

**Mountains Recreation and Conservation Authority**  
**Temescal Gateway Park - Paving contract**  
Bid Opening 1/6/2016  
Results

Bidder	Base Bid	Allowance #1 - Striping	Allowance #2 - ADA items	Total
Terra Pave, Inc.	\$ 86,640	\$ 10,000	\$ 20,000	\$ 116,640
CyberTech Construction Company, Inc.	\$ 98,850	\$ 10,000	\$ 20,000	\$ 128,850

**01 00 04 - BID SUBMISSION FORM AND SCHEDULE OF BID ITEMS**

**BID FORM FOR:** Temescal Gateway Park Project  
15601 Sunset Blvd., Los Angeles, CA 90272

A PROJECT OF: MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
570 West Avenue 26, Suite 100  
Los Angeles, CA 90065

BID FROM: Terra Pave, Inc.  
(Name of Bidder)  
12115 Rivera Road  
Whittier, CA 90606  
(Address)  
562-693-7283  
(Telephone)

DATE SUBMITTED: January 6, 2016

BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDUM:

(List all Addenda Received) 1, 2

A. Base Bid: Eighty six thousand six hundred forty dollars (words) \$ 86,640 (figures)

The Bidders Schedule of Bid Items bid breakdown must be included. In order for a bid to be responsive, all listed alternates, unit prices, and daily rate figures must be quoted and correspond to bid amount.

Pursuant to, and in compliance with, the plans and/or specifications relating hereto, the undersigned contractor hereby proposes and agrees to perform, within the Contract Time stipulated, the Work, including all of its component parts; and to provide and furnish any and all labor, materials, tools, apparatus, facilities, expendable equipment and all utility and transportation services necessary or proper for, or incidental to, the complete construction, including all trades as required by, and in strict accordance with, the applicable provisions of plans and specifications in a workmanlike manner for the project located at 15601 Sunset Blvd., Pacific Palisades, CA 90272, and acknowledges receipt of all addenda issued by the Mountains Recreation and Conservation Authority distributed prior to the date the bids were due, whether received by the undersigned.

The undersigned contractor recognizes the relations of trust and confidence that will be established between himself and the MRCA by a contract; if awarded to him, and

agrees in such an event that the Drawings and other Contract Documents shall be deemed to be the "instruments of service" and that he will use the documents for the sole purpose of completion of the contract in the best and soundest manner and in the most expeditious and economical way consistent with the best interest of the MRCA.

The MRCA reserves the right to reject any and all bids, to accept other than the lowest bid, and to waive any informality in the bids.

The undersigned as bidder declares that he/she has carefully examined the location of the proposed work, that he/she has examined the Contract Documents and read the accompanying Instructions to Bidders, and hereby proposed and agrees, if the proposal is accepted, to furnish all materials and do all work required to complete the said work in accordance with the said Contract Documents in the time and manner therein prescribed for the price set forth in the following schedule. The bidder is responsible for all quantity take offs and accuracy of those calculations. The undersigned has checked all words and figures inserted in the bid submittal, and understands that the MRCA will make no allowance for any error or omission on the part of the undersigned.

The bidder represents and warrants that they, he, she, or the officers, directors, and/or employees of bidder are not related by blood or marriage to any member of the governing boards of the Santa Monica Mountains Conservancy, the Santa Monica Mountains Conservancy Advisory Committee, the Mountains Recreation and Conservation Authority, or any other joint powers authority for which the Santa Monica Mountains Conservancy is a constituent member, or to any officer, director or staff member of any of the aforesaid public agencies. "Related by blood or marriage" is defined as being a parent, child (including step children), sibling, grandparent, grandchild, aunt, uncle, niece, nephew, spouse, domestic partner, father-in-law, mother-in-law, sister-in-law or brother-in-law. The MRCA reserves the right to immediately cancel any contract entered into if it discovers a breach of this warranty and representation. Bidder shall be liable for all damages sustained by the MRCA as a result of the breach.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Authorized Signature \_\_\_\_\_  
*(Handwritten Signature)*

Name: John Terry

Title: President

State Contractor's License Number and Classification Designation 456836 A & C12

Executed this 4th day of January, ~~2014~~ <sup>2016</sup> at Whittier, California.

**TOTAL PRICE BID:**

\$ 

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(Place figures in appropriate boxes)

**ALTERNATES:**

The following amounts shall be added to or deducted from the Base Bid at the Owner's option. See description(s) in Section 01 01 03 Special Conditions, Summary, and on Plans and Specifications. If no change in the Base Bid is required, enter "No Change."

**Bid for Alternate #1 (OWNER ALLOWANCE - STRIPING)**

Add: \$ 

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(Ten Thousand Dollars)

**Bid for Alternate #2 (OWNER ALLOWANCE - ADA IMPROVEMENTS):**

Add: \$ 

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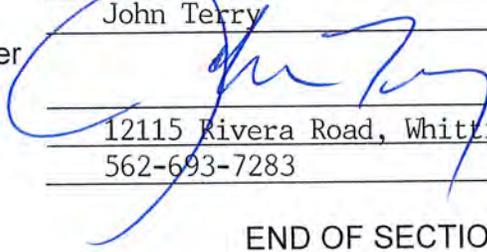
(Twenty Thousand Dollars)

**LIST OF SUBCONTRACTORS AND SCHEDULE OF BID VALUES:**

Bidders shall complete and submit a Designation of Subcontractors and Bid Value Form listing the description of work, name, location of place of business, license type and bid value for each subcontractor equivalent to the awarded subcontractor amount similar to the form below. An electronic version will be provided to all bidders after the Mandatory Bidders Conference.

**DESIGNATION OF SUBCONTRACTORS AND BID VALUE FORM**

Description & Portion of Work	Name of Subcontractor	Location & Place of Business	License Type and Number)	Contract Value

Proper Name of Bidder: Terra Pave, Inc.  
 Date: January 4, 2016  
 Name: John Terry  
 Signature of Bidder Representative:   
 Address: 12115 Rivera Road, Whittier, CA 90606  
 Phone: 562-693-7283

END OF SECTION