

ENGINEER'S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 1
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

| | | | | | |
|------------|------------|------------|------------|------------|------------|
| 2272026025 | 2429023036 | 4370006083 | 4384007051 | 5556026028 | 5569020052 |
| 2274022056 | 2429023037 | 4371010023 | 4384028011 | 5556032012 | 5570015021 |
| 2276035023 | 4352005046 | 4371010024 | 4384029010 | 5558018024 | 5572033027 |
| 2277012027 | 4352008050 | 4371012024 | 4387032030 | 5561009040 | 5576007053 |
| 2277022043 | 4355007050 | 4371013007 | 4388019037 | 5561025017 | 5576008044 |
| 2278032033 | 4355007051 | 4371013009 | 4392003018 | 5563026022 | 5577005013 |
| 2373027032 | 4356011024 | 4371013010 | 4392003019 | 5564032061 | 5579021032 |
| 2373031028 | 4356021038 | 4371013011 | 5549024044 | 5565021045 | 5581025010 |
| 2381003015 | 4356027039 | 4371013012 | 5551005038 | 5567013034 | 5582002014 |
| 2385022020 | 4366003016 | 4371014008 | 5551005039 | 5567013035 | 5585003051 |
| 2427008047 | 4366003017 | 4371045038 | 5551006027 | 5569011069 | 5585003052 |
| 2427011037 | 4369001017 | 4378016028 | 5551033010 | 5569020049 | 5585003053 |
| 2427011038 | 4369040019 | 4378016029 | 5556002033 | 5569020050 | 5585018060 |
| 2427016025 | 4369040020 | 4380002038 | 5556017032 | 5569020051 | |

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 22nd day of May 2019.



SCI Consulting Group

A handwritten signature in blue ink, appearing to read "John W. Bliss", written over a horizontal line.

By _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles**

| Original Assessor's Parcel Numbers: | Original Assessment Amount | Unpaid Assessment | New Assessment Number | New Assessor Parcel Number(s) | Percentage of Original Assessment | Original Assessment Apportioned | Unpaid Assessment Apportioned | Cost of Apportionment | Property Owner's Name |
|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|-----------------------------|
| 2272026003 | 563.02 | 332.76 | 2272026025 | 2272-026-025 | 100.00 % | 563.02 | 332.76 | 0.00 | VAKNIN HAIM |
| 2274022003 | 563.02 | 332.76 | 2274022056 | 2274-022-056 | 100.00 % | 563.02 | 332.76 | 0.00 | WILLIAMS LYNN A IV |
| 2276035015 | 563.02 | 332.76 | 2276035023 | 2276-035-023 | 100.00 % | 563.02 | 332.76 | 0.00 | SULLIVAN JENNY |
| 2274012012 | 563.02 | 332.76 | 2277012027 | 2277-012-027 | 100.00 % | 563.02 | 332.76 | 0.00 | STOLL ADAM D AND LISA TRS |
| 2277022005; 2277022006; 2277022022 | 844.53 | 499.14 | 2277022043 | 2277-022-043 | 100.00 % | 844.53 | 499.14 | 0.00 | ALEKSANYAN NELLI |
| 2278032016 | 563.02 | 332.76 | 2278032033 | 2278-032-033 | 100.00 % | 563.02 | 332.76 | 0.00 | FEIT ALAN AND EMILY TRS |
| 2373027030; 2373027031 | 844.53 | 499.14 | 2373027032 | 2373-027-032 | 100.00 % | 844.53 | 499.14 | 0.00 | JDS MINIONS CORP |
| 2373031022 | 563.02 | 332.76 | 2373031028 | 2373-031-028 | 100.00 % | 563.02 | 332.76 | 0.00 | APFELBERG ANDREW M |
| 2381003013; 2381003014 | 1126.04 | 665.52 | 2381003015 | 2381-003-015 | 100.00 % | 1126.04 | 665.52 | 0.00 | HAN EDWARD J & MARTA |
| 2385022013 | 563.02 | 332.76 | 2385022020 | 2385-022-020 | 100.00 % | 563.02 | 332.76 | 0.00 | FRID ALEXANDER |
| 2427008044; 2427008045 | 563.02 | 332.76 | 2427008047 | 2427-008-047 | 100.00 % | 563.02 | 332.76 | 0.00 | REUVENI YAIR AND ALDEMA TRS |

