

10 LOTS
87.16 ACRES

VESTING

APR 04 2007

SHEET 1 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE
NORTHWEST QUARTER OF SECTION 36, AND THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SECTION 35, T1N., R18W., S.B.M.

FILED
AT REQUEST OF OWNER

46 MIN 4 PM
PAST

IN BOOK 1331

AT PAGE 35-41

OF MAPS
LOS ANGELES COUNTY, CA.

Registrar-Recorder/County Clerk

BY *[Signature]*
Deputy

FEE \$ 26.00 + 2.00 DTA



WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT
TO RESTRICT THE ERECTION OF BUILDINGS OR OTHER STRUCTURES
WITHIN THOSE AREAS DESIGNATED ON THE MAP AS
RESTRICTED USE AREA.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE
LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE
DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND
FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY OFFER TO THE PUBLIC USE THE PRIVATE AND FUTURE STREET
SHOWN ON THIS MAP, RESERVING TO OURSELVES ALL ORDINARY USES OF
SAID LAND EXCEPT THE ERECTION OR CONSTRUCTION OF ANY STRUCTURE NOT
ORDINARILY PLACED IN PUBLIC STREETS, UNTIL SUCH TIME AS SAID STREET IS
ACCEPTED AND OPENED FOR PUBLIC USE. WE DO HEREBY, AND FOR OUR
HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS, AND ASSIGNS, JOINTLY
AND SEVERALLY AGREE THAT THE PRIVATE AND FUTURE STREET SHOWN ON
THIS MAP WILL ACCEPT DRAINAGE WATER DISCHARGED FROM ANY ADJOINING
STREET, WHETHER IT BE A PUBLIC STREET, OR A PRIVATE AND FUTURE
STREET, AND FURTHER AGREE THAT THE COUNTY OF LOS ANGELES IS HEREBY
HELD FREE AND CLEAR OF ANY CLAIMS OR DAMAGES ARISING FROM SAID
DRAINAGE.

WE FURTHER STATE THAT WE KNOW OF NO EASEMENT OR STRUCTURE
EXISTING WITHIN THE EASEMENTS HEREIN OFFERED FOR DEDICATION TO THE
PUBLIC, OTHER THAN PUBLICLY OWNED WATER LINES, SEWERS, OR STORM
DRAINS, THAT WE WILL GRANT NO RIGHT OR INTEREST WITHIN THE
BOUNDARIES OF SAID EASEMENTS OFFERED TO THE PUBLIC, EXCEPT WHERE
SUCH RIGHT OR INTEREST IS EXPRESSLY MADE SUBJECT TO THE SAID
EASEMENTS.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF LIBERTY CANYON ROAD
WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE
HEREBY ABANDON ALL RIGHTS OF DIRECT INGRESS AND EGRESS FROM
ABUTTING LOT 2 TO THE SAID STREET. IF ANY PORTION OF SAID STREET
WITHIN OR ADJACENT TO THIS SUBDIVISION IS VACATED, SUCH VACATION
TERMINATES THE ABOVE DEDICATION AS TO THE PART VACATED.

AS A DEDICATION TO PUBLIC USE, WHILE ALL OF LIBERTY CANYON ROAD
WITHIN OR ADJACENT TO THIS SUBDIVISION REMAINS A PUBLIC STREET, WE
HEREBY ABANDON ALL RIGHTS, EXCEPT FOR THE PRIVATE DRIVEWAY AND FIRE
LANE FOR LOT 1, OF DIRECT INGRESS AND EGRESS TO THE SAID STREET. IF
ANY PORTION OF SAID STREET WITHIN OR ADJACENT TO THIS SUBDIVISION IS
VACATED, SUCH VACATION TERMINATES THE ABOVE DEDICATION AS TO THE
PART VACATED.

WE HEREBY DEDICATE TO THE COUNTY OF LOS ANGELES THE RIGHT TO
PROHIBIT ANY STRUCTURES WITHIN OPEN SPACE LOT 9.

WE HEREBY DEDICATE TO THE LOS ANGELES COUNTY FLOOD CONTROL
DISTRICT THE EASEMENTS FOR COVERED STORM DRAIN, APPURTENANT
STRUCTURES AND INGRESS AND EGRESS PURPOSES SO DESIGNATED ON SAID
MAP AND ALL USES INCIDENT THERETO, INCLUDING THE RIGHT TO MAKE
CONNECTIONS THEREWITH FROM ANY ADJOINING PROPERTIES.

ALSO, GRANT TO THE GENERAL PUBLIC, A NONEXCLUSIVE EASEMENT FOR
INGRESS AND EGRESS AND ROAD PURPOSES IN THE REAL PROPERTY HEREIN
OFFERED AS "PRIVATE AND FUTURE STREET" TO SAID COUNTY; SUBJECT,
HOWEVER, TO THE FOLLOWING:

- UPON THE RECORDATION OF A RESOLUTION OF ACCEPTANCE BY THE
COUNTY OF LOS ANGELES OF THE ABOVE OFFER TO DEDICATE, THE GRANT OF
NONEXCLUSIVE EASEMENT HEREIN CONTAINED SHALL TERMINATE AND BE OF
NO FURTHER FORCE OR EFFECT.
- IF THE COUNTY OF LOS ANGELES ABANDONS ITS RIGHT TO ACCEPT THE
OFFER OF DEDICATION, THE OWNERS SPECIFICALLY RESERVE THE RIGHT TO
WITHDRAW THE ABOVE GRANT OF NONEXCLUSIVE EASEMENT BY RECORDING A
NOTICE OF REVOCATION THEREOF IN THE OFFICE OF THE RECORDER OF THE
COUNTY OF LOS ANGELES. UPON SUCH RECORDATION, THE GRANT SHALL BE
DEEMED CONCLUSIVELY REVOKED.

KARL G. SCHOTT AND DIANE K. GRANT-SCHOTT, AS TRUSTEES OF THE KARL
AND DIANE SCHOTT FAMILY TRUST DATED FEBRUARY 11, 1999, OWNER.

[Signature] *[Signature]*
KARL G. SCHOTT DIANE K. GRANT-SCHOTT

JAMES S. RASMUSSEN AND JEANNE T. RASMUSSEN, HUSBAND AND WIFE AS
JOINT TENANTS, OWNER,

[Signature] *[Signature]*
JAMES S. RASMUSSEN JEANNE T. RASMUSSEN

SOLELY
nominee for
Mortgage Electronic Registration Systems, Inc., AS
PROVIDENT SAVINGS BANK, F.S.B., A FEDERAL CORPORATION, BENEFICIARY
UNDER DEED OF TRUST RECORDED DECEMBER 16, 2003 AS INSTRUMENT NO.
03-3787028, OFFICIAL RECORDS.

[Signature]
NAME: Julie Mulhern
TITLE: Vice President

WASHINGTON MUTUAL BANK, FALLBROOK, A FEDERAL ASSOCIATION,
BENEFICIARY UNDER DEED OF TRUST RECORDED JUNE 29, 2004 AS
INSTRUMENT NO. 04-1661369, OFFICIAL RECORDS.

[Signature]
NAME: William R. Burge
TITLE: Vice President

OPEN SPACE NOTE

LOT 9 IS APPROVED AS AN OPEN SPACE LOT TO BE HELD IN COMMON BY
THE OWNERS OF LOTS 1 THROUGH 8 INCLUSIVE AND LOT 10.

THE REQUIRED NOTARY ACKNOWLEDGEMENTS FOR THE ABOVE SIGNATURES
ARE CONTINUED ON SHEET 2 OF 7 SHEETS.

ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED
UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE
SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WEST
POINTE HOMES IN MAY 2005. I HEREBY STATE THAT ALL THE MONUMENTS
ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT
THEY WILL BE SET IN THOSE POSITIONS BEFORE TWENTY-FOUR MONTHS FROM
THE FILING DATE OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE,
SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL
MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE
MAP, AND THAT TIE NOTES TO ALL CENTERLINE MONUMENTS SHOWN AS "TO
BE SET" WILL BE ON FILE IN THE OFFICE OF THE DIRECTOR OF PUBLIC WORKS
WITHIN TWENTY-FOUR MONTHS FROM THE FILING DATE SHOWN HEREON.

