

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

## **MEMORANDUM**

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** April 1, 2020

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of February 14, 2020 to March 19, 2020.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of February 14, 2020 to March 19, 2020

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of February 14, 2020 to March 19, 2020.

Total checks/EFT Accounts Payable Account	\$ 1,416,483.83
Total payroll items - Payroll and General Account**	\$ 936,129.78
Total items - Petty Cash Checking Account	\$ 0.00
Total Items - Benefit Assessment District One	\$ 0.00
Total items - Benefit Assessment District Two	\$ 0.00
Total items - Community Facility Districts	\$ 0.00

## Total All Disbursements \$ 2,352,613.61

<sup>\*\*</sup> Three bi-weekly payroll this reporting period \*\*