



MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens
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MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: January 7, 2015

SUBJECT: **Agenda Item XI: Consideration of resolution authorizing sale of APN 3265-002-900 to the Los Angeles Department of Water and Power, Antelope Valley.**

This item will be postponed to a later date.