[Signature]
ROBERT R. SIMS
R.C.E. 21649, EXPIRES 9/30/2007

DATE: 6/20/06



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE GRID BEARING OF
NORTH 88°23'54" EAST PER GPS OBSERVATION IN MAY 2005 BETWEEN THE
FOLLOWING STATIONS WITH NGS PUBLISHED VALUES:

PID EW9588 N 1876520.43 E 6331423.63 (NAD83)
PID AA9326 N 1877056.19 E 6350584.61 (NAD83)

THE BEARING 'TIE' LINE FROM EW9588 TO A BRASS CAP MONUMENT AT THE
NORTHWEST CORNER OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 18 WEST, SAN
BERNARDINO MERIDIAN, IS CALCULATED AS SOUTH 62°33'43" EAST PER GPS
OBSERVATION IN MAY 2005. THE COORDINATES OF SAID NORTHWEST CORNER ARE:

NW COR N 1871435.59 E 6341217.34 (NAD83)

DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN FEET.

L.A.C.F.C.D. ACCEPTANCE CERTIFICATE

UNDER THE AUTHORITY CONFERRED BY RESOLUTION DULY AND REGULARLY
ADOPTED BY THE BOARD OF SUPERVISORS OF THE LOS ANGELES COUNTY
FLOOD CONTROL DISTRICT ON THE 6TH DAY OF MARCH, 1962, A CERTIFIED
COPY OF WHICH WAS RECORDED IN BOOK D 1543, PAGE 439, OF OFFICIAL
RECORDS, RECORDS OF LOS ANGELES COUNTY, AND AMENDED BY
SUPPLEMENTAL RESOLUTION ON THE 23RD DAY OF DECEMBER, 1969, THE
UNDERSIGNED HEREBY ACCEPTS THE INTEREST IN REAL PROPERTY CONVEYED
BY THE WITHIN DEDICATION OR GRANT TO THE LOS ANGELES COUNTY FLOOD
CONTROL DISTRICT, A GOVERNMENTAL AGENCY, AND CONSENTS TO THE
RECORDATION ON BEHALF OF SAID DISTRICT.

BY: *[Signature]* DATE: 4/3/2007

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA) SS
COUNTY OF Ventura)

ON March 22, 2006 BEFORE ME, DIANE L. McFARLANE, A NOTARY PUBLIC IN
AND FOR SAID STATE, PERSONALLY APPEARED Karl G. Schott, Diane K. Grant-Schott, James S. Rasmussen and Jeanne T. Rasmussen
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE
INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY NAME: Diane L. McFarlane
COUNTY OF Ventura
LICENSE EXPIRES Dec. 17, 2006
COMMISSION NO. 1390937

AND ALSO DEDICATE TO THE COUNTY OF LOS ANGELES THE EASEMENT FOR
SANITARY SEWER PURPOSES SO DESIGNATED ON SAID AND ALL USES INCIDENT
THERETO, INCLUDING THE RIGHT TO MAKE CONNECTIONS THEREWITH FROM
ANY ADJOINING PROPERTIES.

OCTOBER 12, 2006, DECEMBER 5, 2006, JANUARY 5, 2007, JANUARY 17, 2007,
FEBRUARY 7, 2007 AND FEBRUARY 12, 2007.

PORTIONS OF LOTS 3, 4 AND 9 ARE SUBJECT TO
GEOLOGICAL HAZARD.

GEOTECHNICAL NOTE

ACCORDING TO THE GEOTECHNICAL CONSULTANTS OF RECORD PARTS
OR ALL OF LOTS 5, 6, 7 AND 8 ARE SUBJECT TO HYDROCONSOLIDATION/
LIQUEFACTION/EXCESSIVE SETTLEMENT. FOR LOCATION OF AREAS
SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE
SETTLEMENT AND CORRECTIVE WORK REQUIREMENTS REFER TO
GEOTECHNICAL REPORTS BY GEOLABS-WESTLAKE VILLAGE DATED

Map folder

VESTING

SHEET 2 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENTS

STATE OF Wisconsin)
COUNTY OF Milwaukee) SSON June 15, 2006 BEFORE ME, LINDA KRAUSE, A NOTARY PUBLIC IN
AND FOR SAID STATE, PERSONALLY APPEARED Julie Mulhern, vice President
of Mortgage Electronic Registration Systems, Inc.PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN
THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE
INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda Krause
NOTARY NAME: Linda Krause
COUNTY OF Milwaukee
LICENSE EXPIRES 11/16/2008
COMMISSION NO. -LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

SIGNATURE OMISSIONS

THE SIGNATURE OF SOUTHERN CALIFORNIA EDISON COMPANY, EASEMENT
HOLDER FOR PUBLIC UTILITIES, AS DISCLOSED BY DEEDS RECORDED IN BOOK
D2743, PAGE 53, AND RECORDED DECEMBER 18, 1986 AS INSTRUMENT NO.
86-1763567, BOTH OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES
COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436
(a)(3)(A)(i-viii) OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT
IT CANNOT RIPEN INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED
BY THE LOCAL AGENCY.THE SIGNATURE OF LLOYD BRIDGES, ET AL, THE OWNER OF AN UNDIVIDED
ONE-HALF INTEREST IN AND TO ALL OIL, GAS MINERALS AND OTHER
HYDROCARBON SUBSTANCES LYING WITHIN AND UNDER THAT PORTION OF SAID
LAND WHICH LIES BELOW A DEPTH OF 500 FEET FROM THE SURFACE
THEREOF, WITHOUT ANY RIGHT TO ENTER UPON OR INTO THE SURFACE AND
TOP 500 FEET OF THE SUBSURFACE OF SAID LAND AS RESERVED BY DEED
RECORDED MAY 23, 1963 AS INSTRUMENT NO. 1756, IN BOOK D2039, PAGE
427, OF OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY, HAS BEEN
OMITTED UNDER THE PROVISIONS OF SECTION 66436 (a)(3)(C) OF THE
SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO
A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.STATE OF Wisconsin)
COUNTY OF Milwaukee) SSON June 15, 2006 BEFORE ME, LINDA KRAUSE, A NOTARY PUBLIC IN
AND FOR SAID STATE, PERSONALLY APPEARED William B. Buege, Vice
President of Washington Mutual BankPERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN
HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE
INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON
ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda Krause
NOTARY NAME: Linda Krause
COUNTY OF Milwaukee
LICENSE EXPIRES 11/16/2008
COMMISSION NO. -LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSININ RE TRACT NO. 53100 IT IS ORDERED THAT THE MAP
OF TRACT NO. 53100 IS HEREBY APPROVED.THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY
CONVEYED BY THE WITHIN DEDICATION OR GRANT TO THE
COUNTY OF LOS ANGELES, A GOVERNMENTAL AGENCY, IS
HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE
RECORDATION THEREOF BY ITS AUTHORIZED OFFICER.THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORD
ATION OF THE WITHIN OFFERT TO DEDICATE. THAT THE OFF-
ERS OF DEDICATION SHOWN ON SAID MAP AND HEREIN
OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY
REJECTED. THIS CONSENT IS NOT AN ACCEPTANCE OF THE
OFFER TO DEDICATE.I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF
SUPERVISORS AT A MEETING HELD ON THE 3 DAY OF APRIL
20 07.EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIABY [Signature] DATE 4-3-07
DEPUTYI HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP
THAT IT CONFORMS SUBSTANTIALLY TO THE TENTATIVE
MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT
ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF
THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND
THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.DATED: 4/3/07 BY: Jalisco A. Palano
Deputy
COUNTY ENGINEERI HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND
66493 OF THE SUBDIVISION MAP ACT.EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIABY [Signature] DATE 4-3-07
DEPUTYI HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 19,150.00 HAS
BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS
COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. PARCEL MAP NO.53100 AS REQUIRED BY LAW.EXECUTIVE OFFICER, BOARD OF SUPERVISORS
OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIABY [Signature] DATE 4-3-07
DEPUTY

SCALE: 1"=500'

