



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens

570 West Avenue Twenty-Six, Suite 100

Los Angeles, California 90065

Phone (323) 221-9944 Fax (323) 221-9934

## MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: May 3, 2017

SUBJECT: **Agenda Item VIII: Consideration of resolution authorizing payment of fee to Ventura County Public Works in the amount of \$35,000 for processing transfer of a Carlisle Road paper street alignment for trail purposes.**

This item will be removed from the agenda and/or postponed to a later date.