

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: October 4, 2017

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of August 18, 2017 to September 14, 2017.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of August 18, 2017 to September 14, 2017.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of August 18, 2017 to September 14, 2017.

Total checks/EFT Accounts Payable Account	\$ 1,823,970.80
Total payroll items - Payroll and General Account**	\$ 570,012.91
Total items - Petty Cash Checking Account	\$ 0.00
Total Items - Benefit Assessment District One	\$ 311,716.30
Total items - Benefit Assessment District Two	\$ 86,861.11
Total items - Community Facility Districts	\$ 0.00

Total All Disbursements \$ 2,792,561.12

.

^{**} Two bi-weekly payrolls this reporting period **