

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 7, 2017 – Agenda Item _____

ENGINEER'S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

2164004032	2285005044	4416021060	4425008019
2168012089	2286016026	4416021061	4426010025
2170006085	2290021025	4419009029	4426022033
2170006086	2290021026	4420005027	4426023022
2170006087	2290022025	4420005028	4426038008
2175013020	2292004010	4420022030	4426038009
2184013040	2293012029	4423012030	4429020026
2284010033	4405019020	4423012031	4492014035
2284010034	4416001039	4425003056	4493017034
2284010035			

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 17th day of May 2017



SCI Consulting Group

A handwritten signature in blue ink, appearing to read "John W. Bliss". The signature is written in a cursive style and is positioned above a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2164004004	562.64	367.12	2164004032	2164-004-032	100.00 %	562.64	367.12	0.00	FRAKES JONATHAN CO TR
2168012050; 2168012074	843.96	550.68	2168012089	2168-012-089	100.00 %	843.96	550.68	0.00	REZEK THOMAS
2170006076	281.32	183.56	2170006085	2170-006-085	25.00 %	70.33	45.89	0.00	SINGH KAMAL J
2170006076	281.32	183.56	2170006086	2170-006-086	25.00 %	70.33	45.89	0.00	SINGH KAMAL J
2170006076	281.32	183.56	2170006087	2170-006-087	50.00 %	140.66	91.78	0.00	SINGH KAMAL J
2125013900	562.64	367.12	2175013020	2175-013-020	100.00 %	562.64	367.12	0.00	ALKADE SAAD
2184013003	562.64	367.12	2184013040	2184-013-040	100.00 %	562.64	367.12	0.00	NAZARIAN RAFI A & ZARMIENEH
2284010022	562.64	367.12	2284010033	2284-010-033	25.00 %	140.66	91.78	0.00	HAYVENHURST PARTNERS LLC
2284010022	562.64	367.12	2284010034	2284-010-034	25.00 %	140.66	91.78	0.00	HAYVENHURST PARTNERS LLC
2284010022	562.64	367.12	2284010035	2284-010-035	50.00 %	281.32	183.56	0.00	HAYVENHURST PARTNERS LLC
2285005032	562.64	367.12	2285005044	2285-005-044	100.00 %	562.64	367.12	0.00	SHAH AKHIL R & DEEANN

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2286016009	562.64	367.12	2286016026	2286-016-026	100.00 %	562.64	367.12	0.00	LOMBARDO KEVIN J & MANA E
2290021017	562.64	367.12	2290021025	2290-021-025	50.00 %	281.32	183.56	0.00	BG INVESTMENT PROPERTIES LLC
2290021017	562.64	367.12	2290021026	2290-021-026	50.00 %	281.32	183.56	0.00	BG INVESTMENT PROPERTIES LLC
2290022021	562.64	367.12	2290022025	2290-022-025	100.00 %	562.64	367.12	0.00	BROWN DEREK J CO TR
2292004008	562.64	367.12	2292004010	2292-004-010	100.00 %	562.64	367.12	0.00	COLLINS BRIAN T
2293012004	562.64	367.12	2293012029	2293-012-029	100.00 %	562.64	367.12	0.00	LEE HARRISON
4405019018; 4405019019	1125.28	734.24	4405019020	4405-019-020	100.00 %	1125.28	734.24	0.00	220 NB LLC
4416001037	281.32	183.56	4416001039	4416-001-039	100.00 %	281.32	183.56	0.00	NOVAK BRIAN H
4416021018	281.32	183.56	4416021060	4416-021-060	100.00 %	281.32	183.56	0.00	FALAMAKI MOHSEN M AND MITRA TRS
4416021057	843.96	550.68	4416021061	4416-021-061	100.00 %	843.96	550.68	0.00	HENSEL BRUCE M
4419009016	562.64	367.12	4419009029	4419-009-029	100.00 %	562.64	367.12	0.00	16665 LINDA TERRACE LLC

