

MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

June 5, 2013 – Agenda Item _____

ENGINEER’S REPORT

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2
Los Angeles**

**AMENDED ASSESSMENT
Amending Assessment Nos:**

2075023028	2172025069	4416005012
2076001903	2172025070	4416014056
2076016052	2176029034	4416015062
2076016053	2176029035	4425016007
2167011041	2280024055	4425019030
2168012087	2280024057	4426006042
2171006043	2280024058	4493011057
2171014097	2292001042	4493011058
2172009046	4406002021	
2172025068	4406002022	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the “Authority”), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 24th day of May 2013

SCI Consulting Group



A handwritten signature in blue ink that reads "John W. Bliss". The signature is written in a cursive style and is positioned above a horizontal line.

By: _____
John W. Bliss, License No. C052091

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2075023018; 2075024014	562.64	428.02	2075023028	2075-023-028	100.00 %	562.64	428.02	0.00	TATOOSI VAHIK
2076004039	281.32	214.01	2076001903	2076-001-903	100.00 %	281.32	214.01	0.00	GHANBARY SHAHIN G
2076016027	281.32	214.01	2076016052	2076-016-052	100.00 %	281.32	214.01	0.00	2011 PROPERTIES LLC
2076016028	281.32	214.01	2076016053	2076-016-053	100.00 %	281.32	214.01	0.00	2011 PROPERTIES LLC
2167011026; 2167011027	843.96	642.03	2167011041	2167-011-041	100.00 %	843.96	642.03	0.00	SHAYESTEH JAHAN
2168012077; 2168012078	843.96	642.03	2168012087	2168-012-087	100.00 %	843.96	642.03	0.00	KALI KO LEV & MARINA
2171006038; 2171006042	843.96	642.03	2171006043	2171-006-043	100.00 %	843.96	642.03	0.00	TOUTOUNI FARHAD
2171014044; 02171014095	843.96	642.03	2171014097	2171-014-097	100.00 %	843.96	642.03	0.00	SERRANO LAURA
2172009033; 2172009034	843.96	642.03	2172009046	2172-009-046	100.00 %	843.96	642.03	0.00	EAVES JAMI L
2172025013	281.32	214.01	2172025068	2172-025-068	100.00 %	281.32	214.01	0.00	BROWN JONATHAN S
2172025012	281.32	214.01	2172025069	2172-025-069	100.00 %	281.32	214.01	0.00	BROWN JONATHAN S

