VESTING NO. 53100
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PORTION OF THE WEST HALF OF THE NORTH-EAST QUARTER OF SECTION 35, T11N., R18W., S.B.M.

APR 04 2007
FILLED AT REQUEST OF OWNER
IN BOOK 1331, PAGE 4
LOUIS.COM

ENGINER’S STATEMENT

This map was prepared by us or under our direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of West Pointe Homes in May 2000. We hereby state that all the monuments are of the character and occupy the positions indicated or that they will be set in those positions between twenty-four and forty months from the filing date of this map, and that the monuments are, or will be, sufficient to enable the survey to be retraced and that this final map substantially conforms to the conditionally approved tentative map and that the notes to all centerline monuments shown as “to be set” will be on file in the office of the director of public works within twenty-four months from the filing date shown hereon.

ROBERT R. SIMS
R.C.E. 21649
EXP. 8/30/2007

BASIS OF BEARINGS

The bearings shown herein are based on the grid bearing of North 36°34'47" East per GPS observation in May 2000 between the following stations with NGS published values:
P0 E0905 N 187552.43 E 831423.63 (NAB83)
P0 AA2334 N 187705.19 E 835349.00 (NAB83)

The bearings “DE” from E0905B to a Brass Cap Monument at the northwest corner of Section 36, Township 1 North, Range 18 West, San Bernardino Meridian, is calculated as South 26°33’43” East per GPS observation in May 2000. The coordinates of said northwest corner are:
NW COR N 187430.59 E 834217.34 (NAB83)

DISTANCES SHOWN HEREIN ARE GROUND DISTANCES IN FEET.

L.A.C.F.D. ACCEPTANCE CERTIFICATE

Under the authority conferred by resolution duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, flood control District on the 6th day of March, 1962, a certified copy of which was recorded in book 1, page 346, of official records, records of Los Angeles County, and amended by supplemental resolution on the 24th day of December, 1989, the undersigned hereby accepts the interest in the real property conveyed by the within dedication or grant to the Los Angeles County Flood Control District, a Governmental Agency, and consents to the recording of the same in the County Records.

BY:              DATE: 4/1/2007

NOTARY ACKNOWLEDGMENTS

STATE OF CALIFORNIA

On March 29, 2000, before me, KARL D. SCHOTT, a Notary Public in and for Said State, personally appeared KARL D. SCHOTT, who, after being duly sworn, personally acknowledged the signature of the person whose signature is recorded, and acknowledged to me that he is the person whose signature is recorded, and that he had authority to sign the same.

KARL D. SCHOTT

COUNTY OF LOS ANGELES

WITNESS MY HAND AND OFFICIAL SEAL.

KARL D. SCHOTT

BY: DEAN SCHOTT

WASHINGTON MUTUAL BANK, FALLBROOK, A FEDERAL ASSOCIATION, BENEFICIARY UNDER DEED OF TRUST RECORD DECEMBER 16, 2013 AS INSTRUMENT NO. 201307721, OFFICIAL RECORD.

NAME: ALEX E. BURGO
T/A: ALEX E. BURGO

OPEN SPACE NOTE

LOT 1 and 2 to be used as an open space lot to be held in common by the owners of Lots 1 through 8 inclusive and Lot 16. The required notary acknowledgments for the above signatures are continued on SHEET 1 of 7 SHEETS.

GEOTECHNICAL NOTE

According to the geotechnical consultants of RMS1 Consultants, all of the Lots 3, 4, and 5 are subject to hydrocarbon solvation/leaching and have a moderate to severe ground water table rising from the surface. All of the Lots 3, 4, and 5 are subject to hydrocarbon solvation/leaching/excessive settlement and are located in areas subject to collapse. The above areas are subject to collapse. The above areas are subject to collapse.

GEOTECHNICAL REPORTS BY RMS1 Consultants

LOT 1

PORTIONS OF LOTS 3, 4, AND 6 ARE SUBJECT TO GEOLOGICAL HAZARD.
VESTING
TRACT NO. 53100
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

NOTARY ACKNOWLEDGMENTS
STATE OF CALIFORNIA
COUNTY OF MILWAUKEE

ON THIS 16th day of June, 2006, before me, Linda Krause, a Notary Public in and for said State, personally appeared, William A. Burke, Vice President of Washington Mutual Bank, a person known to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL.

