

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: December 5, 2018

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period

of October 19, 2018 to November 15, 2018.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 19, 2018 to November 15, 2018.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of October 19, 2018 to November 15, 2018

Total checks/EFT Accounts Payable Account	\$ 1,152,596.62
Total payroll items - Payroll and General Account**	\$ 626,342.33
Total items - Petty Cash Checking Account	\$ 18.00
Total Items - Benefit Assessment District One	\$ 0.00
Total items - Benefit Assessment District Two	\$ 0.00
Total items - Community Facility Districts	\$ 0.00

Total All Disbursements \$ 1,778,956.95

^{**} Two bi-weekly payrolls this reporting period **