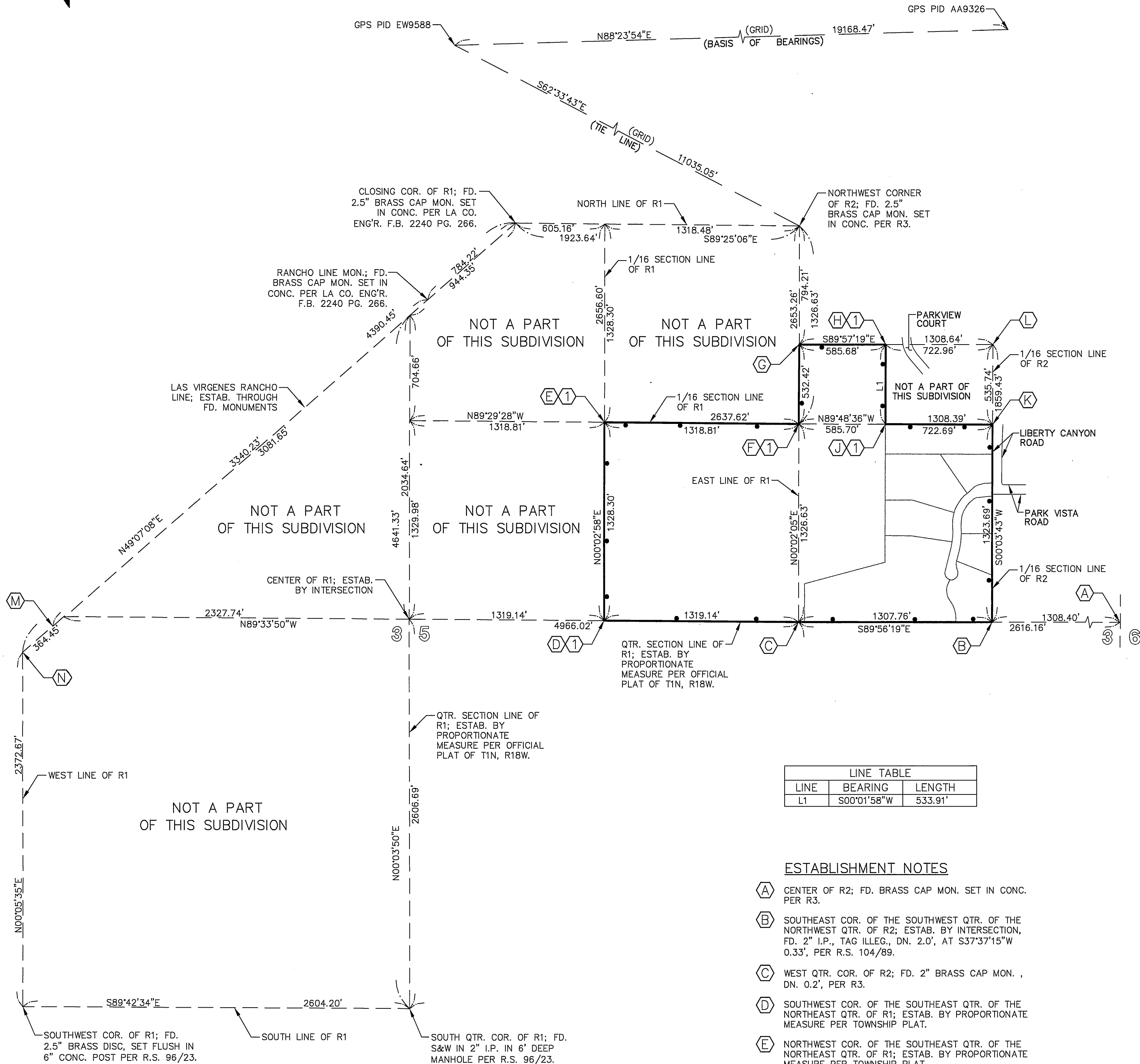
VESTING

SHEET 3 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SECTION ESTABLISHMENT



LINE TABLE		
LINE	BEARING	LENGTH
L1	S00°01'58\"W	533.91'

ESTABLISHMENT NOTES

- (A) CENTER OF R2; FD. BRASS CAP MON. SET IN CONC. PER R3.
- (B) SOUTHEAST COR. OF THE SOUTHWEST QTR. OF THE NORTHWEST QTR. OF R2; ESTAB. BY INTERSECTION, FD. 2\" I.P., TAG ILLEG., DN. 2.0', AT S37°37'15\"W 0.33', PER R.S. 104/89.
- (C) WEST QTR. COR. OF R2; FD. 2\" BRASS CAP MON., DN. 0.2', PER R3.
- (D) SOUTHWEST COR. OF THE SOUTHEAST QTR. OF THE NORTHWEST QTR. OF R1; ESTAB. BY PROPORTIONATE MEASURE PER TOWNSHIP PLAT.
- (E) NORTHWEST COR. OF THE SOUTHEAST QTR. OF THE NORTHWEST QTR. OF R1; ESTAB. BY PROPORTIONATE MEASURE PER TOWNSHIP PLAT.
- (F) SOUTHWEST COR. OF THE NORTHWEST QTR. OF THE NORTHWEST QTR. OF R2, SEARCHED, NOTHING FD.; ESTAB. BY PROPORTIONATE MEASURE PER R3, ACCEPTED AS THE SW'LY COR. OF R3.
- (G) NW'LY COR. OF R3; ESTAB. BY PROPORTIONATE MEASURE PER R3, FD. 2\" I.P. TAGGED \"LS 2482\" AT N68°24'38\"E 0.23' PER R3;
- (H) NE'LY COR. OF PARCEL 1 OF R5; ESTAB. FROM A REC. DIST. (107.35') FROM AN ESTABLISHED SE'LY COR. OF LOT 8 OF R4 PER R5.
- (J) SW'LY COR. OF LOT 14 OF R3; ESTAB. FROM A REC. DIST. (585.70') FROM AN ESTABLISHED SW'LY COR. OF R3.
- (K) SE'LY COR. OF LOT 6 OF R3; FD. 1.5\" I.P. TAGGED \"LS 4123\", DN. 0.30', PER R3.
- (L) NE'LY COR. OF LOT 1 OF R3; FD. 2\" I.P. TAGGED \"LS 4123\", DN. 0.2', PER R3.
- (M) RANCHO LINE MON.; FD. 2\" BRASS CAPPED I.P., UP 1.4', PER LA CO. ENG'R. F.B. 2240 PG. 268.
- (N) CLOSING COR. OF R1; FD. BRASS CAP MON. SET IN CONC. AT S00°05'35\"W 0.42', PER LA CO. ENG'R. F.B. 2240 PG. 268; HELD FOR WEST LINE OF R1.

LEGEND

C/L = CENTERLINE
CONC. = CONCRETE
COR. = CORNER
DIST. = DISTANCE
DN. = DOWN
ESTAB. = ESTABLISHED
FD. = FOUND
ILLEG. = ILLEGIBLE
I.P. = IRON PIPE
MON. = MONUMENT
QTR. = QUARTER
REC. = RECORD
S&W = SPIKE AND WASHER

MONUMENTATION NOTES

- (1) 2\" I.P. & TAG \"RCE 21649\" TO BE SET, FLUSH.

REFERENCE

R1 = SECTION 35, T.1N., R.18W., S.B.M.
R2 = SECTION 36, T.1N., R.18W., S.B.M.
R3 = TRACT NO. 45262, M.B. 1187/46-50.
R4 = TRACT NO. 34827, M.B. 1101/21-23.
R5 = CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 13, 1997 AS INSTRUMENT NO. 97-1799657, O.R.

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

1351/38

SCALE: 1"=200'

VESTING

SHEET 4 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BOUNDARY ESTABLISHMENT