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Los Angeles**

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|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|---------------------------------|
| 2427011036 | 844.53 | 499.14 | 2427011037 | 2427-011-037 | 50.00 % | 422.27 | 249.57 | 0.00 | PARKS ROBERT M AND AUDREY L TRS |
| 2427011036 | 844.53 | 499.14 | 2427011038 | 2427-011-038 | 50.00 % | 422.27 | 249.57 | 0.00 | PARKS ROBERT M AND AUDREY L TRS |
| 2427016021 | 281.51 | 166.38 | 2427016025 | 2427-016-025 | 100.00 % | 281.51 | 166.38 | 0.00 | WONG ARK W & HOI P |
| 2429023023; 2429023024 | 563.02 | 332.76 | 2429023036 | 2429-023-036 | 100.00 % | 563.02 | 332.76 | 0.00 | C AND P CPT LLC |
| 2429023025; 2429023026 | 563.02 | 332.76 | 2429023037 | 2429-023-037 | 100.00 % | 563.02 | 332.76 | 0.00 | C AND P CPT LLC |
| 4352005041 | 563.02 | 332.76 | 4352005046 | 4352-005-046 | 100.00 % | 563.02 | 332.76 | 0.00 | LAPPE MURRAY & GILDA |
| 4352008049 | 844.53 | 499.14 | 4352008050 | 4352-008-050 | 100.00 % | 844.53 | 499.14 | 0.00 | BOBBY MICAH ENTERPRISES LLC |
| 4355007041 | 563.02 | 332.76 | 4355007050 | 4355-007-050 | 100.00 % | 563.02 | 332.76 | 0.00 | WINTERSTERN HENRY |
| 4355007045 | 844.53 | 499.14 | 4355007051 | 4355-007-051 | 100.00 % | 844.53 | 499.14 | 0.00 | WINTERSTERN HENRY |
| 4356011015 | 563.02 | 332.76 | 4356011024 | 4356-011-024 | 100.00 % | 563.02 | 332.76 | 0.00 | MAPLE INVEST INC |
| 4356021015 | 563.02 | 332.76 | 4356021038 | 4356-021-038 | 100.00 % | 563.02 | 332.76 | 0.00 | 1335 TOWER GROVE LLC |

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| Original Assessor's Parcel Numbers: | Original Assessment Amount | Unpaid Assessment | New Assessment Number | New Assessor Parcel Number(s) | Percentage of Original Assessment | Original Assessment Apportioned | Unpaid Assessment Apportioned | Cost of Apportionment | Property Owner's Name |
|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|----------------------------------|
| 4356027035 | 563.02 | 332.76 | 4356027039 | 4356-027-039 | 100.00 % | 563.02 | 332.76 | 0.00 | SINGER RONALD H |
| 4366003001 | 563.02 | 332.76 | 4366003016 | 4366-003-016 | 50.00 % | 281.51 | 166.38 | 0.00 | LIN E HO & CAROLINE K |
| 4366003001 | 563.02 | 332.76 | 4366003017 | 4366-003-017 | 50.00 % | 281.51 | 166.38 | 0.00 | LIN E HO & CAROLINE K |
| 4369001014 | 563.02 | 332.76 | 4369001017 | 4369-001-017 | 100.00 % | 563.02 | 332.76 | 0.00 | LINDA FLORA LLC |
| 4369040003 | 563.02 | 332.76 | 4369040019 | 4369-040-019 | 100.00 % | 563.02 | 332.76 | 0.00 | RICHARDSON ERICK SR |
| 4369040011 | 563.02 | 332.76 | 4369040020 | 4369-040-020 | 100.00 % | 563.02 | 332.76 | 0.00 | BETTER SPACE INC |
| 4370006080; 4370006081 | 563.02 | 332.76 | 4370006083 | 4370-006-083 | 100.00 % | 563.02 | 332.76 | 0.00 | MYERS STEVEN S |
| 4371010013 | 281.51 | 166.38 | 4371010023 | 4371-010-023 | 50.00 % | 140.76 | 83.19 | 0.00 | ETHELL INVESTMENT PROPERTIES LLC |
| 4371010013 | 281.51 | 166.38 | 4371010024 | 4371-010-024 | 50.00 % | 140.76 | 83.19 | 0.00 | NAYLOR SUSAN |
| 4371012013 | 563.02 | 332.76 | 4371012024 | 4371-012-024 | 100.00 % | 563.02 | 332.76 | 0.00 | SIRBU ALEXANDRU |
| 4371013005 | 84.45 | 49.91 | 4371013007 | 4371-013-007 | 100.00 % | 84.45 | 49.91 | 0.00 | NAYLOR SUSAN M |

