

Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: December 7, 2016

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 21, 2016 to November 17, 2016.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 21, 2016 to November 17, 2016.

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of October 21, 2016 to November 17, 2016.

Total checks/EFT Accounts Payable Account	\$ 1,167,399.47
Total payroll items - Payroll and General Account**	\$ 537,428.31
Total items - Petty Cash Checking Account	\$ 75.00
Total Items - Benefit Assessment District One	\$ 240,516.19
Total items - Benefit Assessment District Two	\$ 463,116.32
Total items - Community Facility Districts	\$.00

Total All Disbursements \$ 2,408,535.29

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^{**} Two bi-weekly payrolls this reporting period **