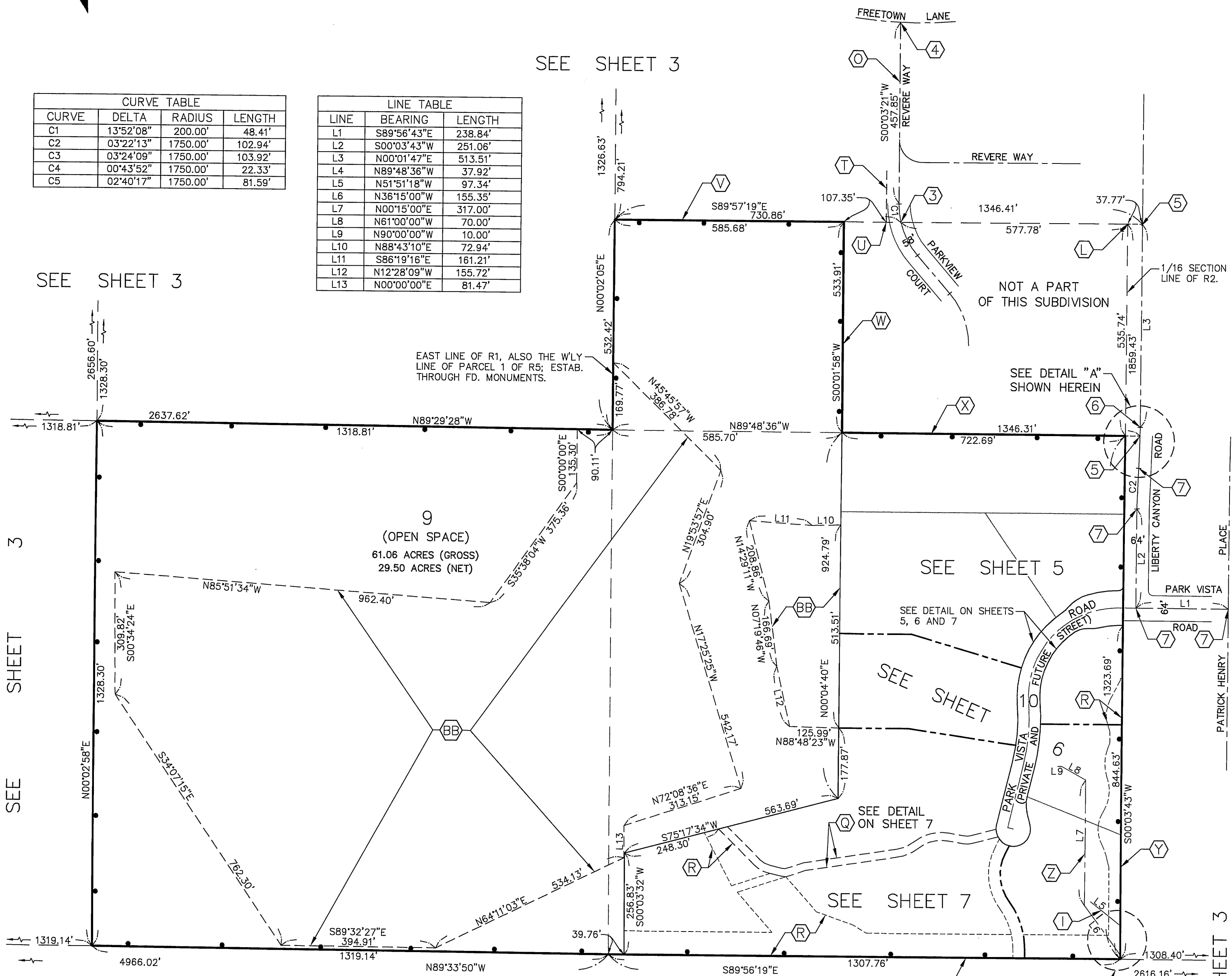


SEE SHEET 3

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	13°52'08"	200.00'	48.41'
C2	03°22'13"	1750.00'	102.94'
C3	03°24'09"	1750.00'	103.92'
C4	00°43'52"	1750.00'	22.33'
C5	02°40'17"	1750.00'	81.59'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S89°56'43"E	238.84'
L2	S00°03'43"W	251.06'
L3	N00°01'47"E	513.51'
L4	N89°48'36"W	37.92'
L5	N51°51'18"W	97.34'
L6	N36°15'00"W	155.35'
L7	N00°15'00"E	317.00'
L8	N61°00'00"W	70.00'
L9	N90°00'00"W	10.00'
L10	N88°43'10"E	72.94'
L11	S86°19'16"E	161.21'
L12	N12°28'09"W	155.72'
L13	N00°00'00"E	81.47'

SEE SHEET 3



REFERENCE

- R1 = SECTION 35, T.1N., R.18W., S.B.M.
- R2 = SECTION 36, T.1N., R.18W., S.B.M.
- R3 = TRACT NO. 45262, M.B. 1187/46-50.
- R4 = TRACT NO. 34827, M.B. 1101/21-23.
- R5 = CERTIFICATE OF COMPLIANCE RECORDED NOVEMBER 13, 1997 AS INSTRUMENT NO. 97-1799657, O.R.
- R6 = TRACT NO. 34272, M.B. 1109/64-67.

ESTABLISHMENT NOTES

- (L) NE'LY COR. OF LOT 1 OF R3; FD. 2" I.P. TAGGED "LS 4123", DN. 0.2", PER R3.
- (O) C/L OF REVERE WAY PER R4; ESTAB. THROUGH FD. MON. TO THE NORTH AND TANGENT TO AN ESTABLISHED CURVE C/L OF PARKVIEW COURT PER R3.
- (T) E'LY LINE OF LOT 8 OF R4; ESTAB. BY THE SOUTHERLY PROLONGATION OF THE WESTERLY RIGHT-OF-WAY OF REVERE WAY, 64.00' WIDE, PER R4.
- (U) SE'LY COR. OF LOT 8 OF R4; ESTAB. BY INTERSECTION.
- (V) N'LY LINE OF R3, ALSO THE N'LY LINE OF PARCEL 1 OF R5; ESTAB. BY PROPORTIONATE MEASURE PER R3 TO THE WEST AND THROUGH FD. MONUMENT TO THE EAST.
- (W) E'LY LINE OF PARCEL 1 OF R5; ESTAB. FROM RECORD DISTANCES, (107.35') FROM AN ESTABLISHED SE'LY COR. OF LOT 8 OF R4 TO THE NORTH, AND (585.70') FROM AN ESTABLISHED SW'LY COR. OF LOT 16 OF R3 TO THE SOUTH.
- (X) S'LY LINE OF R3, ALSO THE N'LY LINE OF PARCEL 1 OF R5; ESTAB. BY PROPORTIONATE MEASURE PER R3 TO THE WEST AND THROUGH FD. MONUMENT TO THE EAST.
- (Y) 1/16 SECTION LINE OF R2, ALSO THE E'LY LINE OF PARCEL 2 OF R5; ESTAB. THROUGH FD. MONUMENTS.

MONUMENTATION NOTES

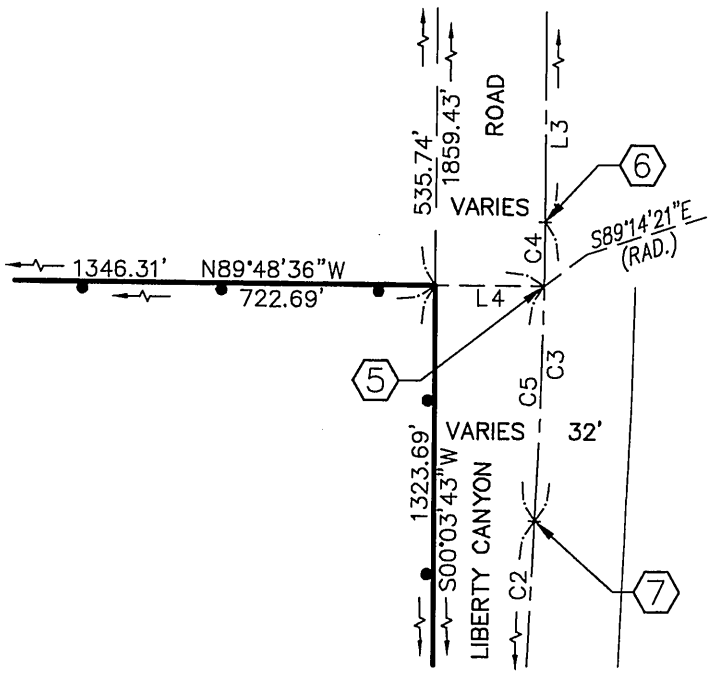
- (3) FD. MAG NAIL AND WASHER, FLUSH, NO TAG, IN LIEU OF S&W, PER R3.
- (4) FD. PK NAIL, FLUSH, NO REFERENCE, TAG "RCE 21649" TO BE SET.
- (5) FD. S&W AND TAG "LA COUNTY PUBLIC WORKS", FLUSH, PER R3.
- (6) SEARCHED, NOTHING FD.; CALC. POSITION FITS 2 FOUND T/O TIES, NO REFERENCE.
- (7) FD. S&W TAGGED "LS 3794", FLUSH, PER R6.

LEGEND

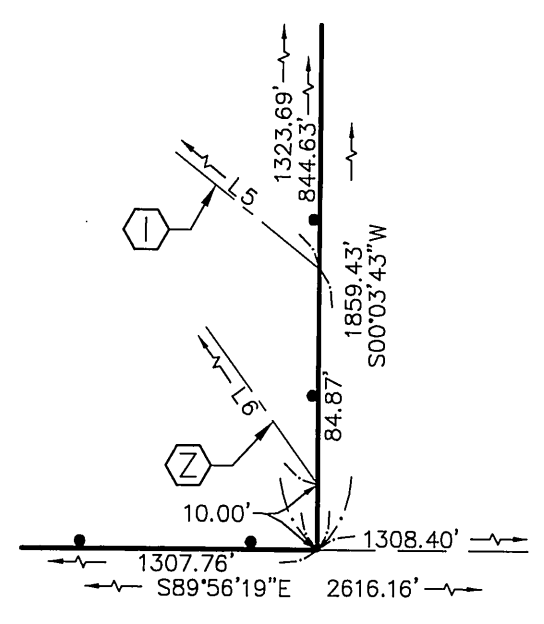
- (I) C/L OF AN EXISTING 4.00' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED DECEMBER 23, 1963 IN BOOK D2743, PAGE 53, OFFICIAL RECORDS.
- (Q) EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF LOT 9 TO BE RESERVED IN DOCUMENTS.
- (R) LIMITS OF OPEN SPACE CONSERVATION EASEMENT TO BE GRANTED TO SANTA MONICA MOUNTAIN CONSERVANCY BY SEPARATE DOCUMENT.
- (Z) C/L OF AN EXISTING 6.00' AND 10.00' WIDE EASEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY PER DEED RECORDED DECEMBER 18, 1986 AS INSTRUMENT NO. 86-1763567, OFFICIAL RECORDS.
- (BB) RESTRICTED USE AREA.

