

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Jose n T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: October 2, 2019

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period

of August 16, 2019 to September 12, 2019.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of August 16, 2019 to September 12, 2019.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of August 16, 2019 to September 12, 2019.

\$ 1,199,153.55
\$ 672,485.54
\$ 125.00
\$ 0.00
\$ 0.00
\$ 0.00
\$ \$

Total All Disbursements	\$ 1	,871,764.09
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^{**} Two bi-weekly payroll this reporting period **

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