

ENGINEER'S REPORT

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles

AMENDED ASSESSMENT
Amending Assessment Nos:

2076004041	4403004018	4419001049	4426006043
2164004033	4403004019	4419011058	4432007033
2174006010	4403013006	4419011059	4432007035
2174006011	4403015020	4420009044	4432007036
2174006012	4403015021	4420009045	4432007037
2174006013	4416001041	4420009046	4490006275
2181027020	4416003059	4420009047	4492006027
2181027021	4416003061	4420009048	4494012016
2184009015	4416012032	4420009049	4494022042
2285003054	4416015065	4423016074	4494022043
2292004011	4416015066	4425029020	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 22nd day of May 2018



SCI Consulting Group

A handwritten signature in blue ink, appearing to read "John W. Bliss", written over a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2076004018	281.32	175.23	2076004041	2076-004-041	100.00 %	281.32	175.23	0.00	CABRERA ARTURO
2164004004; 2164004032	562.64	350.45	2164004033	2164-004-033	100.00 %	562.64	350.45	0.00	FRAKES JONATHAN CO TR
2174006006	281.32	175.23	2174006010	2174-006-010	25.00 %	70.33	43.81	0.00	LTPW DEVELOPERS LLC
2174006006	281.32	175.23	2174006011	2174-006-011	25.00 %	70.33	43.81	0.00	CHARTER 4 2014 LLC
2174006006	281.32	175.23	2174006012	2174-006-012	25.00 %	70.33	43.81	0.00	CHARTER 4 2014 LLC
2174006006	281.32	175.23	2174006013	2174-006-013	25.00 %	70.33	43.81	0.00	CHARTER 4 2014 LLC
2181027001	562.64	350.45	2181027020	2181-027-020	50.00 %	281.32	175.23	0.00	NABIZADEH BENNY
2181027001	562.64	350.45	2181027021	2181-027-021	50.00 %	281.32	175.23	0.00	FORTUNE REAL ESTATE INVESTMENT
2184009009	562.64	350.45	2184009015	2184-009-015	100.00 %	562.64	350.45	0.00	AFSHAR HOMAYOUN & ZOHREH
2285003051	562.64	350.45	2285003054	2285-003-054	100.00 %	562.64	350.45	0.00	BUBE INVESTORS LLC
2292004002	562.64	350.45	2292004011	2292-004-011	100.00 %	562.64	350.45	0.00	KOLOM ADAM

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4403004011	562.64	350.45	4403004018	4403-004-018	100.00 %	562.64	350.45	0.00	CARSON JONATHAN CO TR
4403004016; 4403004017	562.64	350.45	4403004019	4403-004-019	100.00 %	562.64	350.45	0.00	CARSON JONATHAN CO TR
4403013005	562.64	350.45	4403013006	4403-013-006	100.00 %	562.64	350.45	0.00	GEORGE CAROL A
4403015018	562.64	350.45	4403015020	4403-015-020	50.00 %	281.32	175.23	0.00	ALLRED KEVIN
4403015018	562.64	350.45	4403015021	4403-015-021	50.00 %	281.32	175.23	0.00	DUNCAN KATHLEEN
4416001039	281.32	175.23	4416001041	4416-001-041	100.00 %	281.32	175.23	0.00	NOVACK BRIAN H
4416003057	4332.33	2698.47	4416003059	4416-003-059	100.00 %	4332.33	2698.47	0.00	TRAMONTO LAND HOLDINGS LLC
4416003038	281.32	175.23	4416003061	4416-003-061	100.00 %	281.32	175.23	0.00	SUNSET COASTAL LLC
4416012018; 4416012019	843.96	525.68	4416012032	4416-012-032	100.00 %	843.96	525.68	0.00	GUIRGUIS MAGED E
4416015003	281.32	175.23	4416015065	4416-015-065	100.00 %	281.32	175.23	0.00	ENTIN YELENA
4416015004	1125.28	700.90	4416015066	4416-015-066	100.00 %	1125.28	700.90	0.00	ENTIN YELENA