NOTE

OPEN SPACE LOT 9 TO BE DEDICATED TO SANTA MONICA MOUNTAIN CONSERVANCY BY SEPARATE DOCUMENT.



DETAIL "A"
NOT TO SCALE



DETAIL "G"
NOT TO SCALE

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP

PORTION OF LOT 9 IS SUBJECT TO GEOLOGICAL HAZARD
SEE SECTION ESTABLISHMENT ON SHEET 3
SEE SHEETS 5, 6 AND 7 FOR CONSERVATION EASEMENT DETAIL

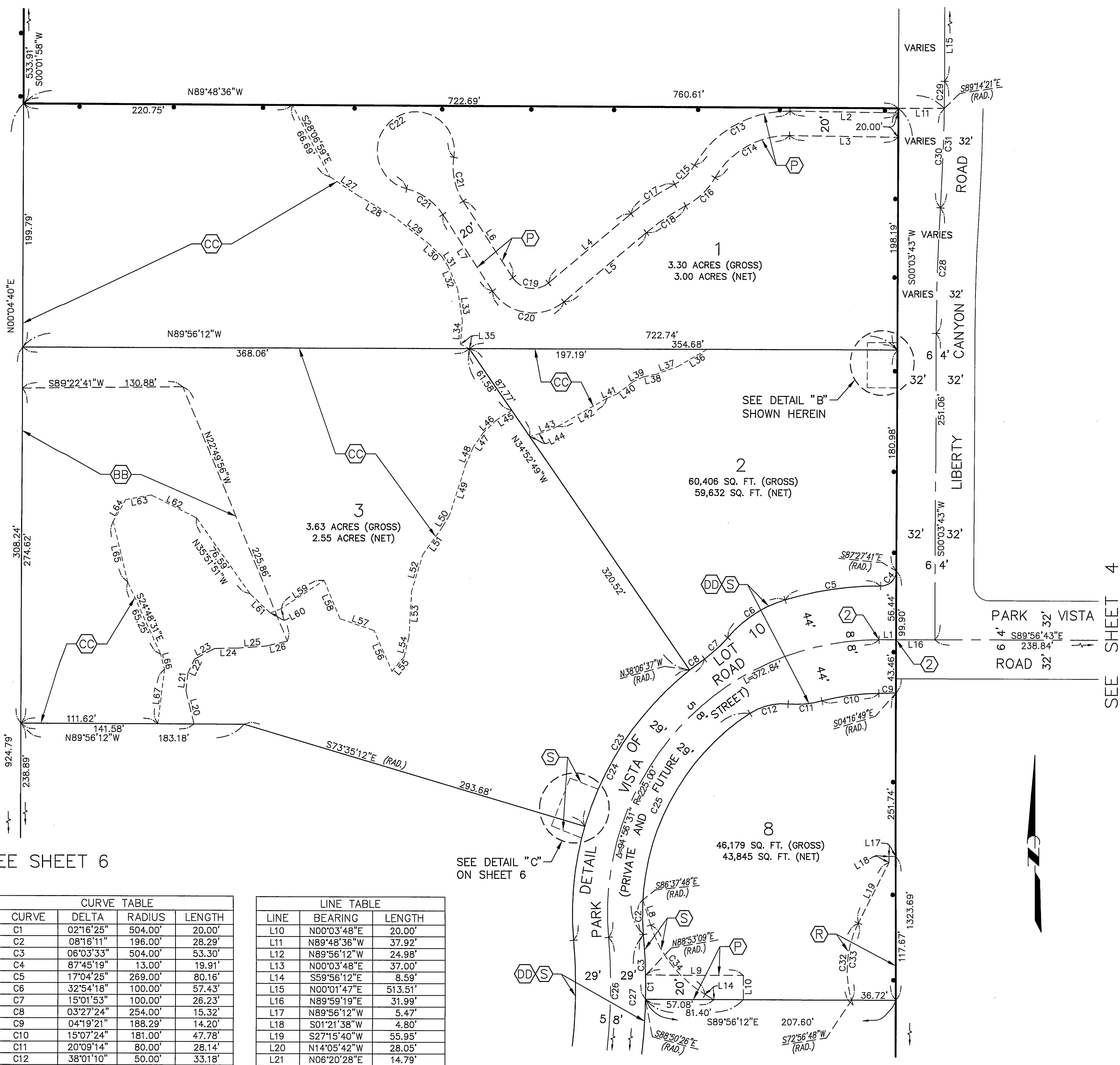
SCALE: 1"=60'

SHEET 5 OF 7 SHEETS

VESTING
TRACT NO. 53100
IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 4

SEE SHEET 4



SEE SHEET 6

SEE DETAIL "C" ON SHEET 6

SEE SHEET 6

SEE SHEET 6

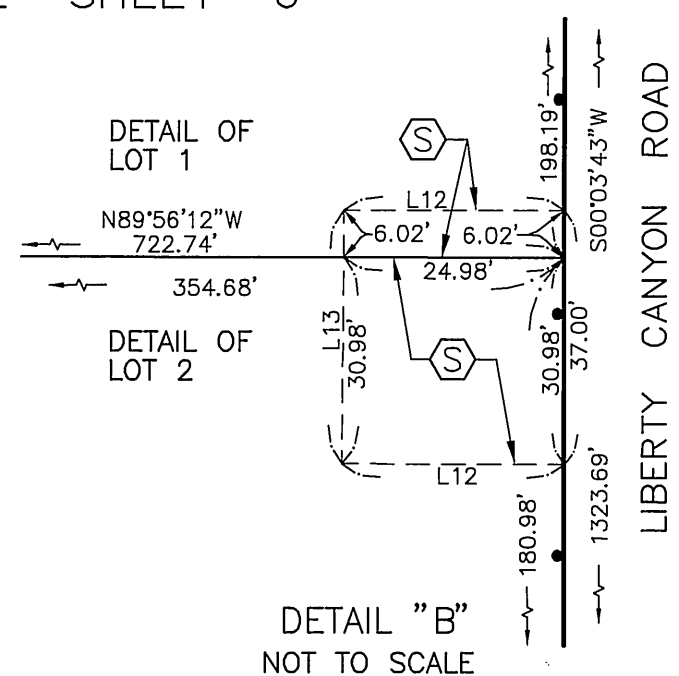
CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	02°16'25"	504.00'	20.00'
C2	08°16'11"	196.00'	28.29'
C3	06°03'33"	504.00'	53.30'
C4	87°45'19"	13.00'	19.91'
C5	17°04'25"	269.00'	80.16'
C6	32°54'18"	100.00'	57.43'
C7	15°01'53"	100.00'	26.23'
C8	03°27'24"	254.00'	15.32'
C9	04°19'21"	188.29'	14.20'
C10	15°07'24"	181.00'	47.78'
C11	20°09'14"	80.00'	28.14'
C12	38°01'10"	50.00'	33.18'
C13	60°29'41"	90.00'	95.02'
C14	60°29'41"	70.00'	73.91'
C15	32°43'56"	40.00'	22.85'
C16	32°33'21"	60.00'	34.09'
C17	11°58'14"	210.00'	43.87'
C18	11°55'39"	190.00'	39.55'
C19	96°27'34"	20.00'	33.67'
C20	96°27'34"	40.00'	67.34'
C21	42°58'13"	50.00'	37.50'
C22	26°55'26"	32.00'	148.53'
C23	35°28'35"	254.00'	157.27'
C24	60°14'46"	254.00'	267.08'
C25	61°57'11"	196.00'	211.93'
C26	18°47'37"	475.00'	155.80'
C27	18°47'37"	504.00'	165.32'
C28	03°22'13"	1750.00'	102.94'
C29	00°43'52"	1750.00'	22.33'
C30	02°40'17"	1750.00'	81.59'
C31	03°24'09"	1750.00'	103.92'
C32	47°07'01"	84.00'	69.08'
C33	44°18'53"	84.00'	64.97'
C34	42°36'06"	100.00'	74.35'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N89°57'28"W	14.22'
L2	S89°11'53"E	89.85'
L3	N89°11'53"W	90.10'
L4	N50°07'44"E	88.72'
L5	S50°07'44"W	88.72'
L6	S33°24'42"E	75.14'
L7	N33°24'42"W	75.14'
L8	S17°20'07"E	21.50'
L9	S89°56'12"E	81.40'

