

MINUTES of the GOVERNING BOARD of the MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

SPECIAL MEETING March 26, 2015

I. Call to order.

The special telephonic meeting of the Governing Board of the Mountains Recreation and Conservation Authority was called to order by Chairperson George Lange, at 2:00 p.m., on March 26, 2015, at the Conejo Recreation and Park District, 403 West Hillcrest Drive, Thousand Oaks, California, and King Gillette Ranch, Conference Room, 26800 Mulholland Highway, Calabasas, California.

II. Roll Call.

The roll was called and the following members were present: Larry Peterson (at Conejo Recreation and Park Distric); Jim Hasenauer (at King Gillette Ranch); Jerome C. Daniel, Vice Chairperson (at King Gillette Ranch), and George Lange, Chairperson (at Conejo Recreation and Park District). A quorum was present.

Staff Present: Rorie Skei, Chief Deputy Executive Officer; Jeff Maloney, Chief Staff Counsel; Lisa Soghor, Director of Premier Parks; Dawn Yasui, Real Estate Analyst, and James Yeramian, Staff Services Manager.

III. Public Testimony on all agenda items, public comment on matters not on the agenda.

No members of the public addressed the Authority.

IV. Consideration of resolution authorizing acceptance of a conservation easement over an approximately 5.5 acre portion of APN 4382-024-005 (14100 Mulholland Drive), Mulholland Drive Scenic Corridor, City of Los Angeles.

The staff report for this item was presented by the Real Estate Analyst.

Questions were propounded by Messrs. Daniel and Hasenauer.

A local public agency exercising joint powers of the Santa Monica Mountains Conservancy, the Conejo Recreation & Park District, and the Rancho Simi Recreation & Park District pursuant to Section 6500 et seq. of the Government Code. MRCA Minutes March 26, 2015 Page 2

A roll-call vote was administered.

On motion of Mr. Hasenauer, duly seconded, Resolution No. 15-38 was unanimously adopted.

V. Consideration of resolution authorizing application to the Santa Monica Mountains Conservancy for a grant of Proposition 40 funds for Project Planning and Design of visitor-serving capital improvements for underserved and disadvantaged communities at Puerco Canyon.

The staff report for this item was presented by the Director of Premier Parks.

Questions were propounded by Messrs. Hasenauer and Peterson.

Comments were made by Mr. Daniel, the Director of Premier Parks, and the Chief Deputy Executive Officer.

A roll-call vote was administered.

On motion of Mr. Mr. Hasenauer, duly seconded, Resolution No. 15-39 was unanimously adopted.

VI. Closed Session.

The Mountains Recreation and Conservation Authority may hold a closed session on the following items pursuant to Government Code §§ 54956.8 and 54956.9 Confidential memoranda related to these items may be considered during such closed session discussions.

Conference with legal counsel. Number of cases: ten (10). (1) Malibu-Encinal Homeowners Association v. Mountains Recreation and Conservation Authority, Case No. BC431798; (2) Morris v. City of Los Angeles, et al., Case No. BC448511; (3) Everett v. Mountains Recreation and Conservation Authority, Case No. BC466880; (4) Mountains Recreation and Conservation Authority v. City of Whittier, Los Angeles County Board of Supervisors, Los Angeles County Regional Park and Open Space District, et al., Case No. BS136211, and related cases, (5) Friends of the Hastain Trail, et al. v. Coldwater Investments, et al., Case No. BC469573; (6) Prop "A" Protective Association, LLC v. Mountains Recreation and Conservation Authority, et al., Case No. BS 145771 and related cases; (7) Los Angeles County Regional Park and Open Space District, The Trust for Public Land, et al. v. City of Whittier, Mountains Recreation Authority, et al., Case No. BS146670 and related cases; (8) Denman, et al. v. Mountains Recreation and Conservation Authority; (9) Perez v.

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Mountains Recreation and Conservation Authority, and (10) Smaldino and Simak v. Mountains Recreation and Conservation Authority.

No closed session was held.

VII. Announcement of future meetings and adjournment.

The Chairperson announced that the next meeting would be held on April 1, 2015.

There being no further business, the meeting was adjourned at 2:47 p.m.

Respectfully submitted:

Approved:

Joseph T. Edmiston Executive Officer George Lange Chairperson