



Los Angeles River Center and Gardens 570 West Avenue 26, Suite 100 Los Angeles, California 90065 Phone (323) 221-9944 Fax (323) 221-9933

MEMORANDUM

To: The Governing Board

FROM: Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: November 4, 2015

SUBJECT: Agenda Item VI(a): Consideration of resolution accepting the Mountains

Recreation and Conservation Authority warrant disbursements for the period

September 28, 2015 to October 22, 2015.

<u>Staff Recommendation</u>: That the Governing Board adopt the attached resolution accepting the Mountains Recreation and Conservation Authority warrant disbursements for the period of September 28, 2015 to October 22, 2015

<u>Background</u>: Attached for your review and approval is the MRCA check register which lists all payments issued for period of September 28, 2015 to October 22, 2015.

Total checks/EFT Accounts Payable Account	\$ 1,174,937.40
Total payroll items - Payroll and General Account**	\$ 508,808.10
Total items - Petty Cash Checking Account	\$ 25.00
Total Items - Benefit Assessment District One	\$.00
Total items - Benefit Assessment District Two	\$.00
Total items - Community Facility Districts	\$.00

Total All Disbursements \$ 1,683,770.50

^{**}Two bi-weekly payrolls this reporting period