

MOUNTAINS RECREATION & CONSERVATION AUTHORITY Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

## MEMORANDUM

TO:

The Governing Board-

FROM:

Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: December 4, 2019

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 18, 2019 to November 14, 2019.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 18, 2019 to November 14, 2019.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of October 18, 2019 to November 14, 2019.

Total checks/EFT Accounts Payable Account	\$	1,015,149.53
Total payroll items - Payroll and General Account**	\$	740,333.73
Total items - Petty Cash Checking Account	\$	0.00
Total Items - Benefit Assessment District One	\$	26,176.36
Total items - Benefit Assessment District Two	\$	59,829.69
Total items - Community Facility Districts	\$	0.00
Total All Disbursements	\$	1,841,489.31
** Two bi-weekly payroll this reporting period	**	