## MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

November 4, 2015 — Agenda Item XI

Resolution No. 15-179

RESOLUTION OF THE GOVERNING BOARD OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY AUTHORIZING (A) ACCEPTANCE OF FUNDING FROM THE CITY OF LOS ANGELES AND (B) AWARDING A GRANT FOR THE BENEFIT OF THE LAUREL CANYON ASSOCIATION FOR THE ACQUISITION OF APN 5562-006-020, AN APPROXIMATELY 17 ACRE OPEN SPACE PROPERTY IN THE CITY OF LOS ANGELES

*Resolved,* That the Mountains Recreation and Conservation Authority:

- 1. FINDS that the proposed resolution will help to preserve habitat and open space values of the subject property ;
- 2. FINDS that the proposed acceptance of funds and authorization of a grant will result in significant public benefit by preserving open space parkland;
- 3. FINDS that the proposed action is exempt from the provisions of the California Environmental Quality Act;
- 4. FINDS that the ultimate acquisition of this property by the MRCA would be the most effective way of preserving and protecting the habitat and open space values on the property;
- 5. AUTHORIZES acceptance of funds from the City of Los Angeles intended to be used for the acquisition of the subject property;
- 6. AUTHORIZES making a grant of funds to the Laurel Canyon Association, Citizens for Los Angeles Wildlife or the Laurel Canyon Land Trust for the purchase of this property;
- 7. AUTHORIZES staff to work with the City and community groups towards the ultimate transfer of title to the property to the MRCA;
- 8. ADOPTS the staff report and recommendation dated November 4, 2015, and
- 9. AUTHORIZES the Executive Officer to do any and all acts necessary to carry out this resolution and any recommendations made by the Governing Board.

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AYES: Peterson, Hasenuaer, Daniel, Lange

NOS: none

ABSENT: none

ABSTAIN: none

I HEREBY CERTIFY that the foregoing resolution was adopted at a regular meeting of the governing board of the Mountains Recreation and Conservation Authority, duly noticed and held according to law, on the 4<sup>th</sup> day of November, 2015.

Date: 11/4/15

Executive Officer