

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 1, 2016 – Agenda Item _____

ENGINEER'S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

2168012088	2285006040	4402023021	4423027042
2174007048	2285007035	4402024016	4425006020
2174007049	2285013023	4403008020	4432006068
2175013900	2285013024	4403009016	4490021016
2184002019	2286010044	4416003057	4492009039
2184016009	2290013015	4416020063	4492013023
2190011052	2293008029	4420025038	4492014034
2284014040	2293008030	4423011029	4493015011
2284014041			

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 18th day of May 2016



SCI Consulting Group

A handwritten signature in blue ink that reads "John W. Bliss". The signature is written in a cursive style and is positioned above a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2168012071, 2168012072, 2168012073	843.96	574.71	2168012088	2168-012-088	100.00 %	843.96	574.71	0.00	USELMAN BRADLEY T
2174007013	562.64	383.14	2174007048	2174-007-048	100.00 %	562.64	383.14	0.00	SOFEN RONALD S & JOAN R
2174007008	281.32	191.57	2174007049	2174-007-049	100.00 %	281.32	191.57	0.00	RIVAS HENRY & JACQUELINE
2175013011	562.64	383.14	2175013900	2175-013-900	100.00 %	562.64	383.14	0.00	U S GOVT
2184002010	562.64	383.14	2184002019	2184-002-019	100.00 %	562.64	383.14	0.00	KESLER GEORGE
2184016007	562.64	383.14	2184016009	2184-016-009	100.00 %	562.64	383.14	0.00	BERLINER JILL
2190011032, 2190011033	562.64	383.14	2190011052	2190-011-052	100.00 %	562.64	383.14	0.00	RAD MANSOUR F
2284014035	56.26	38.31	2284014040	2284-014-040	100.00 %	56.26	38.31	0.00	AMOTA PROPERTIES LLC
2284014036	56.26	38.31	2284014041	2284-014-041	100.00 %	56.26	38.31	0.00	AMOTA PROPERTIES LLC
2285006021	562.64	383.14	2285006040	2285-006-040	100.00 %	562.64	383.14	0.00	SCHUTZER ELLIOT & AILEEN
2285007031	281.32	191.57	2285007035	2285-007-035	100.00 %	281.32	191.57	0.00	PATIL CHIRAG G & RAJITA G

