

## MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens 570 West Avenue Twenty-six, Suite 100 Los Angeles, California 90065 Phone (323) 221-8900

## **MEMORANDUM**

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE**: June 5, 2019

SUBJECT: Agenda Item VI(e): Consideration of resolution initiating proceedings for and of intention to levy annual maintenance assessments for fiscal year 2019-2020 and directing related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2, Los Angeles.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution initiating proceedings for and of intention to levy annual maintenance assessments for fiscal year 2019-2020 and directing related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2, Los Angeles.

<u>Background</u>: On August 21, 2002, in its Resolution No. 02-107, this Board adopted the Engineer's Report, Confirmed the Assessment and directed related actions for the Santa Monica Mountains Open Space Preservation Assessment District No. 2 under the Municipal Improvement Act of 1913, Division 12 of the Streets and Highways Code of California (the "Act:). On March 11, 2003, limited obligation improvement bonds were sold in the manner provided by the Improvement Bond Act of 1915, Division 10 of the Streets and Highways Code (the "Bond Law").

Each year, the Board must take action to levy this maintenance assessment. This resolution would preliminarily approve the updated Engineer's Report for the District and set the time, date, and location for the required public hearing and final action on the Engineer's Report.