

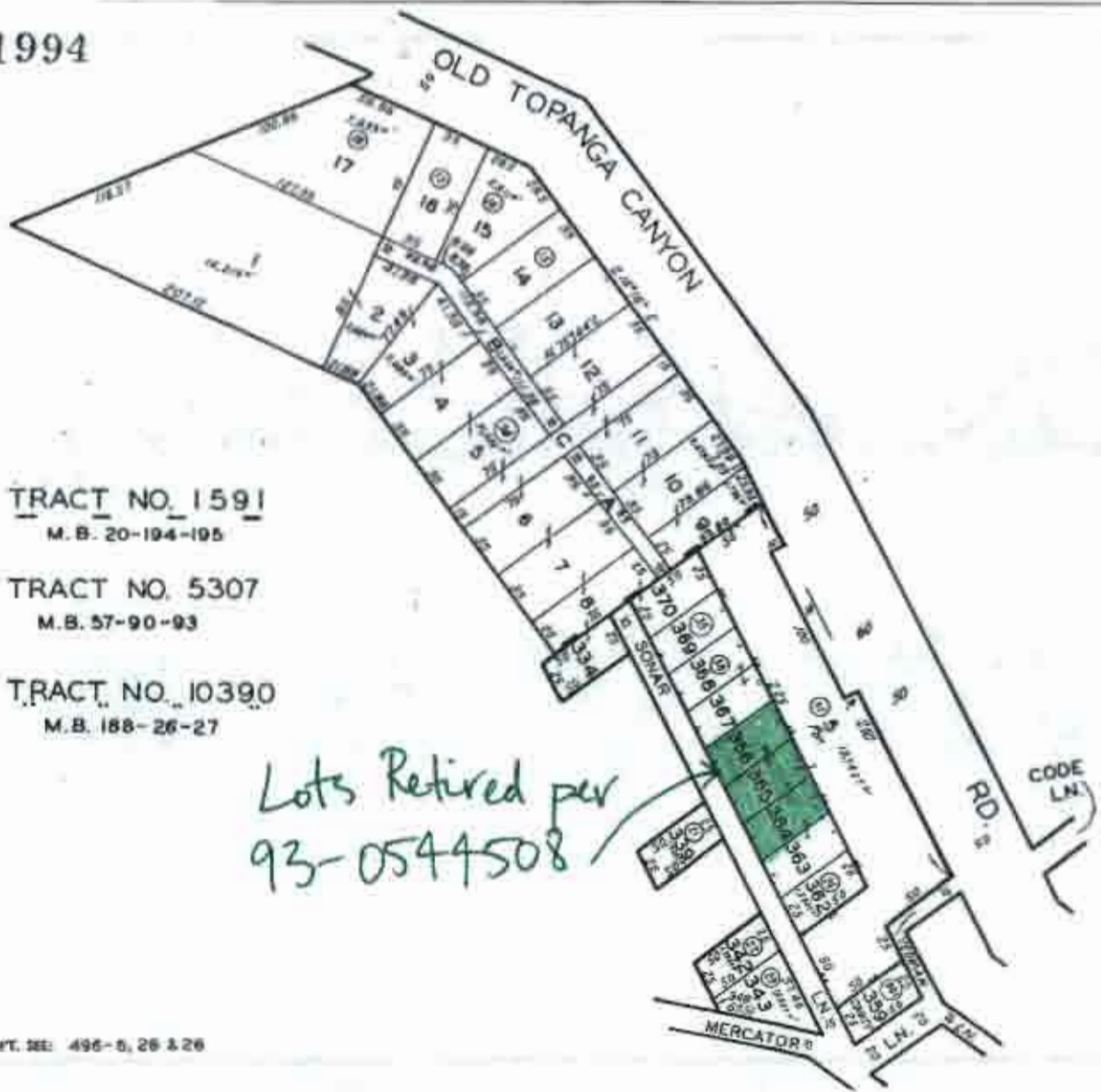
| <i>CDP#</i> | <i>Applicant</i> | <i>Purpose</i> | <i>Inst #</i> | <i>Recording Date</i> | <i>21-year Term Date</i> | <i>Location</i> | <i>APN</i> |
|-------------|---------------------|----------------|--|-----------------------|--------------------------|---|-------------|
| 4-92-091 | COLD CANYON LP | TDC | 92-2136874 | 11/17/1992 | 11/17/2013 | Lot 249 of Tract 9372 | 4456-020-30 |
| 4-92-090 | TOBERMAN, DENISE | TDC | 92-2136877, amended by 93-698984 to reflect correct capacity of ownership | 11/17/1992 | 11/17/2013 | Lot 248 of Tract 9372 | 4456-020-28 |
| 5-89-1218 | Pat Goeglein | TDC | 93-112897 | 1/19/1993 | 1/19/2014 | Lots 385 and 386 of Tract 9372 | 4456-024-27 |
| 4-92-158 | Jeffrey Bennett | TDC | 93-542214, amended by 93-718049 to clarify property description and correct permit number | 3/23/1993 | 3/23/2014 | Lot 115 of Tract 5801 | 4461-022-15 |
| 5-91-027 | KELSO, FRANK | TDC | 93-544508 | 3/23/1993 | 3/23/2014 | Lots 364, 365, and 366 of Tract 5307 | 4438-025-37 |

Agenda Item VI(k)
MRCA
10/2/13

4438 25
SCALE 1" = 80'

1994

| DATE | REVISION |
|------------|----------|
| 3-25-66 | REVISED |
| 4-29-66 | 14-8-66 |
| 6-11-66 | 7-22-66 |
| 11-24-66 | 12-22-66 |
| 06-01-1967 | 06-01-67 |
| 06-01-67 | 06-01-67 |



TRACT NO. 1591
M.B. 20-194-195

TRACT NO. 5307
M.B. 57-90-93

TRACT NO. 10390
M.B. 188-26-27

*Lots Retired per
93-0544508*



CODE
1653

FOR PREV. ASSMT. SEE: 496-6, 26 & 26



Lots Retired
per Instrument Number
93-112897

PARCEL 37 CAN NOT BE DIVIDED WITHOUT CALIFORNIA COASTAL COMMISSION'S APPROVAL

| | | | | | | |
|------|----|----------------------------|-------------|---|-----------|---|
| 4461 | 22 | P.A. 482-203, 206 & 220 | TEA 8063 | REVISED 04/10/14/3032001-07 2010081803-07 | SEARCH NO | OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2008 |
|------|----|----------------------------|-------------|---|-----------|---|

2011



MAPPING AND GIS
SERVICES
SCALE 1" = 50'



Lot Retired per
Instrument Number
93-542214

MA. 0 2 2010



MAPS AND GIS
SERVICES
SCALE 1" = 50'



PARCELS 26-20 & 20 CANNOT BE GRIPPED
WITHOUT THE PARCEL COORDINATE COMMISSION'S
APPROVAL