

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

## **MEMORANDUM**

TO: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** November 6, 2019

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of September 13, 2019 to October 17, 2019.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of September 13, 2019 to October 17, 2019.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of September 13, 2019 to October 17, 2019.

Total checks/EFT Accounts Payable Account	\$ 1,451,442.47
Total payroll items - Payroll and General Account**	\$ 1,124,501.14
Total items - Petty Cash Checking Account	\$ 0.00
Total Items - Benefit Assessment District One	\$ 11,320.56
Total items - Benefit Assessment District Two	\$ 82,238.03
Total items - Community Facility Districts	\$ 0.00

## Total All Disbursements \$ 2,669,502.20

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<sup>\*\*</sup> Three bi-weekly payroll this reporting period \*\*