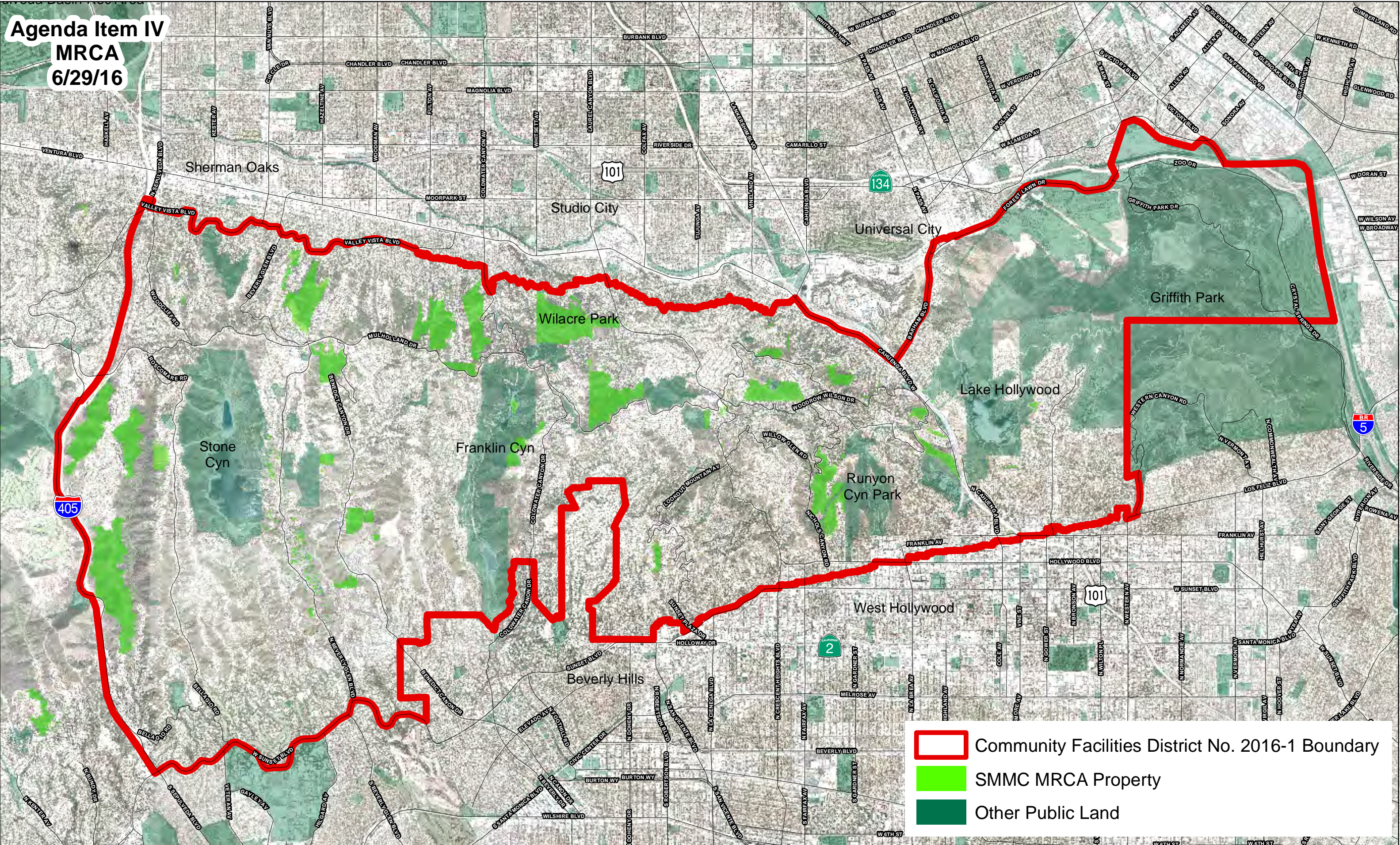





**Agenda Item IV**  
**MRCA**  
**6/29/16**



-  Community Facilities District No. 2016-1 Boundary
-  SMMC MRCA Property
-  Other Public Land

**Community Facilities District No. 2016-1**

