



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
570 West Avenue Twenty-six, Suite 100
Los Angeles, California 90065
Phone (323) 221-8900

MEMORANDUM

TO: The Governing Board

FROM: 
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: July 29, 2020

SUBJECT: **Agenda Item IV: Consideration of resolution authorizing a comment letter to the County of Los Angeles on the Notice of Preparation of Program Environmental Impact Report for the 2020 Los Angeles River Master Plan.**

This item will be postponed to a later date.