EXHIBIT A

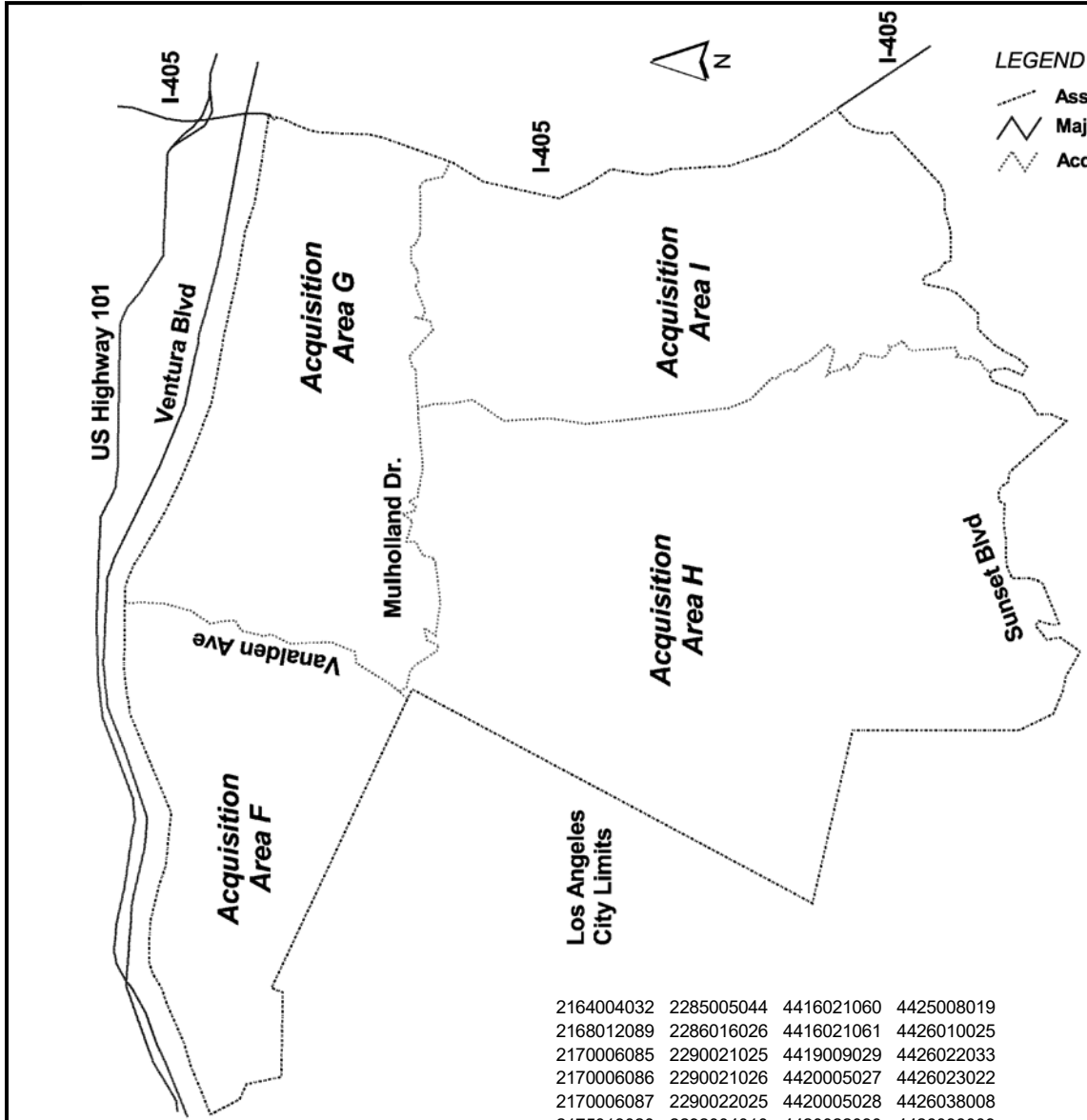
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
4420005014	562.64	367.12	4420005027	4420-005-027	100.00 %	562.64	367.12	0.00	RUBIN BRUCE J AND FRANCILE A TRS
4420005005; 4420005022	843.96	550.68	4420005028	4420-005-028	100.00 %	843.96	550.68	0.00	KEEFE ADAM AND KRISTIN TRS
4420022014; 4420022015	843.96	550.68	4420022030	4420-022-030	100.00 %	843.96	550.68	0.00	HANDLER ERIC M & JULIE B
4423012012	562.64	367.12	4423012030	4423-012-030	50.00 %	281.32	183.56	0.00	GALLOWAY ONE LLC
4423012012	562.64	367.12	4423012031	4423-012-031	50.00 %	281.32	183.56	0.00	GALLOWAY TWO LLC
4425003005	562.64	367.12	4425003056	4425-003-056	100.00 %	562.64	367.12	0.00	LICHTENBERG MATTHEW
4425008005	562.64	367.12	4425008019	4425-008-019	100.00 %	562.64	367.12	0.00	GUNDERSON HARLEY J III
4426010017; 4426010022	843.96	550.68	4426010025	4426-010-025	100.00 %	843.96	550.68	0.00	1928 MANDEVILLE CANYON LLC
4426022013	281.32	183.56	4426022033	4426-022-033	100.00 %	281.32	183.56	0.00	MANDEVILLE MOUNTAIN LLC
4426023021	562.64	367.12	4426023022	4426-023-022	100.00 %	562.64	367.12	0.00	OAKMONT MEADOW LLC
4426038004	281.32	183.56	4426038008	4426-038-008	100.00 %	281.32	183.56	0.00	MAMAN PROPERTIES LLC

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

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4426008019	562.64	367.12	4426038009	4426-038-009	100.00 %	562.64	367.12	0.00	MAMAN PROPERTIES LLC
4429020004	562.64	367.12	4429020026	4429-020-026	100.00 %	562.64	367.12	0.00	LEVINE JAMES S CO TR
4492014028	562.64	367.12	4492014035	4492-014-035	100.00 %	562.64	367.12	0.00	MARSH PAHO
4493017025	562.64	367.12	4493017034	4493-017-034	100.00 %	562.64	367.12	0.00	BERG PETER



LEGEND
 - - - Assessment District Boundaries
 = Major Roads & Highways
 ~ Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2017.

SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2017.

ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2017, AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S). (SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO. 2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. HERETOFORE RECORDED ON August 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON December 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON February 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON January 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON November 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20131664333 AND RECORDED ON January 26, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20150089982 AND RECORDED ON December 8, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20151538489 AND RECORDED ON January ___, 2017, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 2017____ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

2164004032	2285005044	4416021060	4425008019
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2170006087	2290022025	4420005028	4426038008
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2184013040	2293012029	4423012030	4429020026
2284010033	4405019020	4423012031	4492014035
2284010034	4416001039	4425003056	4493017034
2284010035			

SCI Consulting Group
 4745 Mangels Blvd
 Fairfield, CA 94534
 (707) 430-4300

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 14
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California