



## MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens  
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### MEMORANDUM

TO: The Governing Board

FROM:   
Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: February 7, 2007

SUBJECT: **Agenda Item IX: Consideration of resolution authorizing a grant request to the Santa Monica Mountains Conservancy to acquire APNs 649-0-070-050, 649-0-070-060, 649-0-070-360, 648-0-200-020, and 648-0-183-050 on the south-facing slope of Chatsworth Peak, unincorporated Los Angeles County.**

Materials for this item will be delivered under separate cover.