## Owner Information

Owner Name: State Of Ca Mtns Recreation \& Conserv Authority
Vesting:
Mailing Address:
Occupancy:
Unknown

## Location Information

| Legal Description: | W 1/2 Of W 1/2 Of Ne 1/4 Of Sw 1/4 Of Se 1/4 Of Sec 9 T 1S R 17 W | County: | Los Angeles, CA |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| APN: | 4455-021-902 | Alternate APN: |  | Census Tract / Block: |  |
| Munic / Twnshp: | North | Twnshp-Rng-Sec: | 1S-17W-09 | Legal Lot / Block: |  |
| Subdivision: |  | Tract \#: |  |  | Legal Book / Page: |
| Neighborhood: |  |  | School District: | Las Virgenes Unified School District |  |
| Elementary School: | Chaparral Elementa... | Middle School: | A. C. Stelle Middl... | High School: | Calabasas High Sch... |
| Latitude: | 34.09167 | Longitude: | -118.6652 |  |  |

## Last Transfer / Conveyance - Current Owner

Transfer / Rec Date:
Buyer Name:

## Last Market Sale

Sale / Rec Date:
Multi / Split Sale:
1st Mtg Amt / Type:
2nd Mtg Amt / Type:
Seller Name:
Lender:

## Sale Price / Type:

Price / Sq. Ft.:
1st Mtg Rate / Type:
2nd Mtg Rate / Type:

Transfer Doc \#:
Deed Type:

Prior Sale Information
Sale / Rec Date:
1st Mtg Amt / Type:
Sale Price / Type:
1st Mtg Rate / Type:
Prior Deed Type:
Prior Sale Doc \#: N/A
Prior Lender:

## Property Characteristics

| Gross Living Area: | Total Rooms: | 0 |
| :--- | :--- | :--- |
| Living Area: | Bedrooms: | Year Built/Eff: |
| Total Adj. Area: | Baths $(\mathrm{F} / \mathrm{H}):$ | Stories: |
| Above Grade: | Pool: | Parking Type: |
| Basement Area: | Fireplace: | Garage \#: |
| Style: | Cooling: | Garage Area: |
| Foundation: | Heating: | Porch Type: |
| Quality: | Exterior Wall: | Patio Type: |
| Condition: | Construction Type: | Roof Type: |

## Site Information

| Land Use: | Federal Property | Lot Area: | 109,772 Sq. Ft. | Zoning: | LCA11* |
| :---: | :---: | :---: | :---: | :---: | :---: |
| State Use: |  | Lot Width / Depth: |  | \# of Buildings: |  |
| County Use: | 8800 - Government Owned | Usable Lot: | 109772 | Res / Comm Units: |  |
| Site Influence: |  | Acres: | 2.52 | Water / Sewer Type: |  |
| Flood Zone Code: | X | Flood Map \#: | 06037C1533G | Flood Map Date: | 12/21/2018 |
| Community Name: | Los Angeles County | Flood Panel \#: | 1533G | Inside SFHA: | False |

## Tax Information

| Assessed Year: | 2019 |
| :--- | :--- |
| Tax Year: | 2019 |
| Tax Area: | $04-988$ |

Tax Area: 04-988
Property Tax:
Exemption:
Assessed Value:
\$38,422
Land Value: $\quad \$ 38,422 \quad$ Market Land Value: Improvement Value: Market Imprv Value:
Improved \%:
Delinquent Year:

Deed Type:
New Construction:
1st Mtg Doc \#: N/A
Sale Doc \#:
N/A
Title Company:

Gross Living Area:
Area:
Abour
Basement Area:

Foundation:
Quality:
Condition:

Market Total Value:
Roof Material: Market Imprv \%:

Disclaimer: This report: (i) is not an insured product or service or an abstract, legal opinion or a representation of the condition of title to real property, and (ii) is issued exclusively for the benefit of First American Data Tree LLC (Data Tree) customers and may not be used or relied upon by any other person. Estimated property values are: (i) based on available data; (ii) are not guaranteed or warranted; (iii) do not constitute an appraisal; and (iv) should not be relied upon in lieu of an appraisal. Data Tree does not represent or warrant that the information is complete or free from error, and expressly disclaims any liability to any person or entity for loss or damage caused by errors or omissions in the report. If the "verified" logo


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