



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center and Gardens

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## MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: February 6, 2013

SUBJECT: **Agenda Item VII: Presentation from the Community Plans and Liaison Officer from the Naval Base Ventura County on potential land protection partnerships.**

This item will be presented orally.