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|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|----------------------------------|
| 4371013003 | 140.76 | 83.19 | 4371013009 | 4371-013-009 | 50.00 % | 70.38 | 41.60 | 0.00 | NAYLOR SUSAN |
| 4371013003 | 140.76 | 83.19 | 4371013010 | 4371-013-010 | 50.00 % | 70.38 | 41.60 | 0.00 | HENSLEY BERT C |
| 4371013004 | 56.30 | 33.28 | 4371013011 | 4371-013-011 | 50.00 % | 28.15 | 16.64 | 0.00 | NAYLOR SUSAN |
| 4371013004 | 56.30 | 33.28 | 4371013012 | 4371-013-012 | 50.00 % | 28.15 | 16.64 | 0.00 | HENSLEY BERT C |
| 4371014002 | 281.51 | 166.38 | 4371014008 | 4371-014-008 | 100.00 % | 281.51 | 166.38 | 0.00 | SIRBU ALEXANDRU |
| 4371045015; 4371045020 | 844.53 | 499.14 | 4371045038 | 4371-045-038 | 100.00 % | 844.53 | 499.14 | 0.00 | CHAN NORMAN F |
| 4378016015 | 563.02 | 332.76 | 4378016028 | 4378-016-028 | 100.00 % | 563.02 | 332.76 | 0.00 | GOLDSTEIN STEPHEN D |
| 4378016022 | 563.02 | 332.76 | 4378016029 | 4378-016-029 | 100.00 % | 563.02 | 332.76 | 0.00 | BALL JEFFREY D AND STEPHANIE TRS |
| 4380002014 | 563.02 | 332.76 | 4380002038 | 4380-002-038 | 100.00 % | 563.02 | 332.76 | 0.00 | MIVIP SURGERY LLC |
| 4384007008; 4384007015; 4384007016 | 1126.04 | 665.52 | 4384007051 | 4384-007-051 | 100.00 % | 1126.04 | 665.52 | 0.00 | LEVIN JOHN |
| 4384028008 | 563.02 | 332.76 | 4384028011 | 4384-028-011 | 100.00 % | 563.02 | 332.76 | 0.00 | REZNIK GARY AND YUMIKO TRS |

EXHIBIT A

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| 4384029001 | 563.02 | 332.76 | 4384029010 | 4384-029-010 | 100.00 % | 563.02 | 332.76 | 0.00 | RAHIMZADEH RAYMOND AND ELENA TRS |
| 4387032026 | 563.02 | 332.76 | 4387032030 | 4387-032-030 | 100.00 % | 563.02 | 332.76 | 0.00 | KARLIN MICHAEL CO TR |
| 4388019032 | 563.02 | 332.76 | 4388019037 | 4388-019-037 | 100.00 % | 563.02 | 332.76 | 0.00 | GOLSHAN JOSEPH CO TR |
| 4392003014 | 563.02 | 332.76 | 4392003018 | 4392-003-018 | 50.00 % | 281.51 | 166.38 | 0.00 | SMP42 LLC |
| 4392003014 | 563.02 | 332.76 | 4392003019 | 4392-003-019 | 50.00 % | 281.51 | 166.38 | 0.00 | SMP42 LLC |
| 5549024040; 5549024041 | 844.53 | 499.14 | 5549024044 | 5549-024-044 | 100.00 % | 844.53 | 499.14 | 0.00 | ARDEN MICHAEL D |
| 5551005036 | 281.51 | 166.38 | 5551005038 | 5551-005-038 | 100.00 % | 281.51 | 166.38 | 0.00 | THORNBURY FARM INVESTMENTS LLC |
| 5551005037 | 563.02 | 332.76 | 5551005039 | 5551-005-039 | 100.00 % | 563.02 | 332.76 | 0.00 | THORNBURY FARM INVESTMENTS LLC |
| 5551006023 | 140.76 | 83.19 | 5551006027 | 5551-006-027 | 100.00 % | 140.76 | 83.19 | 0.00 | CEDARBOIS LLC |
| 5551033003 | 281.51 | 166.38 | 5551033010 | 5551-033-010 | 100.00 % | 281.51 | 166.38 | 0.00 | BROAD GREEN PICTURES LLC |
| 5556002024 | 563.02 | 332.76 | 5556002033 | 5556-002-033 | 100.00 % | 563.02 | 332.76 | 0.00 | NEVINS ALAN R & RICHARD E |

