



## MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens  
570 West Avenue Twenty-six, Suite 100  
Los Angeles, California 90065  
Phone (323) 221-9944

### MEMORANDUM

TO: The Governing Board

FROM:  Joseph T. Edmiston, FAICP, Hon. ASLA, Executive Officer

DATE: February 7, 2018

SUBJECT: **Agenda Item IX: Consideration of resolution authorizing the acceptance of a donation of approximately 20 acres of land, APN 3056-016-030, Acton area, unincorporated Los Angeles County.**

Staff Recommendation: That the Governing Board adopt the attached resolution authorizing the acceptance of a donation of approximately 20 acres of land, APN 3056-016-030, in the Acton area.

Background: The parcel is undeveloped open space land located east of the Antelope Valley Freeway (SR-14) within the upper-most reaches of the Santa Clara River watershed. The parcel contains quality wildlife habitat based on aerial photography. The owner has offered the 20 acres in donation. A site inspection was completed and no management issues were identified. A title report is pending for review for clean title.

Fiscal Impact: Staff does not anticipate that there will be significant public use of the property which will minimize the cost of maintaining and servicing this property.

Agenda Item ##  
Month Day, 2018  
Page 2