LINE TABLE		
LINE	BEARING	LENGTH
L10	N00°03'48"E	20.00'
L11	N89°48'36"W	37.92'
L12	N89°56'12"W	24.98'
L13	N00°03'48"E	37.00'
L14	S59°56'12"E	8.59'
L15	N00°01'47"E	513.51'
L16	N89°59'19"E	31.99'
L17	N89°56'12"W	5.47'
L18	S01°21'38"W	4.80'
L19	S27°15'40"W	55.95'
L20	N14°05'42"W	28.05'
L21	N06°20'28"E	14.79'
L22	N26°34'13"E	12.78'
L23	N62°18'16"E	18.45'
L24	N88°48'28"E	19.61'
L25	N86°03'17"E	23.74'
L26	N76°36'40"E	17.63'
L27	S56°29'03"E	28.20'
L28	S59°58'51"E	33.20'
L29	S52°42'31"E	36.68'
L30	S46°07'30"E	15.06'
L31	S33°37'07"E	10.71'
L32	S22°37'46"E	19.35'
L33	S08°45'04"E	27.03'
L34	S04°50'27"W	18.75'
L35	S63°58'08"E	8.24'
L36	S60°13'49"W	28.25'
L37	S70°07'25"W	18.73'
L38	S78°55'02"W	11.32'
L39	S63°05'37"W	10.32'
L40	S53°11'58"W	15.87'
L41	S66°54'32"W	8.85'
L42	S60°27'11"W	47.01'
L43	S68°27'16"W	16.45'
L44	S72°38'19"W	7.86'
L45	S57°44'38"W	15.43'
L46	S46°01'03"W	14.81'
L47	S34°41'39"W	14.40'
L48	S22°51'23"W	16.24'
L49	S17°39'00"W	42.45'
L50	S31°15'23"W	11.54'
L51	S35°23'25"W	27.67'
L52	S17°02'15"W	31.22'
L53	S03°22'36"W	38.06'
L54	S14°03'16"W	16.59'
L55	S40°02'07"W	15.46'
L56	N24°00'06"W	36.51'

LINE TABLE		
LINE	BEARING	LENGTH
L57	N71°00'19"W	29.80'
L58	N22°43'31"W	33.99'
L59	S56°41'27"W	42.53'
L60	S68°11'02"W	9.53'
L61	N46°50'25"W	23.11'
L62	N63°34'16"W	41.87'
L63	S79°26'39"W	21.36'
L64	S29°37'29"W	20.53'
L65	S13°48'34"E	50.93'
L66	S14°54'24"E	12.60'
L67	S06°56'57"W	45.17'

- LEGEND**
- (P) PRIVATE DRIVEWAY AND FIRELANE.
 - (R) LIMITS OF OPEN SPACE CONSERVATION EASEMENT TO BE GRANTED TO SANTA MONICA MOUNTAIN CONSERVANCY BY SEPARATE DOCUMENT.
 - (S) EASEMENT TO THE COUNTY OF LOS ANGELES FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
 - (BB) RESTRICTED USE AREA.
 - (CC) LIMITS OF OPEN SPACE NATIVE VEGETATION EASEMENT TO BE GRANTED TO H.O.A. BY SEPARATE DOCUMENT.
 - (DD) EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.
 - (2) SPIKE & WASHER "R.C.E. 21649" TO BE SET, FLUSH.



GEOTECHNICAL NOTE:
ACCORDING TO THE GEOTECHNICAL CONSULTANTS OF RECORD PART OR ALL OF LOT 8 IS SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT. FOR LOCATION OF AREAS SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT AND CORRECTIVE WORK REQUIREMENTS REFER TO GEOTECHNICAL REPORTS BY GEOLABS-WESTLAKE VILLAGE DATED OCTOBER 12, 2006, DECEMBER 5, 2006, JANUARY 5, 2007, JANUARY 17, 2007, FEBRUARY 7, 2007 AND FEBRUARY 12, 2007.

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

PORTION OF LOT 3 IS SUBJECT TO GEOLOGICAL HAZARD

SCALE: 1"=60'

VESTING

SHEET 6 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

SEE SHEET 5

SEE SHEET 5

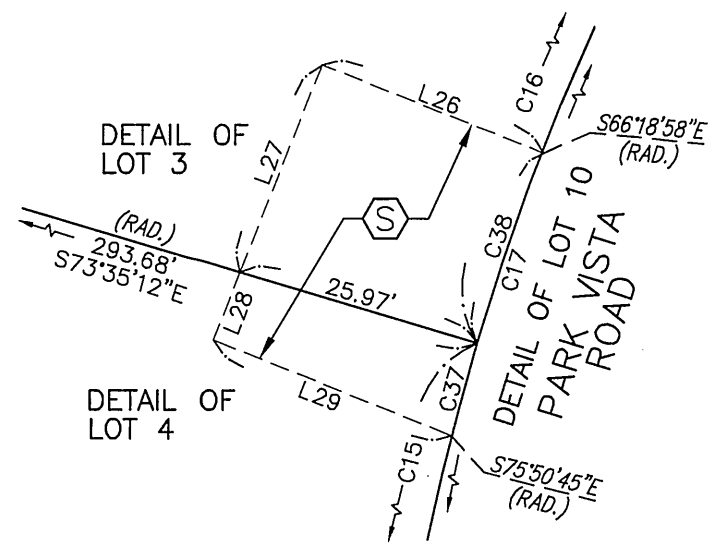
SEE SHEET 7

SEE DETAIL "D" SHOWN HEREIN

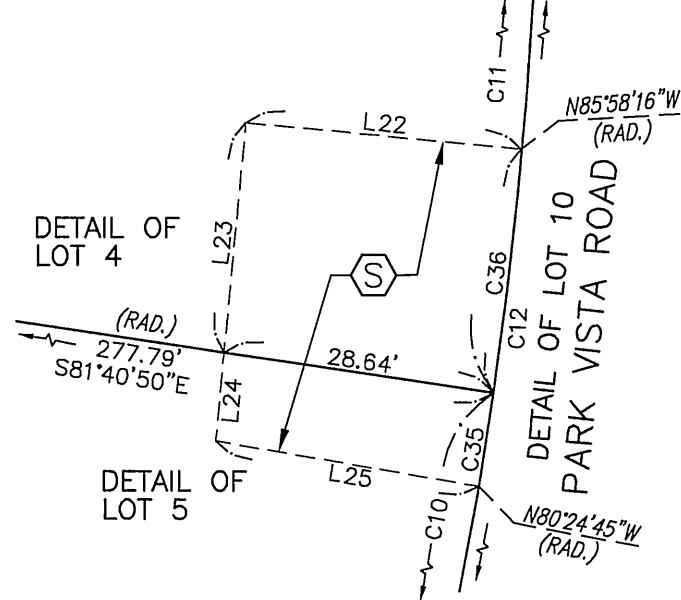
51,804 SQ. FT. (GROSS)
48,834 SQ. FT. (NET)

97,173 SQ. FT. (GROSS)
95,820 SQ. FT. (NET)