EXHIBIT A

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|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|--------------------------------------|
| 5556017019; 5556017020 | 844.53 | 499.14 | 5556017032 | 5556-017-032 | 100.00 % | 844.53 | 499.14 | 0.00 | SHENG KEH BING |
| 5556002005 | 563.02 | 332.76 | 5556026028 | 5556-026-028 | 100.00 % | 563.02 | 332.76 | 0.00 | 1800 NCH LLC |
| 5556032007; 5556032006 | 563.02 | 332.76 | 5556032012 | 5556-032-012 | 100.00 % | 563.02 | 332.76 | 0.00 | SIFFIN MARK |
| 5558018004; 5558018014 | 563.02 | 332.76 | 5558018024 | 5558-018-024 | 100.00 % | 563.02 | 332.76 | 0.00 | MAGNAGE FUND 2 LLC |
| 5561009015; 5561009016 | 1126.04 | 665.52 | 5561009040 | 5561-009-040 | 100.00 % | 1126.04 | 665.52 | 0.00 | TALA TWO LLC |
| 5561025014 | 563.02 | 332.76 | 5561025017 | 5561-025-017 | 100.00 % | 563.02 | 332.76 | 0.00 | ECLECTIC PROPERTY INVESTMENTS |
| 5563026019 | 281.51 | 166.38 | 5563026022 | 5563-026-022 | 100.00 % | 281.51 | 166.38 | 0.00 | DEUTSCHE MELLON NATIONAL |
| 5564032048; 5564008029 | 844.53 | 499.14 | 5564032061 | 5564-032-061 | 100.00 % | 844.53 | 499.14 | 0.00 | NAZAR JOSE L |
| 5565021013 | 281.51 | 166.38 | 5565021045 | 5565-021-045 | 100.00 % | 281.51 | 166.38 | 0.00 | WAYNE MATTHEW |
| 5567013024 | 563.02 | 332.76 | 5567013034 | 5567-013-034 | 50.00 % | 281.51 | 166.38 | 0.00 | SAINSBURY CARTER ADRIAN & VICTORIA L |
| 5567013024 | 563.02 | 332.76 | 5567013035 | 5567-013-035 | 50.00 % | 281.51 | 166.38 | 0.00 | SAINSBURY CARTER ADRIAN & VICTORIA L |

