



Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: December 2, 2015

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period October 23, 2015 to November 10, 2015

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of October 23, 2015 to November 10, 2015

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of October 23, 2015 to November 10, 2015.

| Total checks/EFT Accounts Payable Account | \$ 2,079,673.55 |
|---|--------------------|
| Total payroll items - Payroll and General Account** | \$ 344,537.65 |
| Total items - Petty Cash Checking Account | \$.00 |
| Total Items - Benefit Assessment District One | \$.00 |
| Total items - Benefit Assessment District Two | \$.00 |
| Total items - Community Facility Districts | \$.00 |

Total All Disbursements \$ 2,424,211.20

^{**}One bi-weekly payrolls this reporting period