EXHIBIT A

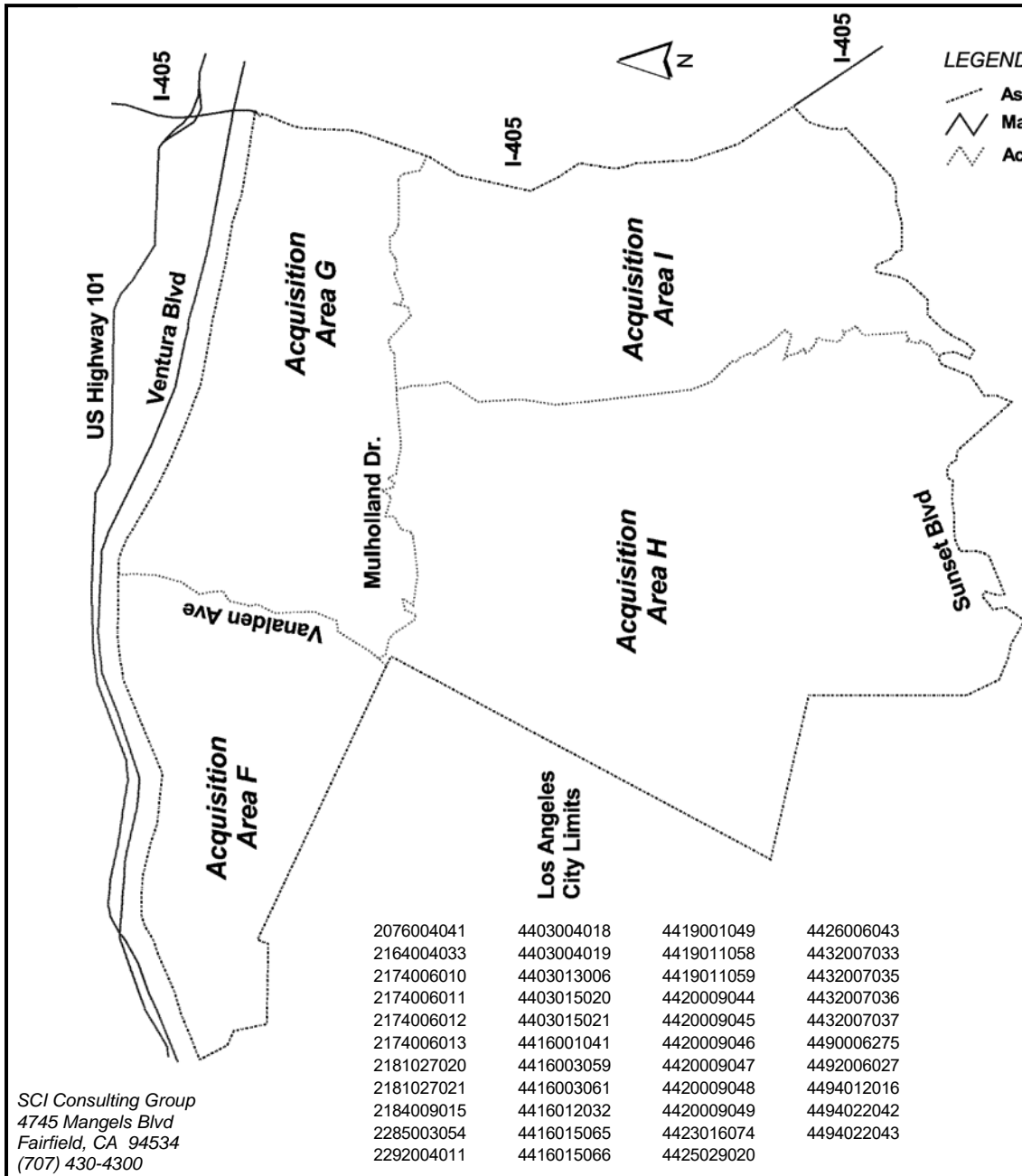
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
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Los Angeles**

