAD, 60 FEET WIDE, AS DESCRIBED IN DEED TO THE
COUNTY OF LOS ANGELES, RECORDER OCTOBER 26, 1934 AS INSTRUMENT NO.
1793 IN BOOK 13016, PAGE 310 OF OFFICIAL RECORDS OF SAID COUNTY;
THENCE WESTERLY ALONG PIUMA ROAD TO THE EASTERLY LINE OF THE
WESTERLY 1125.49 FEET, MEASURED AT RIGHT ANGLES OF SAID NORTHWEST
QUARTER OF SECTION 20; THENCE ALONG SAID LAST MENTIONED EASTERY
LINE, SOUTH 0° 13' 30" WEST, 576.73 FEET TO SAID SOUTH LINE; THENCE
ALONG SOUTH LINE, SOUTH 85° 32' 22" EAST, 1017.02 FEET TO THE POINT
OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION OF LAND WHICH IS LOCATED NORTHERLY
OF THE MOST SOUTHERLY LINE OF COAL CANYON ROAD, 60.00 FEET WIDE, AS
SHOWN ON COUNTY SURVEYOR'S MAP NO. B-126-2, AS SAME EXISTED ON
APRIL 29, 1964, IN SAID SECTION 20, AND IN FRACTIONAL SECTION 29,
SAID TOWNSHIP AND RANGE, WHICH EXTENDS FROM THE EASTERN LINE OF
SAID FRACTIONAL SECTION 29, IN A GENERAL NORTHEASTERLY DIRECTION,
TO THE SOUTHWESTERLY BOUNDARY OF A STRIP OF LAND 80 FEET WIDE, THE
CENTER LINE OF WHICH IS THE CENTER LINE OF THAT CERTAIN 60 FOOT
STRIP OF LAND DESCRIBED IN SAID DEED TO THE COUNTY OF LOS ANGELES,
FOR PIUMA ROAD.
Section 30106

"Development" means, on land, in or under water, the placement or erection of any solid material or structure; discharge or disposal of any dredged material or of any gaseous, liquid, solid, or thermal waste; grading, removing, dredging, mining, or extraction of any materials; change in the density or intensity of use of land, including, but not limited to, subdivision pursuant to the Subdivision Map Act (commencing with Section 66410 of the Government Code), and any other division of land, including lot splits, except where the land division is brought about in connection with the purchase of such land by a public agency for public recreational use; change in the intensity of use of water, or of access thereto; construction, reconstruction, demolition, or alteration of the size of any structure, including any facility of any private, public, or municipal utility; and the removal or harvesting of major vegetation other than for agricultural purposes, kelp harvesting, and timber operations which are in accordance with a timber harvesting plan submitted pursuant to the provisions of the Z'berg-Nejedly Forest Practice Act of 1973 (commencing with Section 4511).

As used in this section, "structure" includes, but is not limited to, any building, road, pipe, flume, conduit, siphon, aqueduct, telephone line, and electrical power transmission and distribution line.
EXHIBIT C

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
California Coastal Commission
45 Fremont Street, Suite 2000
San Francisco, CA 94105-2219

CERTIFICATE OF ACCEPTANCE

This is to certify that ___________________________________________ hereby
accepts the Offer to Dedicate executed by

______________________________________________________________

_________________________________________ on ________________________, _____, and
recorded on ____________________, ______, as Instrument No. ______________________ in the
Dated: __________________________

By: __________________________
For: __________________________

STATE OF CALIFORNIA
COUNTY OF ______________________

On __________________________, before me, __________________________, a
Notary Public, personally appeared ______________________________________, personally
known to me (or proved to me on the basis of satisfactory evidence) to be the persons in (s) whose
Name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the
instrument the person(s, or the entity upon behalf of which the person(s) acted, executed the
instrument.
WITNESS my hand and official seal.

Signature __________________________

01 1756899
ACKNOWLEDGMENT BY CALIFORNIA COASTAL COMMISSION

This is to certify that the Mountains Recreation and Conservation Authority is a public agency acceptable to the Executive Director of the California Coastal Commission to be grantee under the offers to dedicate referenced in Exhibit A attached hereto and incorporated herein by reference and recorded in the office of the Recorder of Los Angeles County.

Dated: __________________________

CALIFORNIA COASTAL COMMISSION

______________________________

______________________________

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO

On __________________________, before me, __________________________, a Notary Public, personally appeared __________________________, personally known to me (or proved to me on the basis of satisfactory evidence) to be the permit(s) whose Name(s) is/are subscribed to within the instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature __________________________

01 1756899