

ENGINEER'S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

2074033033	2184013039	4423011028	4429019044
2164020037	2184024037	4425003054	4429021056
2172014098	2292001043	4425003055	4443021029
2172022084	2292010900	4425017024	4491004012
2172028900	4415007013	4425019031	4494005034
2172028901	4416019059	4425024031	4494022037
2172028902	4416019060	4425024032	4494022038
2178019013	4416022075	4426023021	
2178019014	4422020024	4429003030	
2184013038	4423011027	4429019043	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the "Authority"), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 19th day of May 2014

SCI Consulting Group



A handwritten signature in blue ink, appearing to read "John W. Bliss", written over a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2074033030; 2074033031	843.96	620.24	2074033033	2074-033-033	100.00 %	843.96	620.24	0.00	MCGREW AND ASSOCIATES LLC
2164020033	140.66	103.37	2164020037	2164-020-037	100.00 %	140.66	103.37	0.00	WELLS INVESTMENTS LLC
2172014083; 2172014088	843.96	620.24	2172014098	2172-014-098	100.00 %	843.96	620.24	0.00	HAYDEN GINA R
2172022037; 2172022038	843.96	620.24	2172022084	2172-022-084	100.00 %	843.96	620.24	0.00	ALLMAN SANDRA S
2172028027	281.32	206.75	2172028900	2172-028-900	100.00 %	281.32	206.75	0.00	VERBIESEN ARNOLDUS J
2172028028	281.32	206.75	2172028901	2172-028-901	100.00 %	281.32	206.75	0.00	VERBIESEN ARNOLDUS J
2172028029	281.32	206.75	2172028902	2172-028-902	100.00 %	281.32	206.75	0.00	VERBIESEN ARNOLDUS J
2178019012	281.32	206.75	2178019013	2178-019-013	50.00 %	140.66	103.37	0.00	STANCO CONSTRUCTION COMPANY INC
2178019012	281.32	206.75	2178019014	2178-019-014	50.00 %	140.66	103.37	0.00	STANCO CONSTRUCTION COMPANY INC
2184008001	562.64	413.49	2184013038	2184-013-038	100.00 %	562.64	413.49	0.00	EMANUEL SHOKROLAH
2184008021	562.64	413.49	2184013039	2184-013-039	100.00 %	562.64	413.49	0.00	LAKE ENCINO HOMEOWNERS ASSN

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2184024018	562.64	413.49	2184024037	2184-024-037	100.00 %	562.64	413.49	0.00	BRODER MELVIN A & SUSAN G
2292001002	562.64	413.49	2292001043	2292-001-043	100.00 %	562.64	413.49	0.00	NUSBAUM ROBERT E & SUSAN L
2292010032	281.32	206.75	2292010900	2292-010-900	100.00 %	281.32	206.75	0.00	EMPANADA PLACE LLC
4415007001; 4415007009	843.96	620.24	4415007013	4415-007-013	100.00 %	843.96	620.24	0.00	STRATIFICATION INC
4416019031	562.64	413.49	4416019059	4416-019-059	100.00 %	562.64	413.49	0.00	KERNS HUBIE JR & SANDRA
4416019040	562.64	413.49	4416019060	4416-019-060	100.00 %	562.64	413.49	0.00	KERNS HUBIE JR & SANDRA
4416022048; 4416022066; 4416027032	1406.60	1033.73	4416022075	4416-022-075	100.00 %	1406.60	1033.73	0.00	POLLACK MARK E
4422020003	562.64	413.49	4422020024	4422-020-024	100.00 %	562.64	413.49	0.00	ERENBERG DOUGLAS & JODY
4423011019	562.64	413.49	4423011027	4423-011-027	50.00 %	281.32	206.75	0.00	FRID MAXIM
4423011019	562.64	413.49	4423011028	4423-011-028	50.00 %	281.32	206.75	0.00	FLS REALTY LLC
4425003053	562.64	413.49	4425003054	4425-003-054	50.00 %	281.32	206.75	0.00	MCGREGOR WILLIAM T & TANIS

