



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

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## MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: March 2, 2011

SUBJECT: **Agenda Item X: Report from Financial Officer and Executive Officer on measures being taken to deal with FY 2010-11 budget shortfall.**

This item will be presented orally.