



# MOUNTAINS RECREATION & CONSERVATION AUTHORITY

Los Angeles River Center & Gardens  
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## MEMORANDUM

TO: The Governing Board

FROM:   
Joseph T. Edmiston, FAICP, Executive Officer

DATE: May 7, 2014

SUBJECT: **Agenda Item VII: Presentation on Eastern Los Angeles County area MRCA ranger contract services.**

The Authority will receive an oral report on this item.