



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

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## MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: July 26, 2017

SUBJECT: **Agenda Item XVI: Consideration of resolution adopting a Youth Employment Plan for the Los Angeles County Regional Park and Open Space District for grant agreement number 58A1-16-2558.**

This item will be removed from the agenda.