

ENGINEER'S REPORT

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles

AMENDED ASSESSMENT
Amending Assessment Nos:

2074033034	2190012065	4416020064	4429003033
2074033035	2190013041	4416021057	4493003023
2164020036	4405019018	4416021058	4493005043
2172007053	4405019019	4416024050	4494013028
2172010067	4409003022	4425024036	
2190010046	4409003023	4425024037	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 18th day of May 2015



SCI Consulting Group

A handwritten signature in blue ink that reads "John W. Bliss". The signature is written in a cursive style and is positioned above a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

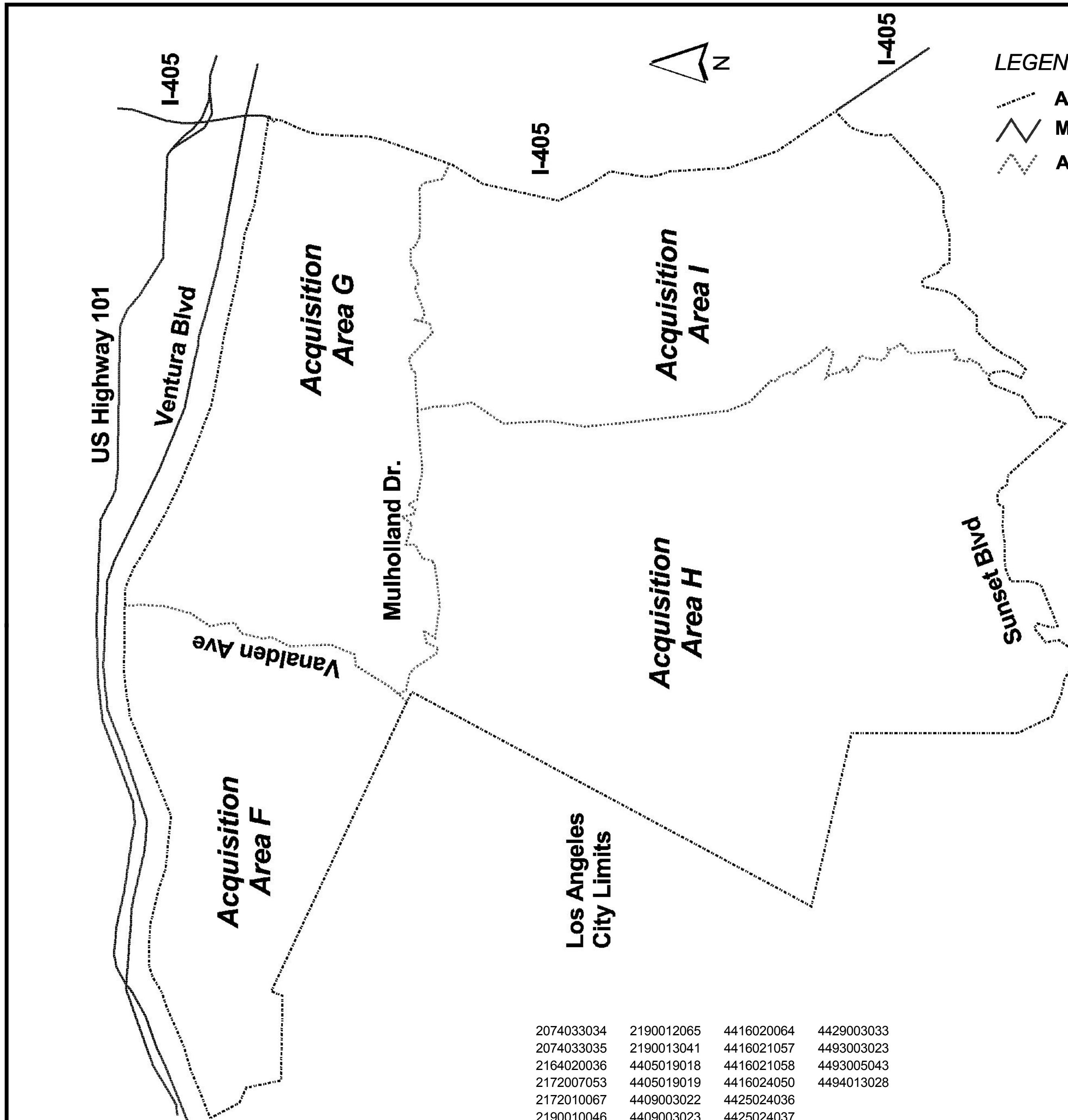
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2074033033	843.96	597.80	2074033034	2074-033-034	66.00 %	562.64	398.53	0.00	SCHWARZ DONALD L
2074033033	843.96	597.80	2074033035	2074-033-035	34.00 %	281.32	199.27	0.00	MCGREW AND ASSOCIATES LLC
2164020022	140.66	99.63	2164020036	2164-020-036	100.00 %	140.66	99.63	0.00	BEST CHARLES M
2172007004; 2172007005	843.96	597.80	2172007053	2172-007-053	100.00 %	843.96	597.80	0.00	OLSON JEREMY & HEATHER G
2172010025; 2172010026	843.96	597.80	2172010067	2172-010-067	100.00 %	843.96	597.80	0.00	DESAI SALEEM & SOPHIA
2190010025; 2190010028	562.64	398.53	2190010046	2190-010-046	100.00 %	562.64	398.53	0.00	LION TAMAR B
2190012019	562.64	398.53	2190012065	2190-012-065	100.00 %	562.64	398.53	0.00	CORALLO LEON A
2190013024	562.64	398.53	2190013041	2190-013-041	100.00 %	562.64	398.53	0.00	DOLAN CASEY M & IRENE L
4405019008	562.64	398.53	4405019018	4405-019-018	100.00 %	562.64	398.53	0.00	220 NB LLC
4405019015	562.64	398.53	4405019019	4405-019-019	100.00 %	562.64	398.53	0.00	220 NB LLC
4409003014	562.64	398.53	4409003022	4409-003-022	100.00 %	562.64	398.53	0.00	CHANG NANCY

