

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: May 6, 2020

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of March 20, 2020 to April 16, 2020.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of March 20, 2020 to April 16, 2020.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of March 20, 2020 to April 16, 2020.

Total checks/EFT Accounts Payable Account	\$ 951,806.76
Total payroll items - Payroll and General Account**	\$ 637,939.03
Total items - Petty Cash Checking Account	\$ 0.00
Total Items - Benefit Assessment District One	\$ 0.00
Total items - Benefit Assessment District Two	\$ 0.00
Total items - Community Facility Districts	\$ 0.00

Total All Disbursements	\$	1,589,745.79
-------------------------	----	--------------

^{**} Two bi-weekly payroll this reporting period **