

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY**

June 1, 2011 – Agenda Item \_\_\_\_\_

**ENGINEER’S REPORT**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation  
Assessment District No. 2  
Los Angeles**

**AMENDED ASSESSMENT  
Amending Assessment Nos:**

2075028032	4409005027	4429012055
2075037009	4416003038	4429023027
2076011023	4419005062	4429023028
2172023073	4419005063	4429023029
2287005081	4419018059	4432009018
2291013046	4429007038	4432009019
2292022013	4429010059	4491009022
2292022015	4429012054	

Pursuant to A Resolution Ordering the Making of Amended Assessments Under Part 10 of Division 10 of the California Streets and Highways Code, adopted by the Governing Board of Directors of the Mountains Recreation and Conservation Authority (the “Authority”), the undersigned does hereby apportion the assessments heretofore levied by the Board in its proceedings in and for the captioned assessment district because of divisions, mergers or other changes with respect to the original lots, pieces and parcels of and within said assessment district which have occurred since the levy of such assessments.

This report consists of the attached apportioned Amended Assessments, including the costs of apportionment not otherwise paid by the owners of record of the changed parcels and an amended assessment diagram relating to the changed parcels, which Amended Diagram refers to the original recorded assessment diagram for the assessment district.

Respectfully submitted this 20th day of May 2011



SCI Consulting Group

A handwritten signature in blue ink, appearing to read "John W. Bliss", written over a horizontal line.

By: John W. Bliss, License No. C052091

**EXHIBIT A**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation Assessment District No. 2  
Los Angeles**

Original Assessor's Parcel Numbers:	Original Assessment Amount	Unpaid Assessment	New Assessment Number	New Assessor Parcel Number(s)	Percentage of Original Assessment	Original Assessment Apportioned	Unpaid Assessment Apportioned	Cost of Apportionment	Property Owner's Name
2075-028-029	562.64	455.59	2075028032	2075-028-032	100.00 %	562.64	455.59	0.00	BERGER CARIN
2075-037-002	281.32	227.80	2075037009	2075-037-009	100.00 %	281.32	227.80	0.00	KAZEMI NICK
2076-011-003	281.32	227.80	2076011023	2076-011-023	100.00 %	281.32	227.80	0.00	SHIRVANI HASSAN
2172-023-046; 2172-023-072	843.96	683.39	2172023073	2172-023-073	100.00 %	843.96	683.39	0.00	ZBROJIK SERGEI
2287-005-073; 2287-005-074; 2287-005-075	1125.28	911.18	2287005081	2287-005-081	100.00 %	1125.28	911.18	0.00	RADPARVAR DAVID
2291-013-038	562.64	455.59	2291013046	2291-013-046	100.00 %	562.64	455.59	0.00	KLIER DANIEL J
2292-022-001; 2292-022-011	562.64	455.59	2292022013	2292-022-013	100.00 %	562.64	455.59	0.00	SCHWARTZ HOLLY A
2292-014-010	562.64	455.59	2292022015	2292-022-015	100.00 %	562.64	455.59	0.00	HABER STEPHAN B & SUSAN M
4409-005-025	281.32	227.80	4409005027	4409-005-027	100.00 %	281.32	227.80	0.00	STOLLER EQUITIES LLC
4416-003-013	281.32	227.80	4416003038	4416-003-038	100.00 %	281.32	227.80	0.00	SUNSET COASTAL
4419-005-045	562.64	455.59	4419005062	4419-005-062	100.00 %	562.64	455.59	0.00	RICHARDS WILLIAM J & DOROTHY A