LINDA KRAUSE
NOTARY PUBLIC (STATE OF WISCONSIN)

SIGNATURE OMISSIONS

The signature of Southern California Edison Company, Easement Holder for Public Utilities, as disclosed by Deeds recorded in Book 22945, Page 53, and recorded December 18, 1996 as Instrument No. 94176658, both of official records, records of Los Angeles County, has been omitted under the provisions of Section 68.080 (W&Y) of the Subdivision Map Act. Their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency.

The signatures of Lloyd Bridges, et al., the owner of an undivided one-half interest in and to all oil, gas minerals and other hydrocarbon substances lying within and under that portion of said land which lies below a depth of 500 feet from the surface, thereby, without any right to enter upon or into the surface and subsurface of said land as reserved by deed recorded May 21, 1963 as Instrument No. 1736, in Book 20207, Page 420, both of official records, records of Los Angeles County, has been omitted under the provisions of Section 68.080 (W&Y) of the Subdivision Map Act. Their interest is such that it cannot ripen into a fee title and said signature is not required by the local agency.

IN THE TRACT NO. 53100 IT IS ORDERED THAT THE MAP OF TRACT NO. 53100 IS HEREBY APPROVED.

THIS IS TO CERTIFY THAT THE INTEREST IN REAL PROPERTY CONVEYED BY THE WITHIN DEED OR DEEDS TO THE COUNTY OF LOS ANGELES, AS A GOVERNMENTAL AGENCY IS HEREBY ACCEPTED AND THE GRANTEE CONSENTS TO THE ACCEPTANCE THEREOF BY ITS AUTHORIZED OFFICER.

THE COUNTY OF LOS ANGELES CONSENTS TO THE RECORDATION OF THE WITHIN DEEDS OR DEEDS AND HEREBY OFFERS FOR RECORDATION THE SAME. IN WITNESS WHEREOF, THIS CONSENT IS NOT AN ACCEPTANCE OF THE OFFER TO DEED.

HEREBY CERTIFY THAT THE FOREGOING OATHS HAVE BEEN TAKEN AND AFFIDAVITS SUBMITTED TO THE COUNTY OF MILWAUKEE, COUNTY OF LOS ANGELES, ESTATE OF MILWAUKEE.

COUNTY ENGINEER

HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS SUBSTANTIALLY TO THE SUBDIVISION MAP AND ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TERRAIN MAP, THAT ALL PROVISIONS OF STATE LAW AND LOCAL SUBDIVISION ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TERRAIN MAP HAVE BEEN COMPLIED WITH, AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

COUNTY ENGINEER

HEREBY CERTIFY THAT THE INFOGRAPHICS SHOWN ON THE TERRAIN MAP ARE AS SHOWN ON THE AS SHOWN ON THE TERRAIN MAP.

COUNTY ENGINEER
VESTING

TRACT NO. 53100

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

GEOTECHNICAL NOTE:

LEGEND
PRIVATE DRINKING AND FIREPLACE.
REMEDIAL WORKS AND CORRECTIVE PURPOSES FOR THE BENEFIT OF LOT 9 TO BE RESERVED IN DOCUMENTS.
LINES OF OPEN SPACE CONSERVATION EASTERN TO BE GRANTED TO SANTA ANA RIVER TRUSTEE.
DONATION TO THE COUNTY OF LOS ANGELES FOR GENERAL STORM DRAIN IMPROVEMENTS AND MAJOR EGRESS PRIORITIES.
FREE LANE AND EASEMENTS FOR MONTEBELLO AND CONCESS TO BE RESERVED IN SEPARATE DOCUMENT.
LINES OF OPEN SPACE NATIVE VEGETATION TO BE GRANTED TO C.A.R.A.
DONATION TO THE COUNTY OF LOS ANGELES FOR SANITARY SEWER PURPOSES.