EXHIBIT A

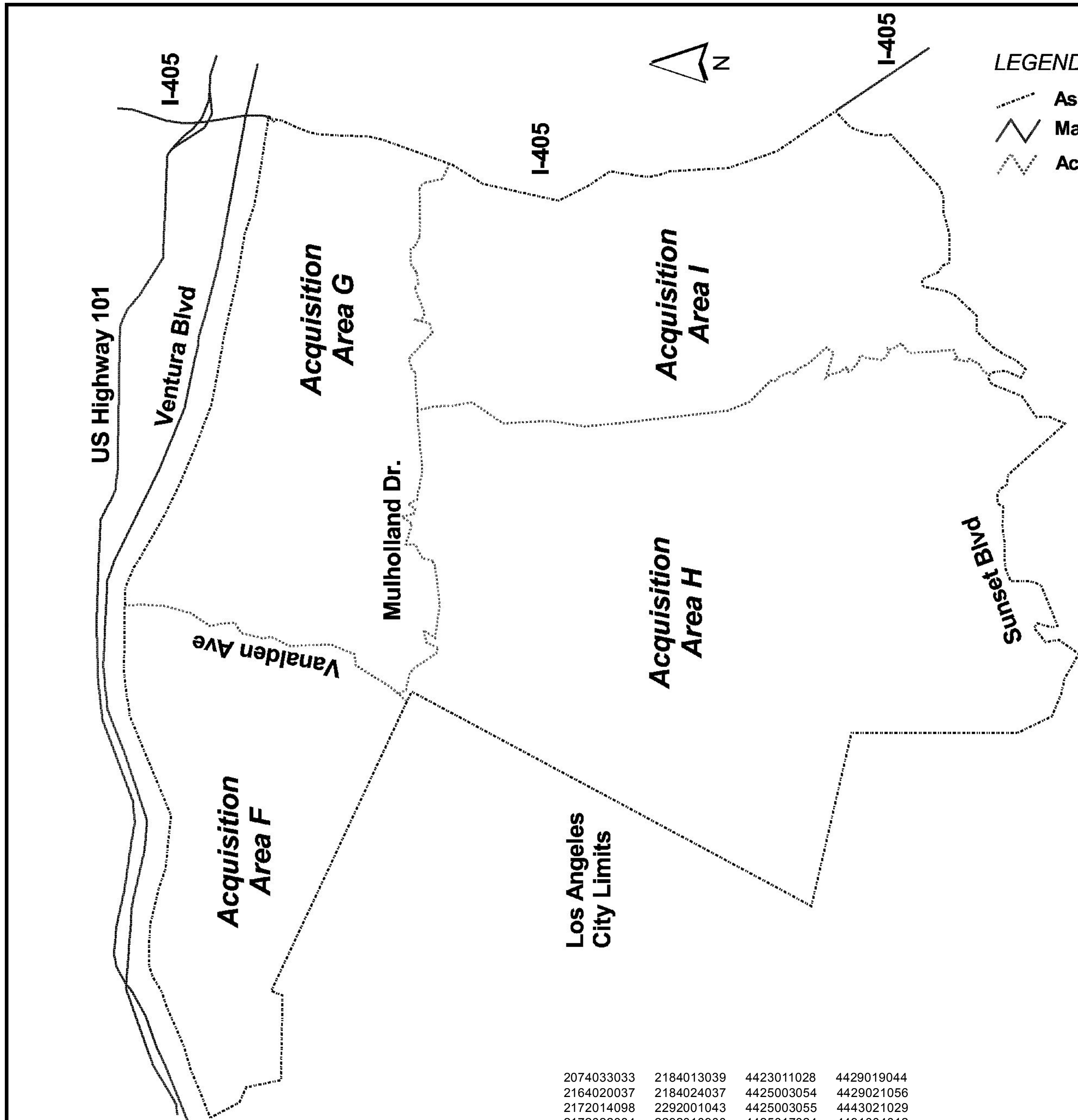
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4425003053	562.64	413.49	4425003055	4425-003-055	50.00 %	281.32	206.75	0.00	MCGREGOR WILLIAM T & TANIS
4425017020	562.64	413.49	4425017024	4425-017-024	100.00 %	562.64	413.49	0.00	BECK JONATHAN
4425019001; 4425019003; 4425019026	1687.92	1240.47	4425019031	4425-019-031	100.00 %	1687.92	1240.47	0.00	SANDLER SCOTT
4425024001	562.64	413.49	4425024031	4425-024-031	50.00 %	281.32	206.75	0.00	COHEN MARGARET M
4425024017; 4425024001	281.32	206.75	4425024032	4425-024-032	100.00 %	281.32	206.75	0.00	CHAPUS JEAN MARC
4426023018	562.64	413.49	4426023021	4426-023-021	100.00 %	562.64	413.49	0.00	MCCAMMON STANLEY B
4429003027	562.64	413.49	4429003030	4429-003-030	100.00 %	562.64	413.49	0.00	MOUNT ST MARYS COLLEGE
4429019024; 4429019025; 4429019040	1125.28	826.98	4429019043	4429-019-043	100.00 %	1125.28	826.98	0.00	DALBY BENEDICT A & KAREN I
4429019027; 4429019042	843.96	620.24	4429019044	4429-019-044	100.00 %	843.96	620.24	0.00	TAUBMAN ANNE C
4429021045	562.64	413.49	4429021056	4429-021-056	100.00 %	562.64	413.49	0.00	SURES JONATHAN J & MOLLY I
4443021018	562.64	413.49	4443021029	4443-021-029	100.00 %	562.64	413.49	0.00	BARACH PHILLIP A CO TR

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Los Angeles**

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4491003010; 4491004001; 4491004002	843.96	620.24	4491004012	4491-004-012	100.00 %	843.96	620.24	0.00	KOBLENTZ JEFFREY D & CYNTHIA J
4494005032	281.32	206.75	4494005034	4494-005-034	100.00 %	281.32	206.75	0.00	AMIN MAHMOOD M
4494022006	562.64	413.49	4494022037	4494-022-037	100.00 %	562.64	413.49	0.00	LUMER JOSEPH B DECD EST OF AND LUMER ESTHER
4494022005	562.64	413.49	4494022038	4494-022-038	100.00 %	562.64	413.49	0.00	FRIEDMAN SIDNEY G & RUTH K



LEGEND
 - - - - - Assessment District Boundaries
 = Major Roads & Highways
 - - - - - Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2014.

 SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2014.

 ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2014, AT THE HOUR OF ____ O'CLOCK __ M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) _____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

 COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S).(SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON December 13, 2010, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON February 3, 2012, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON January 23, 2013, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. 20130190228 AND RECORDED ON ____, 2013, IN BOOK __ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) __, RECORDER DOCUMENT NO. _____ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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2184013038	4423011027	4429019043	

SCI Consulting Group
 4745 Mangels Blvd
 Fairfield, CA 94534
 (707) 430-4300

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 11
AMENDING ASSESSMENT NO(S).(SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California