**EXHIBIT A**

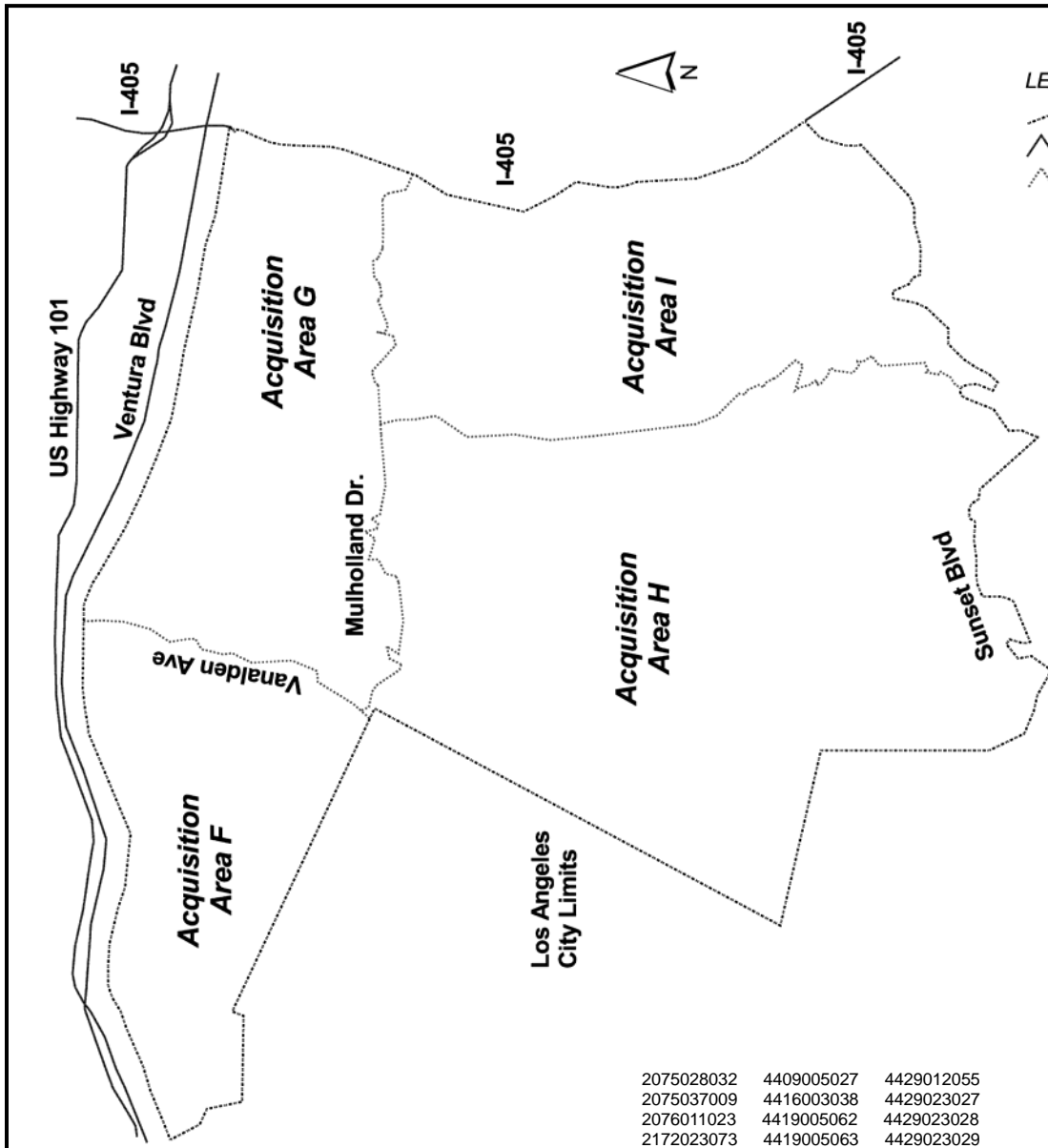
**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
Santa Monica Mountains Open Space Preservation Assessment District No. 2  
Los Angeles**

