



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
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MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: October 2, 2019

SUBJECT: **Agenda Item VIII: Consideration of resolution authorizing acceptance of a donation of approximately 4.62 acres, APN 3370-017-014, Antelope Valley, unincorporated Los Angeles County.**

Staff Recommendation: That the Governing Board authorize acceptance of a donation of approximately 4.62 acres, APN 3370-017-014, in the Antelope Valley, unincorporated Los Angeles County.

Background: The subject 4.62 acre property has been offered as a donation to the MRCA. Maps at different scales and a photograph of the property are attached. The property is located northwest of a wide assortment of protected public properties including Saddleback Butte State Park and Big Rock Creek Wildlife Sanctuary. The property supports scattered Joshua tree woodland. An MRCA ranger has inspected the property in the last six weeks. The property not readily accessible by vehicle. In general is it a part of the Antelope Valley worthy of substantial further protection. The expenses can be paid out of mitigation fees for acquisitions in the Lancaster area.