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4419001021	562.64	350.45	4419001049	4419-001-049	100.00 %	562.64	350.45	0.00	MOGHBEL SHAHRAM AND LILI S TRS
4419011018	562.64	350.45	4419011058	4419-011-058	50.00 %	281.32	175.23	0.00	AKRON PACIFIC LLC
4419011018	562.64	350.45	4419011059	4419-011-059	50.00 %	281.32	175.23	0.00	AKRON PACIFIC LLC
4420009035	562.64	350.45	4420009044	4420-009-044	18.00 %	101.28	63.08	0.00	AMAZING PROPERTIES IV LLC
4420009035	562.64	350.45	4420009045	4420-009-045	18.00 %	101.28	63.08	0.00	AMAZING PROPERTIES IV LLC
4420009035	562.64	350.45	4420009046	4420-009-046	16.00 %	90.02	56.07	0.00	AMAZING PROPERTIES IV LLC
4420009035	562.64	350.45	4420009047	4420-009-047	16.00 %	90.02	56.07	0.00	AMAZING PROPERTIES IV LLC
4420009035	562.64	350.45	4420009048	4420-009-048	16.00 %	90.02	56.07	0.00	A AND E ELITE BUILDERS LLC
4420009035	562.64	350.45	4420009049	4420-009-049	16.00 %	90.02	56.07	0.00	AMAZING PROPERTIES IV LLC
4423016019; 4423016020; 4423016021; 4423016022	2250.56	1401.80	4423016074	4423-016-074	100.00 %	2250.56	1401.80	0.00	PALISADES VILLAGE CO LLC
4425029006; 4425029007	843.96	525.68	4425029020	4425-029-020	100.00 %	843.96	525.68	0.00	MEYERS NANCY

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**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
4426006025	281.32	175.23	4426006043	4426-006-043	100.00 %	281.32	175.23	0.00	SHAMOLIAN HOMAYOON & JANET
4432007012; 4432007022; 4432007011	1125.28	700.90	4432007033	4432-007-033	100.00 %	1125.28	700.90	0.00	DIVECHA SACHIN
4432007013	281.32	175.23	4432007035	4432-007-035	50.00 %	140.66	87.61	0.00	BOESCH PHILIP AND VIVIAN TRS
4432007013	281.32	175.23	4432007036	4432-007-036	50.00 %	140.66	87.61	0.00	BOESCH PHILIP AND VIVIAN TRS
4432007025	562.64	350.45	4432007037	4432-007-037	100.00 %	562.64	350.45	0.00	FURIE CHRIS
4490006270	281.32	175.23	4490006275	4490-006-275	100.00 %	281.32	175.23	0.00	SANTOS MARIA G
4492006014; 4492006016	562.64	350.45	4492006027	4492-006-027	100.00 %	562.64	350.45	0.00	MAMAN PROPERTIES LLC
4494012009	562.64	350.45	4494012016	4494-012-016	100.00 %	562.64	350.45	0.00	WALTHER PARTNERS LLC
4494022007	562.64	350.45	4494022042	4494-022-042	100.00 %	562.64	350.45	0.00	EPSTEIN MARK AND LAURA U TRS
4494022015	562.64	350.45	4494022043	4494-022-043	100.00 %	562.64	350.45	0.00	2412 SHENANDOAH LLC



LEGEND

- Assessment District Boundaries
- Major Roads & Highways
- Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2018.

SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2018.

ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2018, AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S). (SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO. 2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON AUGUST 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON AUGUST 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON JULY 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON NOVEMBER 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON DECEMBER 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON SEPTEMBER 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON FEBRUARY 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON DECEMBER 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON FEBRUARY 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON JANUARY 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON NOVEMBER 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20131664333 AND RECORDED ON JANUARY 26, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20150089982 AND RECORDED ON DECEMBER 8, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20151538489 AND RECORDED ON FEBRUARY 3, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20170148195 AND RECORDED ON NOVEMBER 28, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20171362454 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

**EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 15
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California**

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