

ENGINEER'S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

2172030091	2292006032	4420004040	4490019902
2172030092	2292016021	4425002037	4493014031
2172030093	4403001017	4425007013	4493023023
2172030094	4405005019	4425029021	4494015048
2178013041	4405006022	4426005017	4494015049
2178013042	4416015067	4426005018	4494016018
2184023013	4419005071	4426030016	4494017024
2283021016	4419005072	4426030017	
2283021018	4419005073	4432011052	
2283021019	4420004039	4432011053	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 22nd day of May 2019



SCI Consulting Group

A handwritten signature in blue ink, appearing to read "John W. Bliss". The signature is written in a cursive style and is positioned above a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2172030037	281.32	166.57	2172030091	2172-030-091	100.00 %	281.32	166.57	0.00	NEW L A DEVELOPMENT INC
2172030083	281.32	166.57	2172030092	2172-030-092	100.00 %	281.32	166.57	0.00	NEW L A DEVELOPMENT INC
2172030084	281.32	166.57	2172030093	2172-030-093	100.00 %	281.32	166.57	0.00	NEW L A DEVELOPMENT INC
2172030085	281.32	166.57	2172030094	2172-030-094	100.00 %	281.32	166.57	0.00	NEW L A DEVELOPMENT INC
2178013017	562.64	333.14	2178013041	2178-013-041	100.00 %	562.64	333.14	0.00	LALEZARI BEHROUZ & SUSAN
2178013018	562.64	333.14	2178013042	2178-013-042	100.00 %	562.64	333.14	0.00	LALEZARI BEHROUZ & SUSAN
2184023008	562.64	333.14	2184023013	2184-023-013	100.00 %	562.64	333.14	0.00	JIL AGOPIAN ARA CO TR
2283021903	562.64	333.14	2283021016	2283-021-016	100.00 %	562.64	333.14	0.00	15350 SUTTON AND 15367 VALLEY
2283021900	562.64	333.14	2283021018	2283-021-018	100.00 %	562.64	333.14	0.00	15347 SUTTON STREET LLC
2283021901	562.64	333.14	2283021019	2283-021-019	100.00 %	562.64	333.14	0.00	15350 SUTTON AND 15367 VALLEY
2292006015	562.64	333.14	2292006032	2292-006-032	100.00 %	562.64	333.14	0.00	NAZERIAN ARPY A

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2292016002	562.64	333.14	2292016021	2292-016-021	100.00 %	562.64	333.14	0.00	CHENAULT SUSAN A
4403001016	562.64	333.14	4403001017	4403-001-017	100.00 %	562.64	333.14	0.00	MOISO ANTHONY R
4405005010	562.64	333.14	4405005019	4405-005-019	100.00 %	562.64	333.14	0.00	ALTSCHUL TIFFANY
4405006020	562.64	333.14	4405006022	4405-006-022	100.00 %	562.64	333.14	0.00	LAWSON JEANNE M
4416015001; 4416015002	843.96	499.71	4416015067	4416-015-067	100.00 %	843.96	499.71	0.00	CASTELLAMMARE OCEANVIEW LLC
4419005015	281.32	166.57	4419005071	4419-005-071	100.00 %	281.32	166.57	0.00	RS FAMILY PARTNERSHIP
4419005025	281.32	166.57	4419005072	4419-005-072	100.00 %	281.32	166.57	0.00	RS FAMILY PARTNERSHIP LP
4419005024	281.32	166.57	4419005073	4419-005-073	100.00 %	281.32	166.57	0.00	RS FAMILY PARTNERSHIP LP
4420004021	562.64	333.14	4420004039	4420-004-039	50.00 %	281.32	166.57	0.00	TREIBATCH ERIC & JULIA E
4420004021	562.64	333.14	4420004040	4420-004-040	50.00 %	281.32	166.57	0.00	FRAGEN ALAN D
4425002008; 4425002030	843.96	499.71	4425002037	4425-002-037	100.00 %	843.96	499.71	0.00	BARDACK STEVEN