EXHIBIT A

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4409003017	562.64	398.53	4409003023	4409-003-023	100.00 %	562.64	398.53	0.00	KENNEDY MAXWELL & VICTORIA S
4416020051; 4416020052	562.64	398.53	4416020064	4416-020-064	100.00 %	562.64	398.53	0.00	COHEN ELI
4416021020; 4416021021	843.96	597.80	4416021057	4416-021-057	100.00 %	843.96	597.80	0.00	HENSEL BRUCE M
4416021035	562.64	398.53	4416021058	4416-021-058	100.00 %	562.64	398.53	0.00	MESTACH BRENDA L
4416004050	562.64	398.53	4416024050	4416-024-050	100.00 %	562.64	398.53	0.00	LASKIN MYRON
4425024031	281.32	199.27	4425024036	4425-024-036	100.00 %	281.32	199.27	0.00	COHEN MARGARET M
4425024032	281.32	199.27	4425024037	4425-024-037	100.00 %	281.32	199.27	0.00	CHAPUS JEAN MARC
4429003030	562.64	398.53	4429003033	4429-003-033	100.00 %	562.64	398.53	0.00	MOUNT ST MARYS COLLEGE
4493003021	562.64	398.53	4493003023	4493-003-023	100.00 %	562.64	398.53	0.00	GRIFFIN PAULA J
4493005015	562.64	398.53	4493005043	4493-005-043	100.00 %	562.64	398.53	0.00	GREEN AND WHITE INVESTMENTS LLC
4493013002; 4493013003	1125.28	797.06	4494013028	4494-013-028	100.00 %	1125.28	797.06	0.00	BONHILL PROPERTIES LLC



LEGEND
 - - - - - Assessment District Boundaries
 ——— Major Roads & Highways
 - - - - - Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2015.

 SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2015.

 ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2015, AT THE HOUR OF ____ O'CLOCK __.M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

 COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S).(SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON December 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON February 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON January 23, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON November 21, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20131664333 AND RECORDED ON January __, 2015, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 2015____ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 12
AMENDING ASSESSMENT NO(S).(SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California

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