



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens  
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## MEMORANDUM

**TO:** The Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** April 3, 2019

**SUBJECT:** **Agenda Item VII: Presentation by MRCA Chief of Fire Division.**

The Authority will receive an oral report on this item.