EXHIBIT A

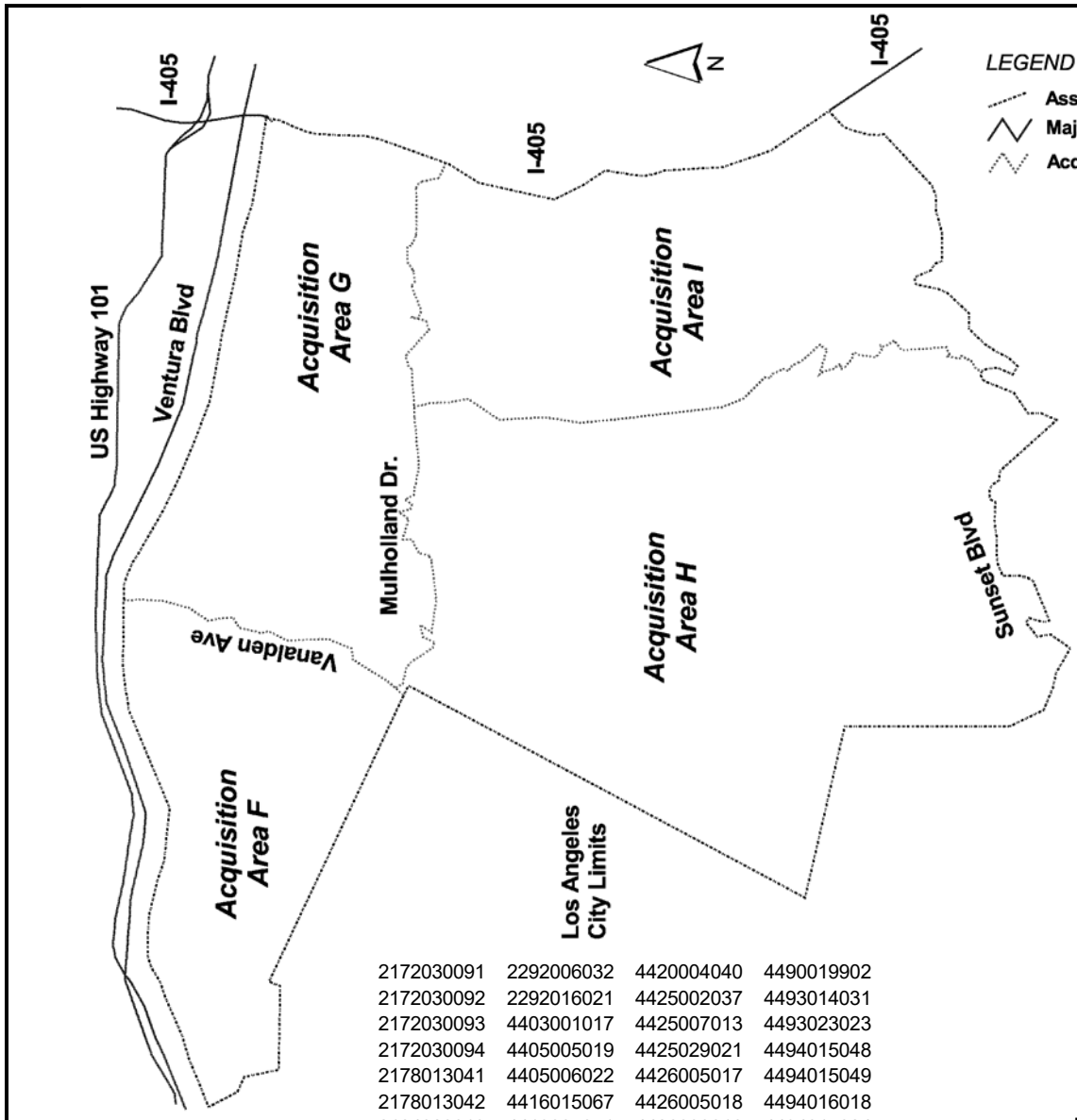
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Los Angeles**

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4425007003; 4425007004	1125.28	666.28	4425007013	4425-007-013	100.00 %	1125.28	666.28	0.00	BABINGTON COURT LLC
4425029001	562.64	333.14	4425029021	4425-029-021	100.00 %	562.64	333.14	0.00	LIPPMAN DAVID B CO TR
4426005016	843.96	499.71	4426005017	4426-005-017	50.00 %	421.98	249.86	0.00	SHAMOLIAN HOMAYOON & JANET
4426005016	843.96	499.71	4426005018	4426-005-018	50.00 %	421.98	249.86	0.00	SHAMOLIAN HOMAYOON & JANET
4426030013	562.64	333.14	4426030016	4426-030-016	100.00 %	562.64	333.14	0.00	YASHAR FARHAD AND AZADEH TRS
4426030012	562.64	333.14	4426030017	4426-030-017	100.00 %	562.64	333.14	0.00	LIEM ANNA
4432011039	562.64	333.14	4432011052	4432-011-052	100.00 %	562.64	333.14	0.00	DIAMOND MICHAEL N
4432011040	562.64	333.14	4432011053	4432-011-053	100.00 %	562.64	333.14	0.00	DIAMOND MICHAEL N
4490019002	281.32	166.57	4490019902	4490-019-902	100.00 %	281.32	166.57	0.00	ELLISON DAVID W ET AL TRS
4493014027	281.32	166.57	4493014031	4493-014-031	100.00 %	281.32	166.57	0.00	TRS OF THE J PAUL GETTY TRUST
4493023008; 4493023021	843.96	499.71	4493023023	4493-023-023	100.00 %	843.96	499.71	0.00	1223 N TIGERTAIL ROAD LLC

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4494015023	562.64	333.14	4494015048	4494-015-048	100.00 %	562.64	333.14	0.00	YAZDIAN BAHROZ B & GITI A
4494015024	562.64	333.14	4494015049	4494-015-049	100.00 %	562.64	333.14	0.00	WEINTRAUB BERNARD
4494016003	522.69	309.49	4494016018	4494-016-018	100.00 %	522.92	309.62	0.00	SAFAI IRAJ AND ROSA TRS
4494017023	562.64	333.14	4494017024	4494-017-024	100.00 %	562.64	333.14	0.00	ALIADO THEODRE F CO TR



LEGEND
 - - - Assessment District Boundaries
 = Major Roads & Highways
 ~ Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2019.

 SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2019.

 ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2019, AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

 COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S). (SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO. 2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON AUGUST 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON AUGUST 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON JULY 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON NOVEMBER 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON DECEMBER 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON SEPTEMBER 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON FEBRUARY 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON DECEMBER 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON FEBRUARY 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON JANUARY 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON NOVEMBER 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20131664333 AND RECORDED ON JANUARY 26, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20150089982 AND RECORDED ON DECEMBER 8, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20151538489 AND RECORDED ON FEBRUARY 3, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20170148195 AND RECORDED ON NOVEMBER 28, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20171362454 AND RECORDED ON DECEMBER ___, 2018, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20181280448 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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SCI Consulting Group
 4745 Mangels Blvd
 Fairfield, CA 94534
 (707) 430-4300

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 16
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California