DETAIL "E" NOT TO SCALE



DETAIL "C" NOT TO SCALE

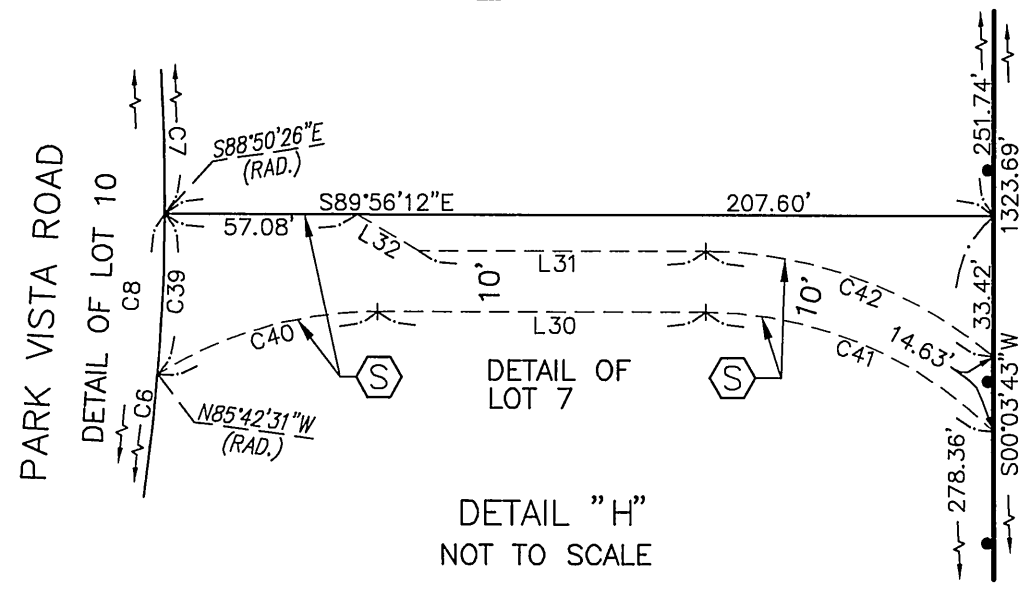


DETAIL "D" NOT TO SCALE

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	118°06'38"	44.00'	90.70'
C2	208°18'03"	44.00'	159.96'
C3	00°39'46"	88.00'	1.02'
C4	27°38'15"	88.00'	42.45'
C5	28°18'01"	88.00'	43.47'
C6	12°44'04"	504.00'	112.02'
C7	06°03'33"	504.00'	53.30'
C8	18°47'37"	504.00'	165.32'
C9	18°47'37"	475.00'	155.80'
C10	05°34'28"	446.00'	43.39'
C11	13°13'09"	446.00'	102.90'
C12	18°47'37"	446.00'	146.29'
C13	61°57'11"	196.00'	211.93'
C14	94°56'31"	225.00'	372.84'
C15	21°18'47"	254.00'	94.48'
C16	35°28'35"	254.00'	157.27'
C17	60°14'46"	254.00'	267.08'
C18	63°48'00"	115.00'	128.05'
C19	37°01'06"	200.00'	129.22'
C20	02°16'32"	504.00'	20.02'
C21	11°45'00"	88.00'	18.05'
C22	10°40'39"	88.00'	16.40'
C23	13°06'29"	200.00'	45.76'
C24	13°06'29"	184.00'	42.10'
C25	47°07'01"	84.00'	69.08'
C26	02°48'09"	84.00'	4.11'
C27	39°49'13"	105.96'	73.64'
C28	48°53'18"	99.00'	84.47'
C29	22°55'07"	70.00'	28.00'
C30	35°39'03"	90.00'	56.00'
C31	01°05'08"	90.00'	1.71'
C32	16°33'09"	90.00'	26.00'
C33	10°40'50"	200.00'	37.28'
C34	34°33'55"	90.00'	54.30'
C35	01°16'05"	446.00'	9.87'
C36	04°17'26"	446.00'	33.40'
C37	02°15'33"	254.00'	10.02'
C38	07°16'14"	254.00'	32.23'
C39	03°07'55"	504.00'	27.55'
C40	31°48'25"	100.00'	55.51'
C41	49°52'10"	100.00'	87.04'
C42	44°01'57"	110.00'	84.54'

LINE TABLE		
LINE	BEARING	LENGTH
L11	N68°27'10"W	7.24'
L12	N81°33'39"W	32.91'
L13	S00°03'32"W	22.93'
L14	N19°51'20"W	12.86'
L15	S00°16'19"E	30.01'
L16	S20°07'17"W	17.07'
L17	N29°11'22"E	12.92'
L18	N12°49'39"W	15.92'
L19	S17°40'02"E	14.18'
L20	N00°03'43"E	172.09'
L21	N89°56'19"W	217.40'
L22	N84°41'11"W	29.10'
L23	S05°18'49"W	31.89'
L24	S05°18'49"W	9.26'
L25	N80°24'45"W	28.05'
L26	S68°34'21"E	25.00'
L27	N21°35'06"E	34.47'
L28	N21°35'06"E	7.61'
L29	S68°24'54"E	26.96'
L30	N89°56'12"W	79.72'
L31	N89°56'12"W	69.73'
L32	S59°56'12"E	5.00'
L33	S06°56'57"W	21.33'
L34	S30°18'51"W	14.94'
L35	S18°34'25"W	31.26'
L36	S05°08'07"W	22.28'
L37	S07°13'07"E	24.21'
L38	S19°28'47"E	31.09'
L39	S37°24'39"E	15.18'
L40	S47°22'05"W	16.22'
L41	S35°55'34"W	18.55'
L42	S19°09'38"W	24.84'
L43	S20°53'13"E	25.30'
L44	S47°35'10"E	21.46'
L45	N56°03'07"E	26.29'
L46	N83°54'24"E	35.58'
L47	N77°21'27"E	45.52'
L48	N22°54'10"W	15.08'
L49	N16°50'25"W	26.64'
L50	N07°50'51"W	34.85'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S76°06'22"E	15.00'
L2	S13°53'38"W	163.18'
L3	N14°24'23"W	30.00'
L4	N13°53'38"E	74.19'
L5	S26°50'26"W	22.18'
L6	S89°56'12"E	82.18'
L7	N00°03'48"E	20.00'
L8	S81°33'39"E	36.40'
L9	S68°27'10"E	4.24'
L10	N10°55'39"E	16.28'



DETAIL "H" NOT TO SCALE

PORTION OF LOT 4 IS SUBJECT TO GEOLOGICAL HAZARD

LEGEND

- (P) PRIVATE DRIVEWAY AND FIRELANE.
- (R) LIMITS OF OPEN SPACE CONSERVATION EASEMENT TO BE GRANTED TO SANTA MONICA MOUNTAIN CONSERVANCY BY SEPARATE DOCUMENT.
- (S) EASEMENT TO THE COUNTY OF LOS ANGELES FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- (BB) RESTRICTED USE AREA.
- (CC) LIMITS OF OPEN SPACE NATIVE VEGETATION EASEMENT TO BE GRANTED TO H.O.A. BY SEPARATE DOCUMENT.
- (DD) EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.
- (2) SPIKE & WASHER R.C.E. 21649 TO BE SET, FLUSH.

GEOTECHNICAL NOTE:

ACCORDING TO THE GEOTECHNICAL CONSULTANTS OF RECORD PARTS OR ALL OF LOTS 6 & 7 ARE SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT. FOR LOCATION OF AREAS SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT AND CORRECTIVE WORK REQUIREMENTS REFER TO GEOTECHNICAL REPORTS BY GEOLABS-WESTLAKE VILLAGE DATED OCTOBER 12, 2006, DECEMBER 5, 2006, JANUARY 5, 2007, JANUARY 17, 2007, FEBRUARY 7, 2007 AND FEBRUARY 12, 2007.

SCALE: 1"=80'