EXHIBIT A

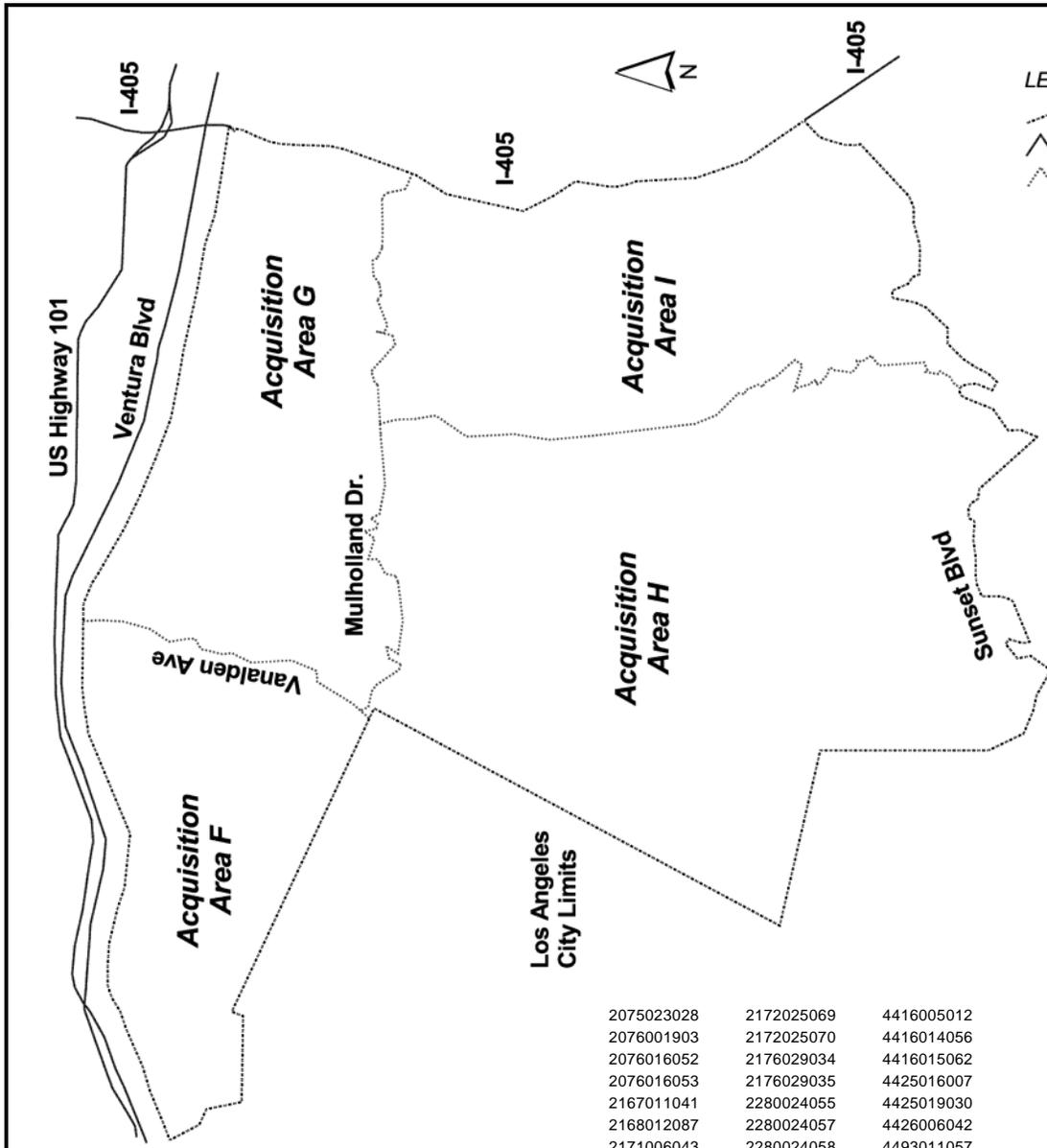
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2172025060	562.64	428.02	2172025070	2172-025-070	100.00 %	562.64	428.02	0.00	THEULE STEPHEN C & SUSAN A
2176029018	562.64	428.02	2176029034	2176-029-034	100.00 %	562.64	428.02	0.00	WAY MICHAEL
2176029019	562.64	428.02	2176029035	2176-029-035	100.00 %	562.64	428.02	0.00	SARAFIAN STEVE & VILMA
2280024025	562.64	428.02	2280024055	2280-024-055	100.00 %	562.64	428.02	0.00	COHEN FRAN L
2280024026	562.64	428.02	2280024057	2280-024-057	100.00 %	562.64	428.02	0.00	BARKER HENRY P CO TR
2280024029	562.64	428.02	2280024058	2280-024-058	100.00 %	562.64	428.02	0.00	IDELL IRVING & CHERYL
2292001036	562.64	428.02	2292001042	2292-001-042	100.00 %	562.64	428.02	0.00	MAIER PAUL R
4406002019	562.64	428.02	4406002021	4406-002-021	50.00 %	281.32	214.01	0.00	LIPPMAN JAMES
4406002018; 4406002019	843.96	642.03	4406002022	4406-002-022	100.00 %	843.96	642.03	0.00	331 ROCKINGHAM LP
4416025030; 4416025031; 4416027022; 4416005007; 4416005008; 4416005010; 4416005011	2250.56	1712.08	4416005012	4416-005-012	100.00 %	2250.56	1712.08	0.00	TRS OF THE J PAUL GETTY TRUST
4416014050	562.64	428.02	4416014056	4416-014-056	100.00 %	562.64	428.02	0.00	GLADDEN IRVING E

EXHIBIT A

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation Assessment District No. 2
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
4416015046; 4416015047	843.96	642.03	4416015062	4416-015-062	100.00 %	843.96	642.03	0.00	FUCHS ANNA M
4425007007; 4425016001	1125.28	856.04	4425016007	4425-016-007	100.00 %	1125.28	856.04	0.00	YOUNGER ROBERT
4425019009; 4425019010; 4425019011; 4425019017; 4425019018; 4425019019	2250.56	1712.08	4425019030	4425-019-030	100.00 %	2250.56	1712.08	0.00	KAPLAN JORDAN & CHRISTINE
4426006021	562.64	428.02	4426006042	4426-006-042	100.00 %	562.64	428.02	0.00	TAUBMAN GENE
4493011047	281.32	214.01	4493011057	4493-011-057	100.00 %	281.32	214.01	0.00	TEBBE CARMEN
4493011056	562.64	428.02	4493011058	4493-011-058	100.00 %	562.64	428.02	0.00	TEBBE PHYLLIS W CO TR



LEGEND
 - - - Assessment District Boundaries
 = Major Roads & Highways
 ~ Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS ____ DAY OF _____, 2013.

 SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS ____ DAY OF _____, 2013.

 ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS ____ DAY OF _____, 2013, AT THE HOUR OF ____ O'CLOCK __.M., IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

 COUNTY RECORDER, COUNTY OF LOS ANGELES

BY _____, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S).(SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 20100150387 AND RECORDED ON December 13, 2010, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 20101840825 AND RECORDED ON February 3, 2012, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. 20120201265 AND RECORDED ON _____, 2013, IN BOOK ____ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) ____, RECORDER DOCUMENT NO. _____ INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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2076016052	2176029034	4416015062
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2172009046	4406002021	
2172025068	4406002022	

SCI Consulting Group
 4745 Mangels Blvd
 Fairfield, CA 94534
 (707) 430-4300

EXHIBIT B
AMENDED ASSESSMENT DIAGRAM NO. 10
AMENDING ASSESSMENT NO(S).(SEE LIST TO LEFT)
MOUNTAINS RECREATION AND CONSERVATION AUTHORITY
Santa Monica Mountains Open Space Preservation
Assessment District No. 2, Los Angeles
County of Los Angeles, State of California