

MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 Phone (323) 221-8900

MEMORANDUM

To: The Governing Board

FROM: Jose T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: July 3, 2019

SUBJECT: Agenda Item VIII: Consideration of resolution adopting Engineer's Report, confirming the annual levy of maintenance assessment for fiscal year 2019-2020 and directing related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2, Los Angeles.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution adopting Engineer's Report and confirming the annual levy of maintenance assessment for fiscal year 2019-2020 and directing related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2.

<u>Background</u>: On August 21, 2002, in its Resolution No. 02-107, this Board adopted the Engineer's Report, confirmed the Assessment and directed related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2 under the Municipal Improvement Act of 1913, Division 12 of the Streets and Highways Code of California (the "Act:). This Board declared its intention to levy an assessment for maintenance, repair or improvement, including all expenses required to keep the acquisitions and improvements in fit operating condition. Each year, this Board must take action to levy this maintenance assessment.

On June 5, 2019, this Board preliminarily approved the updated Engineer's Report for the District, and also set the date, time and place for a required public hearing and final action on the Engineer's Report.