VESTING

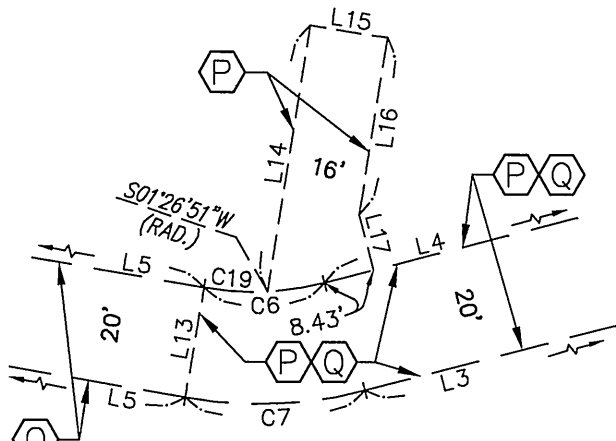
SHEET 7 OF 7 SHEETS

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



DETAIL OF LOT 5

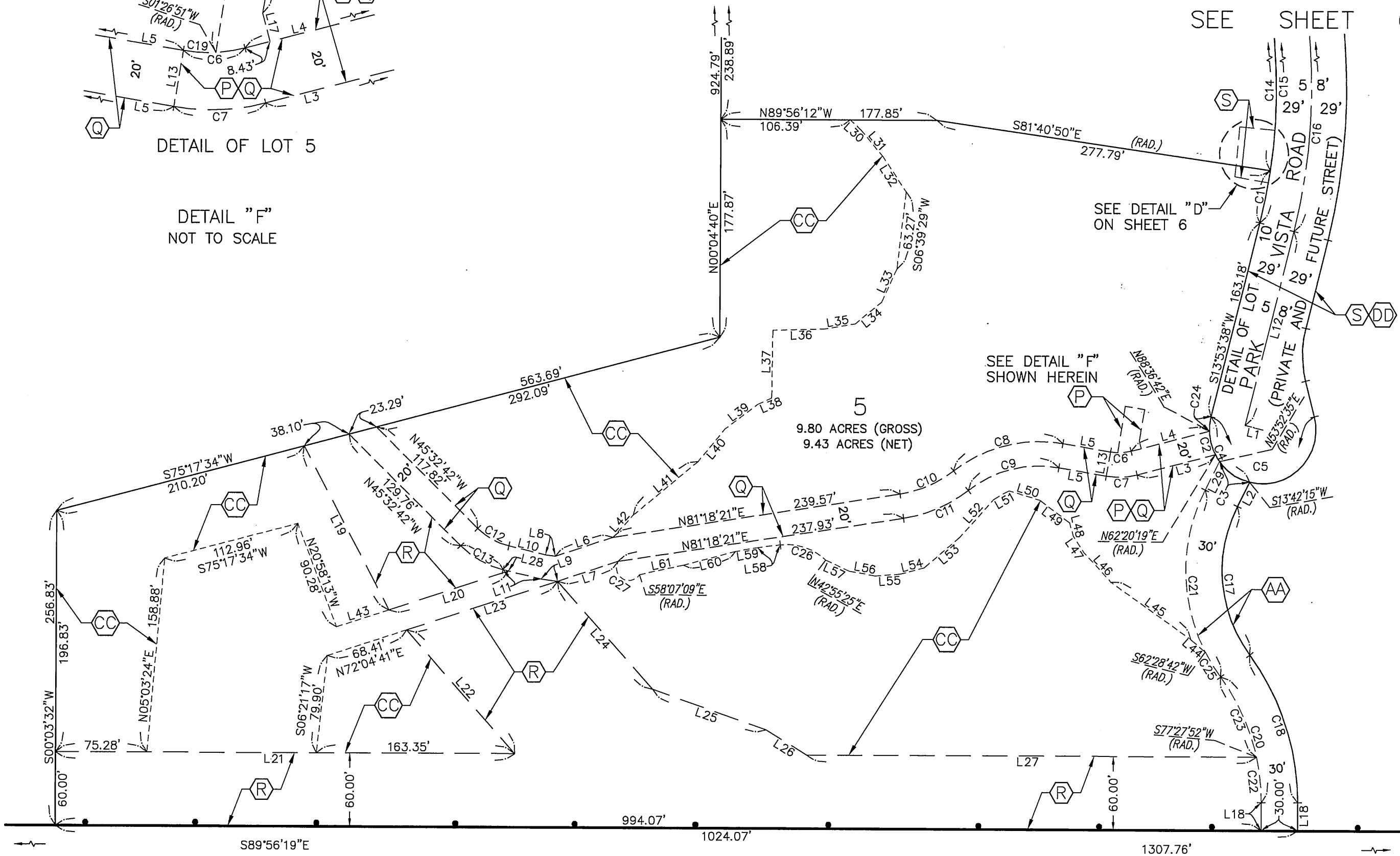


DETAIL OF LOT 5

DETAIL "F"
NOT TO SCALE

SEE SHEET 6

SEE SHEET 6



SEE SHEET 4

SEE SHEET 6

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	05°34'28"	446.00'	43.39'
C2	26°16'23"	44.00'	20.18'
C3	40°10'20"	44.00'	30.85'
C4	90°11'25"	44.00'	69.26'
C5	208°18'03"	44.00'	159.96'
C6	24°19'33"	40.00'	16.98'
C7	24°14'11"	60.00'	25.38'
C8	47°39'14"	115.00'	95.65'
C9	47°39'14"	95.00'	79.01'
C10	29°14'53"	95.00'	48.50'
C11	29°14'53"	115.00'	58.70'
C12	30°53'58"	55.00'	29.66'
C13	30°53'58"	75.00'	40.45'
C14	13°13'09"	446.00'	102.90'
C15	18°47'37"	446.00'	146.29'
C16	18°47'37"	475.00'	155.80'
C17	63°48'00"	115.00'	128.05'
C18	37°01'06"	200.00'	129.22'
C19	08°15'51"	40.00'	5.77'
C20	37°01'06"	170.00'	109.84'
C21	63°48'00"	145.00'	161.46'
C22	12°35'40"	170.00'	37.37'
C23	24°25'26"	170.00'	72.47'
C24	15°16'55"	44.00'	11.74'
C25	09°26'16"	145.00'	23.88'
C26	49°49'18"	46.76'	40.66'
C27	180°00'00"	10.24'	32.17'

LINE TABLE		
LINE	BEARING	LENGTH
L1	S76°06'22"E	15.00'
L2	S26°50'26"W	22.18'
L3	S75°28'31"W	66.53'
L4	S75°28'31"W	66.47'
L5	N80°17'18"W	39.69'
L6	S71°55'12"W	49.92'
L7	S71°55'12"W	52.77'
L8	N82°44'54"W	8.19'
L9	N82°44'54"W	13.79'
L10	N76°26'40"W	30.95'
L11	N76°26'40"W	32.05'
L12	S13°53'38"W	163.18'
L13	S09°42'42"W	20.00'
L14	S09°06'44"W	38.32'
L15	N80°53'16"W	16.00'
L16	S09°06'44"W	26.25'
L17	S14°31'29"E	6.19'
L18	S00°03'32"W	22.93'
L19	N27°51'16"W	151.16'
L20	S71°56'43"W	103.27'
L21	N89°56'19"W	378.07'
L22	S41°37'25"E	134.62'
L23	N72°04'41"E	130.45'
L24	S41°53'28"E	118.00'
L25	S70°40'42"E	99.16'
L26	S58°48'18"E	39.35'
L27	N89°56'19"W	371.18'
L28	N76°26'40"W	4.51'
L29	S26°50'26"W	25.83'
L30	S47°35'10"E	11.95'
L31	S40°01'13"E	29.20'
L32	S33°53'27"E	33.92'
L33	N24°30'32"E	29.91'
L34	N50°53'55"E	28.20'
L35	N80°19'50"E	26.11'
L36	N88°22'35"E	42.09'
L37	S00°35'53"W	55.45'
L38	N66°22'22"E	12.26'
L39	N53°01'56"E	33.69'
L40	N39°41'31"E	34.54'
L41	N50°26'38"E	68.96'
L42	N42°40'03"E	24.90'
L43	N72°04'41"E	45.48'
L44	S49°31'25"E	15.93'

LINE TABLE		
LINE	BEARING	LENGTH
L45	S54°47'59"E	80.45'
L46	S42°47'52"E	32.59'
L47	S33°54'51"E	16.16'
L48	S15°04'13"E	11.41'
L49	S53°16'48"E	30.52'
L50	S73°11'23"E	26.75'
L51	N60°35'45"E	14.72'
L52	N41°45'10"E	40.77'
L53	N49°14'58"E	39.23'
L54	N75°40'26"E	20.53'
L55	N85°38'39"E	20.64'
L56	S79°57'37"E	21.87'
L57	S65°08'10"E	21.56'
L58	N83°06'07"E	18.79'
L59	N79°40'10"E	18.57'
L60	N75°17'41"E	44.30'
L61	N77°45'15"E	37.12'

LEGEND

- (P) PRIVATE DRIVEWAY AND FIRELANE.
- (Q) EASEMENT FOR INGRESS AND EGRESS PURPOSES FOR THE BENEFIT OF LOT 9 TO BE RESERVED IN DOCUMENTS.
- (R) LIMITS OF OPEN SPACE CONSERVATION EASEMENT TO BE GRANTED TO SANTA MONICA MOUNTAIN CONSERVANCY BY SEPARATE DOCUMENT.
- (S) EASEMENT TO THE COUNTY OF LOS ANGELES FOR COVERED STORM DRAIN, APPURTENANT STRUCTURES AND INGRESS AND EGRESS PURPOSES.
- (AA) FIRE LANE AND EASEMENT FOR INGRESS AND EGRESS TO BE RECORDED IN SEPARATE DOCUMENT.
- (CC) LIMITS OF OPEN SPACE NATIVE VEGETATION EASEMENT TO BE GRANTED TO H.O.A. BY SEPARATE DOCUMENT.
- (DD) EASEMENT TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.

GEOTECHNICAL NOTE:
ACCORDING TO THE GEOTECHNICAL CONSULTANTS OF RECORD PART OR ALL OF LOT 5 IS SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT. FOR LOCATION OF AREAS SUBJECT TO HYDROCONSOLIDATION/LIQUEFACTION/EXCESSIVE SETTLEMENT AND CORRECTIVE WORK REQUIREMENTS REFER TO GEOTECHNICAL REPORTS BY GEOLABS-WESTLAKE VILLAGE DATED OCTOBER 12, 2006, DECEMBER 5, 2006, JANUARY 5, 2007, JANUARY 17, 2007, FEBRUARY 7, 2007 AND FEBRUARY 12, 2007.

INDICATES THE BOUNDARY OF THE LAND
BEING SUBDIVIDED BY THIS MAP