


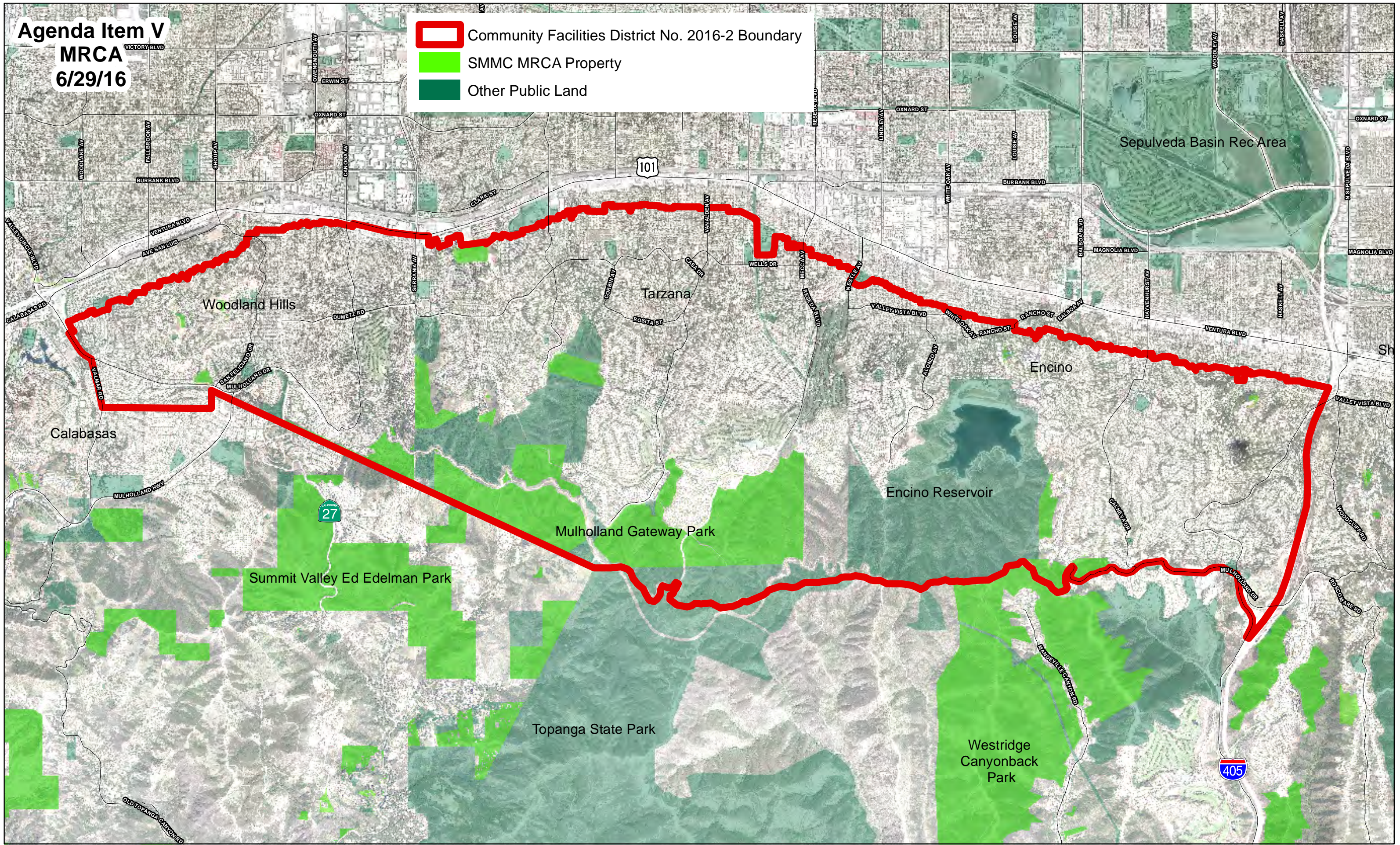


**Agenda Item V**  
**MRCA**  
**6/29/16**

-  Community Facilities District No. 2016-2 Boundary
-  SMMC MRCA Property
-  Other Public Land



**Community Facilities District No. 2016-2**