EXHIBIT A

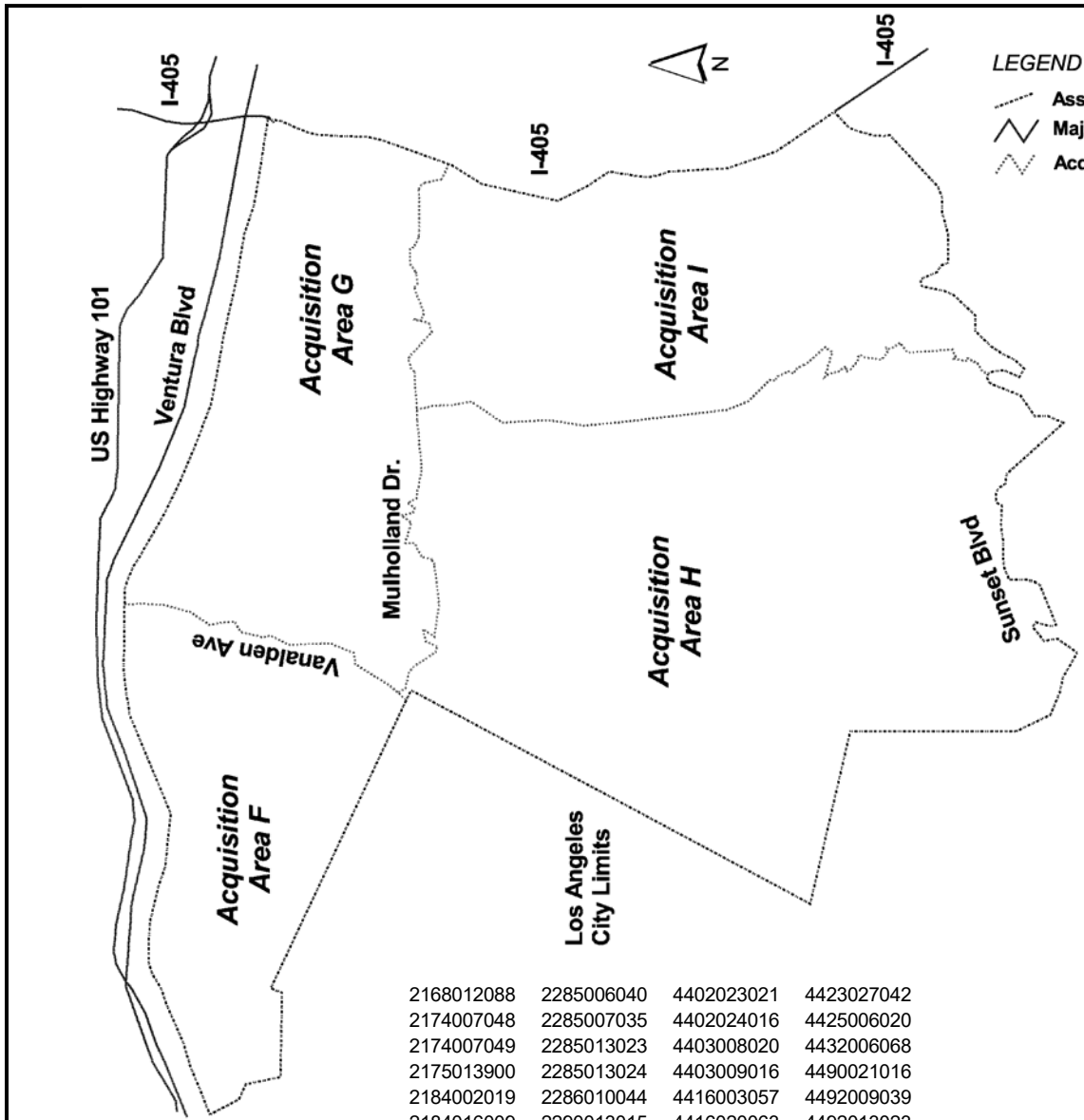
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2282013011	562.64	383.14	2285013023	2285-013-023	100.00 %	562.64	383.14	0.00	ENGSTROM ROBERT E JR
2285013012	562.64	383.14	2285013024	2285-013-024	100.00 %	562.64	383.14	0.00	SANI SHAWN T & SHARON M
2286010017	562.64	383.14	2286010044	2286-010-044	100.00 %	562.64	383.14	0.00	STEVENS GLENN & ANDROMEDA
2290013011	562.64	383.14	2290013015	2290-013-015	100.00 %	562.64	383.14	0.00	GINSBERG ANTHONY & RUTH
2293008027	562.64	383.14	2293008029	2293-008-029	100.00 %	562.64	383.14	0.00	HORIZON ARASH
2293008021	562.64	383.14	2293008030	2293-008-030	100.00 %	562.64	383.14	0.00	KATZ ANDREW M & JENIFER M
4402023015	562.64	383.14	4402023021	4402-023-021	100.00 %	562.64	383.14	0.00	AHDOOT JOSEPH & DORITA
4403009013	562.64	383.14	4402024016	4402-024-016	100.00 %	562.64	383.14	0.00	SHAMSI ALBERT & PARVANEH
4403008011	562.64	383.14	4403008020	4403-008-020	100.00 %	562.64	383.14	0.00	MALLORY JOHN V & TRACY H
4403009002	562.64	383.14	4403009016	4403-009-016	100.00 %	562.64	383.14	0.00	SHAMSI ALBERT & PARVANEH
4416003014, 4416003024	4332.33	2950.18	4416003057	4416-003-057	100.00 %	4332.33	2950.18	0.00	TRAMONTO LAND HOLDINGS LLC

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
4416020049; 4416020050	562.64	383.14	4416020063	4416-020-063	100.00 %	562.64	383.14	0.00	COHEN ELI
4420025036	1125.28	766.28	4420025038	4420-025-038	100.00 %	1125.28	766.28	0.00	SHIRA HOLDINGS LLC
4423011028	281.32	191.57	4423011029	4423-011-029	100.00 %	281.32	191.57	0.00	GALBERT INVESTMENTS LLC
4423027034; 4423027035	1125.28	766.28	4423027042	4423-027-042	100.00 %	1125.28	766.28	0.00	SHIFLETT CHRISTOPHER
4425006002	562.64	383.14	4425006020	4425-006-020	100.00 %	562.64	383.14	0.00	KINBERG SIMON & MALI
4432006066	562.64	383.14	4432006068	4432-006-068	100.00 %	562.64	383.14	0.00	WEINER JEFFREY M
4490021014; 4490021015	843.96	574.71	4490021016	4490-021-016	100.00 %	843.96	574.71	0.00	BLACK IRIS E
4492009024	562.64	383.14	4492009039	4492-009-039	100.00 %	562.64	383.14	0.00	WOLF CHRISTOPHER
4492013022	281.32	191.57	4492013023	4492-013-023	100.00 %	281.32	191.57	0.00	HORTON ANTHONY S
4492014030	562.64	383.14	4492014034	4492-014-034	100.00 %	562.64	383.14	0.00	MOYER WILLIAM S & KILEY K
4493015003	281.32	191.57	4493015011	4493-015-011	100.00 %	281.32	191.57	0.00	CUNO JAMES



LEGEND
 - - - Assessment District Boundaries
 = Major Roads & Highways
 ~ Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2016.

 SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2016.

 ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2016, AT THE HOUR OF ____ O'CLOCK ____ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

 COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S). (SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON December 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON February 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON January 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON November 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20131664333 AND RECORDED ON January 26, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 20150089982 AND RECORDED ON December ___, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ___, RECORDER DOCUMENT NO. 2015 ____ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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2284014041			

SCI Consulting Group
 4745 Mangels Blvd
 Fairfield, CA 94534
 (707) 430-4300

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 13
AMENDING ASSESSMENT NO(S). (SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California