



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
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Phone (323) 221-9944

MEMORANDUM

TO: The Governing Board

FROM: 
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: April 5, 2017

SUBJECT: **Agenda Item VI(h): Consideration of resolution accepting transfer of approximately 4.12 acres, APN 5762-002-005, from the Sierra Madre Conservancy.**

This item will be postponed to a later date.