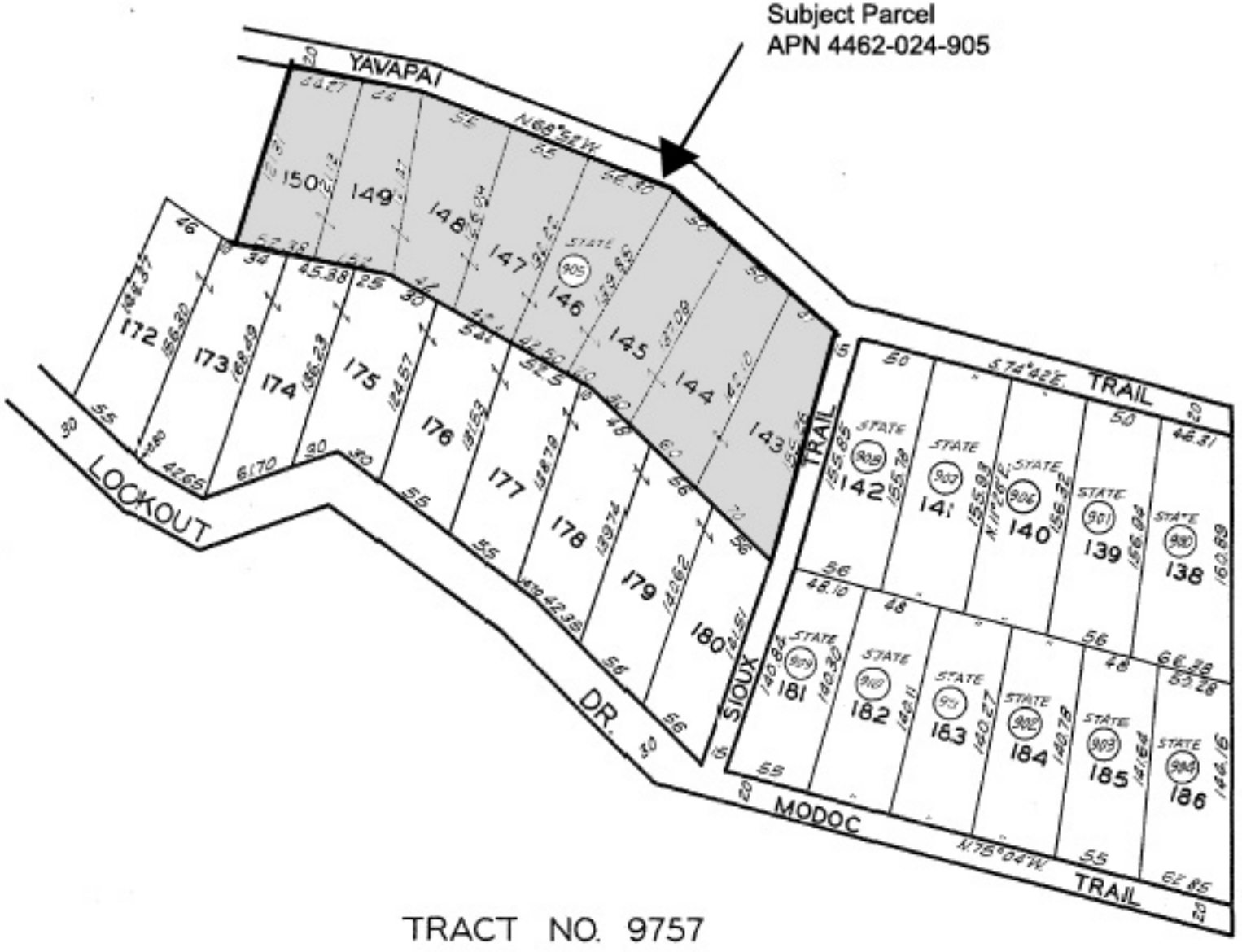
4462	24
SCALE 1" =	80'

670215
820712506
820920
821107
830406601
830413

Revised
4-19-64



TRACT NO. 9757

M.B. 166-38-39

ASSESSOR'S MAP
COUNTY OF LOS ANGELES, CALIF.

MRCA
December 5, 2007
Agenda Item V(c)
Attachment - Sun