Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the “Authority”), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.
This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 22nd day of May 2018.

SCI Consulting Group

By

John W. Bliss, License No. C052091
# EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**
Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles

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Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles

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Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles

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Santa Monica Mountains Open Space Preservation Assessment District No. 1  
Los Angeles

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**EXHIBIT A**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**
Santa Monica Mountains Open Space Preservation Assessment District No. 1
Los Angeles

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NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S) (SEE LIST TO LEFT) OF ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.1, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON AUGUST 13, 2003, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 03 2342862 AND RECORDED ON AUGUST 5, 2004, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 04 2019910 AND RECORDED ON JULY 27, 2005, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 05 1783696 AND RECORDED ON NOVEMBER 15, 2006, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 2006 2534570 AND RECORDED ON DECEMBER 17, 2007, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20072767504 AND RECORDED ON SEPTEMBER 10, 2008, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20081631981 AND RECORDED ON FEBRUARY 4, 2010, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20100150386 AND RECORDED ON DECEMBER 13, 2010, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 2010140824 AND FEBRUARY 3, 2012, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20120102199 AND RECORDED ON JANUARY 23, 2013, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20130190227 AND RECORDED ON NOVEMBER 21, 2013, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20131664516 AND RECORDED ON JANUARY 26, 2015, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20150089995 AND RECORDED ON DECEMBER 8, 2015, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20151538488 AND RECORDED ON NOVEMBER 28, 2017, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20170148194 AND RECORDED ON JANUARY 3, 2018, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20180297505 AND RECORDED ON NOVEMBER 27, 2018, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 201815136453 AND RECORDED AT THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 15
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 1, Los Angeles
County of Los Angeles, State of California

SCI Consulting Group
4745 Moulton Blvd
Fairfield, CA 94534
(707) 430-4300