



**MOUNTAINS RECREATION & CONSERVATION AUTHORITY**  
Los Angeles River Center & Gardens  
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## MEMORANDUM

**TO:** The Governing Board

**FROM:**  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

**DATE:** December 6, 2017

**SUBJECT:** **Agenda Item XI: Consideration of resolution authorizing acceptance of donation of approximately 200 acres, APNs 4472-001-016 and 4472-001-013, south of Westlake Village.**

This item will be removed from the agenda.