EXHIBIT A

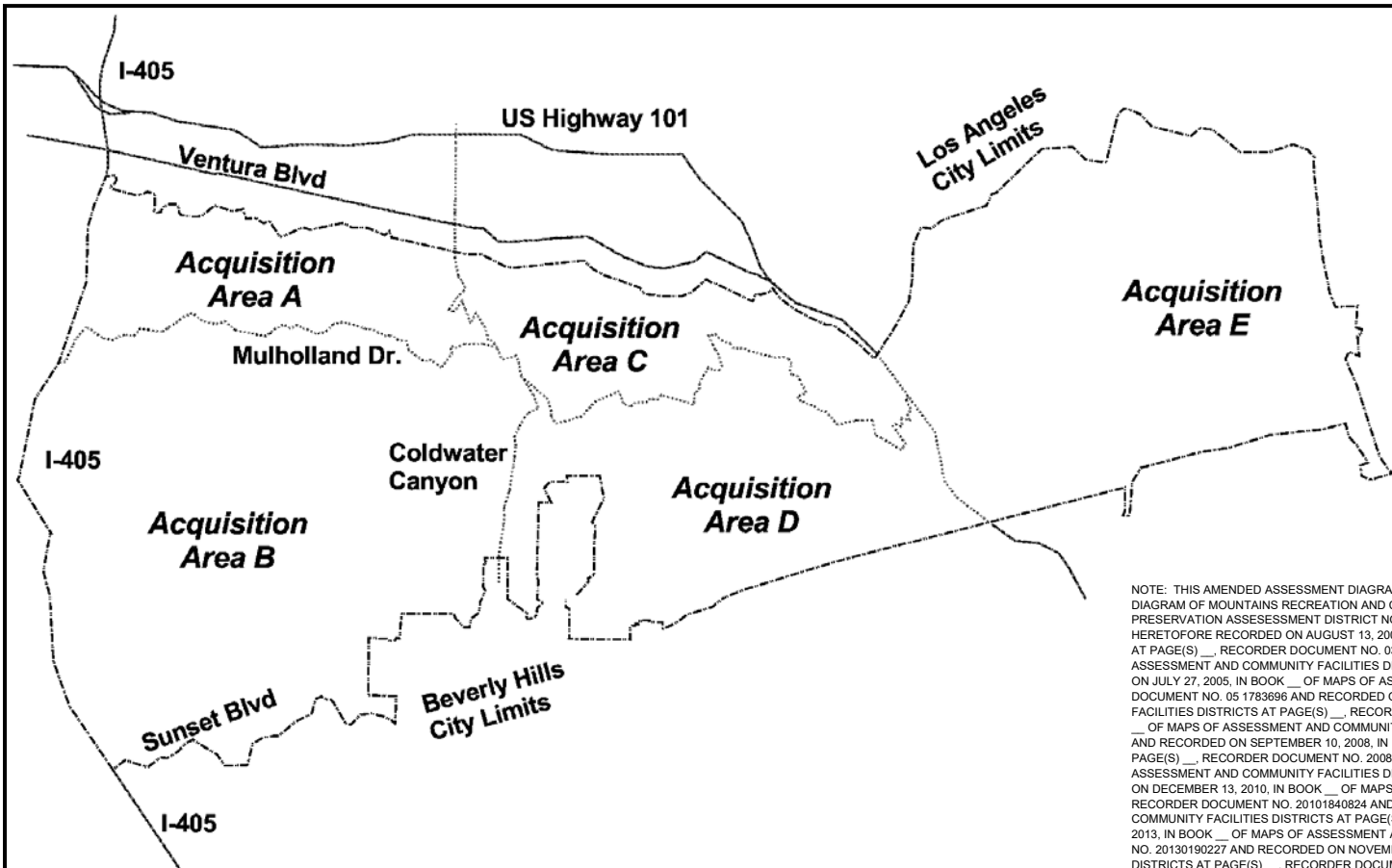
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles**

| Original Assessor's Parcel Numbers: | Original Assessment Amount | Unpaid Assessment | New Assessment Number | New Assessor Parcel Number(s) | Percentage of Original Assessment | Original Assessment Apportioned | Unpaid Assessment Apportioned | Cost of Apportionment | Property Owner's Name |
|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|------------------------|
| 5569011042; 5569011044 | 844.53 | 499.14 | 5569011069 | 5569-011-069 | 100.00 % | 844.53 | 499.14 | 0.00 | MCRAE STEPHEN E |
| 5569020003 | 281.51 | 166.38 | 5569020049 | 5569-020-049 | 100.00 % | 281.51 | 166.38 | 0.00 | 2015 ZORADA LLC |
| 5569020004 | 281.51 | 166.38 | 5569020050 | 5569-020-050 | 50.00 % | 140.76 | 83.19 | 0.00 | 2015 ZORADA LLC |
| 5569020005 | 281.51 | 166.38 | 5569020051 | 5569-020-051 | 100.00 % | 281.51 | 166.38 | 0.00 | 2015 ZORADA LLC |
| 5569020004 | 281.51 | 166.38 | 5569020052 | 5569-020-052 | 50.00 % | 140.76 | 83.19 | 0.00 | 2015 ZORADA LLC |
| 5570015004; 5570015011 | 1126.04 | 665.52 | 5570015021 | 5570-015-021 | 100.00 % | 1126.04 | 665.52 | 0.00 | BRODER ROBERT |
| 5572033003 | 563.02 | 332.76 | 5572033027 | 5572-033-027 | 100.00 % | 563.02 | 332.76 | 0.00 | 7229 SENDALDA ROAD LLC |
| 5576007049 | 563.02 | 332.76 | 5576007053 | 5576-007-053 | 100.00 % | 563.02 | 332.76 | 0.00 | LIFFMANN DANIEL K |
| 5576008040 | 563.02 | 332.76 | 5576008044 | 5576-008-044 | 100.00 % | 563.02 | 332.76 | 0.00 | SLOCUN LEE |
| 5577005011; 5577005012 | 844.53 | 499.14 | 5577005013 | 5577-005-013 | 100.00 % | 844.53 | 499.14 | 0.00 | WEISE DAVID |
| 5579021008 | 281.51 | 166.38 | 5579021032 | 5579-021-032 | 100.00 % | 281.51 | 166.38 | 0.00 | SCOTT ADAM & NAOMI |