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4419-005-046	562.64	455.59	4419005063	4419-005-063	100.00 %	562.64	455.59	0.00	KAGAWA TAKUMI J & MIREI
4419-018-020; 4419-018-041	843.96	683.39	4419018059	4419-018-059	100.00 %	843.96	683.39	0.00	SEHIDOGLU MURAT
4429-007-031	562.64	455.59	4429007038	4429-007-038	100.00 %	562.64	455.59	0.00	MOMTAZEE JOHN
4429-010-007	562.64	455.59	4429010059	4429-010-059	100.00 %	562.64	455.59	0.00	SMITH TURNER III & SANDRA
4419-012-042	562.64	455.59	4429012054	4429-012-054	100.00 %	562.64	455.59	0.00	SLEETH GEORGE L
4419-012-044	562.64	455.59	4429012055	4429-012-055	100.00 %	562.64	455.59	0.00	ALBERTS BRUCE
4429-023-001; 4429-026-009	843.96	683.39	4429023027	4429-023-027	100.00 %	843.96	683.39	0.00	MARCUS ANDREW
4429-023-021; 4429-026-011	843.96	683.39	4429023028	4429-023-028	100.00 %	843.96	683.39	0.00	FLEMING RICHARD W
4429-023-026; 4429-026-010	843.96	683.39	4429023029	4429-023-029	100.00 %	843.96	683.39	0.00	MADDEN DAVID
4432-009-011	562.64	455.59	4432009018	4432-009-018	100.00 %	562.64	455.59	0.00	ZISK RANDALL S
4432-009-012	562.64	455.59	4432009019	4432-009-019	100.00 %	562.64	455.59	0.00	KAUFMAN ZUADA

**EXHIBIT A**

**MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
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4491-009-013	562.64	455.59	4491009022	4491-009-022	100.00 %	562.64	455.59	0.00	ROBERTS KENNETH J



**LEGEND**  
 - - - Assessment District Boundaries  
 = Major Roads & Highways  
 ~ Acquisition Area Boundaries

FILED IN THE OFFICE OF THE SECRETARY OF THE MOUNTAINS RECREATION AND CONSERVATION AUTHORITY THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011.

SECRETARY, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

RECORDED IN THE OFFICE OF THE ENGINEER OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011.

ENGINEER, MOUNTAINS RECREATION AND CONSERVATION AUTHORITY

FILED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2011, AT THE HOUR OF \_\_\_\_ O'CLOCK \_\_\_\_ .M., IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_\_ IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

COUNTY RECORDER, COUNTY OF LOS ANGELES

BY \_\_\_\_\_, DEPUTY

NOTE: THIS AMENDED ASSESSMENT DIAGRAM AMENDS ASSESSMENT NO(S).(SEE LIST BELOW) OF THE ASSESSMENT DIAGRAM OF MOUNTAINS RECREATION AND CONSERVATION AUTHORITY, SANTA MONICA MOUNTAINS OPEN SPACE PRESERVATION ASSESSMENT DISTRICT NO.2, LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, HERETOFORE RECORDED ON August 13, 2003, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 03 2342865 AND RECORDED ON August 5, 2004, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 04 2019911 AND RECORDED ON July 27, 2005, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 05 1783694 AND RECORDED ON November 16, 2006, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 06 2534571 AND RECORDED ON December 17, 2007, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20072767503 AND RECORDED ON September 10, 2008, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20081631980 AND RECORDED ON February 4, 2010, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20100150387 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND RECORDED ON December 13, 2010, IN BOOK \_\_\_\_ OF MAPS OF ASSESSMENT AND COMMUNITY FACILITIES DISTRICTS AT PAGE(S) \_\_\_, RECORDER DOCUMENT NO. 20101840825 INCLUSIVE IN THE OFFICE OF THE COUNTY RECORDER OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

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SCI Consulting Group  
 4745 Mangels Blvd  
 Fairfield, CA 94534  
 (707) 430-4300

**AMENDED ASSESSMENT DIAGRAM NO. 8  
 AMENDING ASSESSMENT NO(S).(SEE LIST TO LEFT)  
 MOUNTAINS RECREATION AND CONSERVATION AUTHORITY  
 Santa Monica Mountains Open Space Preservation  
 Assessment District No. 2, Los Angeles  
 County of Los Angeles, State of California**