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles**

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|-------------------------------------|----------------------------|-------------------|-----------------------|-------------------------------|-----------------------------------|---------------------------------|-------------------------------|-----------------------|-----------------------|
| 5581025001; 5581025004; 5581025006 | 1126.04 | 665.52 | 5581025010 | 5581-025-010 | 100.00 % | 1126.04 | 665.52 | 0.00 | JONES ADAM CO TR |
| 5582002002; 5582002013 | 844.53 | 499.14 | 5582002014 | 5582-002-014 | 100.00 % | 844.53 | 499.14 | 0.00 | MATHESON HOLDINGS LLC |
| 5585003044; 5585003047 | 703.78 | 415.95 | 5585003051 | 5585-003-051 | 100.00 % | 703.78 | 415.95 | 0.00 | SORCHER ROBERT C |
| 5585003048; 5585003050 | 281.51 | 166.38 | 5585003052 | 5585-003-052 | 100.00 % | 281.51 | 166.38 | 0.00 | SORCHER ROBERT C |
| 5585003041; 5585003049 | 422.27 | 249.57 | 5585003053 | 5585-003-053 | 100.00 % | 422.27 | 249.57 | 0.00 | SORCHER ROBERT C |
| 5585018012 | 563.02 | 332.76 | 5585018060 | 5585-018-060 | 100.00 % | 563.02 | 332.76 | 0.00 | CHAMI DIMITRI |



FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2019.

SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2019.

ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2019, AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S). (SEE LIST TO LEFT) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.1, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON AUGUST 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 03 2342862 AND RECORDED ON AUGUST 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 04 2019910 AND RECORDED ON JULY 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 05 1783696 AND RECORDED ON NOVEMBER 15, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 06 2534570 AND RECORDED ON DECEMBER 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20072767504 AND RECORDED ON SEPTEMBER 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20081631981 AND RECORDED ON FEBRUARY 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20100150386 AND RECORDED ON DECEMBER 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20101840824 AND RECORDED ON FEBRUARY 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20120201266 AND RECORDED ON JANUARY 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20130190227 AND RECORDED ON NOVEMBER 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20131664516 AND RECORDED ON JANUARY 26, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20150089995 AND RECORDED ON DECEMBER 8, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20151538488 AND RECORDED ON FEBRUARY 3, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20170148194 AND RECORDED ON NOVEMBER 28, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 201701362453 AND RECORDED ON DECEMBER ___, 2018, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20181280447 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 16
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 1, Los Angeles
County of Los Angeles, State of California**

- LEGEND**
- Assessment District Boundaries
 - Major Roads & Highways
 - ~ Acquisition Area Boundaries

| | | | | | |
|------------|------------|------------|------------|------------|------------|
| 2272026025 | 2429023036 | 4370006083 | 4384007051 | 5556026028 | 5569020052 |
| 2274022056 | 2429023037 | 4371010023 | 4384028011 | 5556032012 | 5570015021 |
| 2276035023 | 4352005046 | 4371010024 | 4384029010 | 5558018024 | 5572033027 |
| 2277012027 | 4352008050 | 4371012024 | 4387032030 | 5561009040 | 5576007053 |
| 2277022043 | 4355007050 | 4371013007 | 4388019037 | 5561025017 | 5576008044 |
| 2278032033 | 4355007051 | 4371013009 | 4392003018 | 5563026022 | 5577005013 |
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| 2427016025 | 4369040020 | 4380002038 | 5556017032 | 5569020051 | |

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